

**kulmašitu**

**kulmašitu** s.; (a woman devotee of a deity); OB, SB, NB; pl. *kulmašatum*; wr. syll. and NU.BAR.

nu.bar = *kul-ma-ši-tum* Lu Excerpt I 197; [...] = [n]u.bar = *kul-[ma-ši-tu]* Emesal Voc. II 82; nu.bar.re : *kul-ma-ši-[tu]* K.10641 (unpub. bil. hymn), see ZA 24 345.

a) in OB: *šumma abum naditam qadištam u lu* NU.BAR *ana ilim iššima* if a father dedicates (his daughter as) a *naditu*, a *qadištu* or a *k.* to a deity CH § 181:62; *ugbaltum* NU.BAR (var. LUKUR) *u SAL sekrum ša abuša šeriktam išrukušim* an *ugbaltu*-priestess, a *k.* (var., *naditu*-woman) or a . . . -woman to whom her father has given a gift (by written disposition) CH § 179:20, see Finkelstein, RA 63 20; *zitti* PN NU.BAR DUMU.SAL PN<sub>2</sub> *ūm mutum iḥḫazuši . . . ana bīt mutiša irrub* share of PN, the *k.*, daughter of PN<sub>2</sub>, the day a husband marries her (she takes possession of the share of her husband) and enters the house of her husband CT 8 50a:6, cf. *zitti aḫātišunu* NU.BAR JCS 11 15 No. 1:2, *aplūt* PN NU.BAR CT 45 34:1; PN LUKUR *Marduk u* NU.BAR BE 6/1 84:34, and passim in OB Sippar; note PN *ku-ul-ma-ši-tum* Tell Asmar 1931, 463:12.

b) in SB: *eninna atmūka itti širkī ša* PN NIN.DINGIR.RA.MEŠ *qašdāti [u k]ul-ma-šá-a-ti* I discussed you(r case) with the devotees of Gilgamesh, with the *ugbaltu*-, *qadištu*- and *k.*-women Gilg. III iv 20; *ē tāḫuz ḫarīmta ša šāri mutūša ištārīta ša ana ili zakrat kul-ma-ši-tu ša qerebša ma-ʾd[a]*(var. -[du]) do not marry a harlot, because her husbands are legion, a “devotee of Ištar,” because she is dedicated to a deity, a *k.*-woman, because her friends are many Lambert BWL 102:74; *qadištu naditu ištārītu kul-ma*(var. -mu)-*ši-tum* (in enumeration of women working witchcraft) Maqlu III 45, cf. *ugbaltu naditu qadištu u kul-ma-ši-tu* Šurpu VIII 69; *šumma ina āli kul-ma-ša-tum* (var. NU.GIG) MIN (= *maʾda*) if within a city *k.*-women are numerous CT 38 5:115 (SB Alu).

c) in NB: PN *aḫāssu* NU.BAR-*ti ana aššūtu iddaššu* he gave him his sister PN, a *k.*-woman, as wife RA 25 65 No. 23:7, also ibid. 4 (NB leg. from Nērab).

Renger, ZA 58 185ff.

**kulullu**

**kulmittu** (or *kulbattu*) s.; (a jar); NB.\*

DUG *kul-mit-tu* Cyr. 140:4.

**kulpašu** s.; (a divine weapon, probably an ax); OB.\*

*ku-ul-pa-šum šāmiṭu qištim* DN *ezzum ša qabalšu nēret* (you are a) *k.*-ax, which cuts down the forest, Gibil, fierce (god), whose attack is deadly JRAS Cent. Supp. pl. 8 v 19.

**kultāru** see *kuštāru*.

**kultebu** see *kuštibu*.

**kultibu** see *kuštibu*.

**kultu** see *kuštu*.

**kulu** see *kalu*.

**kulū** s.; (mng. uncert.); NB.\*

2 *ku-lu-ʾ* 10 *tak-ka-su-ú* Thompson Catalogue pl. 2 C 6:10 (let.).

Probably a foodstuff.

**kūlu** s.; (a metal object); Nuzi.\*

1 *ku-ú-lu gadu taḫapši* (listed after 3 *agannū ša erī gadu kannišunu*) HSS 14 247:77; *ša l kigalli ša ku-ú-li-i ša siparri l mīsarru nakis jānu* of the one pedestal of the bronze *k.*, one band is cut off, it is not accounted for HSS 15 129:5 (= RA 36 135); *kaspu ša kandarē ša ku-ú-li jānu* the silver of the stand(?) of the *k.* is not accounted for ibid. 7.

**kulullu** (*kulūlu*) s.; (a fabulous creature, part man and part fish); SB; Sum. lw.; wr. syll. and KU<sub>6</sub>.LÚ.U<sub>X</sub>(GIŠGAL).LU.

*ušziz . . . ūmī dabrūti ku-li-li* (var. KU<sub>6</sub>.LÚ.U<sub>X</sub>(GIŠGAL).LU) *u kusarikku* (Tiamat) created (various monsters): the fierce storm, the *k.*-creature, the (water) bison En. el. I 143, II 29, III 33 and 91, cf. *šūt mé nāri u nābali . . . kusarikku* KU<sub>6</sub>.LÚ.U<sub>X</sub>.LU the (creatures) of the water, the river, and the dry land, the (water) bison, the *k.*-creature (among monsters of Tiamat) Šurpu VIII 7, cf. Craig ABRT 1 56 K.2096:6; *rēšu rēš kissugi ina rittišu amēlu . . . mesirra rakis [išt]u rēšišu ana mesirrišu amēlu ištu mesirrišu pagru* SUḪUR.KU<sub>6</sub> *šumšu ku-lu-ul-lu šūt* DN the

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head is the head of a . . . -fish, according to his hands he is a human being, he wears a belt, from his head to his belt he is a human being, from his belt on, the body is a *purādu*-fish, his name is *k.*, he belongs to Ea MIO 1 80 vi 12, cf. <sup>4</sup>KU<sub>6</sub>.LÚ.U<sub>x</sub>.LU (among Isin deities) RA 41 34:6, 36:14; *šapliš šēpāšunu ina muḫḫi 2 parakkē siparri ša* KU<sub>6</sub>.LÚ.U<sub>x</sub>.LU *siparri ša* SUḪUR.KU<sub>6</sub> *siparri šuršudu* below, their feet rest upon two copper daises representing a *k.*-creature of copper (and) a *purādu*-fish of copper OIP 2 145:20, KAV 74:8 (both Senn.), cf. (as ornament on the doors of the Marduk temple) 5R 33 iv 54 (Agum-kakrime); *šina šalme* KU<sub>6</sub>.LÚ.U<sub>x</sub>.LU BBR No. 50 ii 8, cf. KAR 298 r. 6, see AAA 22 70; [*šum=ma šapti* K]U<sub>6</sub>.LÚ.U<sub>x</sub>.LU *šakin . . . imitta u šumēla arkūma šapra* (followed by *šumma šapti ku-li-lu šakin*, see *kulūlu* A) if a man has *k.*-lips (that means) the right and left (sides) are long and pinched Kraus Texte 12c iii 1' (coll. W. G. Lambert).

**kulūlu** s.; 1. part of a headdress (a kind of turban, worn mainly by deities or kings and queens), headband, 2. cornice (as an architectural term); MA, NA, SB, NB; cf. *kullulu* v.

lugal.me.ma.en.ak.a = *šar-rat ku-lu-lu*, lugal.me.en.ak.a = *šar-rat ku-lu-lu* Lu I 63f.; [ . . . ].x = *ku-lu-lu* Nabnitu X 300.

*e-li-ia-nu, za-ḫu-ú, nam-mu-ú, pi-ia-mu* = MIN (= *šu-ba-tu*) *ku-lu-li* Malku VI 46-49, also An VII 142-144; *na-ap-sa-mu, na-piš-tum, na-du-u, a-du-u, a-ru-u* = *ku-lu-lu* Malku VI 135-139, also An VII 219-223.

1. part of a headdress (a kind of turban) — **a**) as headdress of kings or queens: *mā ku-lu-le ša qaqqidika mā* DN DN<sub>2</sub> *bēlū ša ku-lu-li-ka* 100 *šanāte līteppiruka* may Aššur (and) Ninlil, the lords of your “turban,” put the “turban” on your head for a hundred years MVAG 41/3 12:30f. (MA rit.), cf. *Šamaš bēl ku-lu-li-ia* KAH 2 84:102 (Adn. II); the king *ku-lu-li ina muḫḫišu il-ši* Or. NS 39 119:24 (namburbi); *imḫullu itebbima ku-lu-li ša qaqqad rubi isahḫa* (var. *usahḫa*) *ulu ša ḫammāt urši ku-lu-li-šá uptettá* (wr. BAD. MEŠ-ú) a windstorm will arise and will disturb the “turban” on the head of the ruler, or the

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“turban” of the one who rules the bed chamber (i.e., the queen) will be undone KAR 423 r. ii 48f., var. from CT 31 50:4 (SB ext.).

**b**) as headdress of (statues of) deities: x MA.NA SÍG.ZA.GÌN.KUR.RA *ana ku-lu-lu ša* DN one-third mina of purple wool for a headband for Šamaš Camb. 382:2, cf. wr. TÚG.ḪI.A *ku-lu-lu ša* DN Cyr. 191:5, 9, 12, and 14, TÚG.ḪI.A *ku-lu-lu SÍG.ZA.<GÌN>.KUR.RA ša Šamaš* CT 4 38a:2; 1 GÍN TÚG.ḪI.A *ku-lu-lu ša* DN one shekel (of purple wool) for a headband for Šamaš Cyr. 202:7; *lubār ku<sub>14</sub>-lu-lu u erri* — *k.*-headband and *erru*-headband Camb. 277:11, also, wr. *ku-lu-lu* YOS 7 183:6 and 12, TCL 12 109:7; x GÍN TÚG.ḪI.A *ku-lu-lu* TÚG.ḪI.A *šibtu* SÍG.ZA.<GÌN>.KUR.RA *ša* DN two thirds of a shekel of purple wool for a *k.*-headband and a *šibtu*-garment for Adad CT 4 38a:17; *inzahurētu ša šipi ša ku-lu-lu* TÚG [ . . . ] *paršigu ša* DN *ku-lu-lu* TÚG *paršigu* TÚG *erri ša* DN<sub>2</sub> (silver given to PN for one mina and 51 shekels of) red dye in order to dye the headband, the [ . . . ]-garment and the *paršigu*-headdress of Gula, and the *k.*-headband, the *paršigu*-headdress (and) the *erru*-headband of the goddess Bēlet-Sippar Cyr. 253:6 and 8; 1 MA.NA KILÁ 2 TÚG.BAR.SI.MEŠ TÚG.ZA.GÌN.KUR.RA TÚG *ku-lu-lu u erri ša* DN one mina, the weight of purple wool for two *paršigu*-headdresses, a *k.*-headband and an *erru*-headband for the goddess Bēlet-Sippar CT 44 73:23, see also 27f., cf. also (for *kulūlu* mentioned together with *paršigu*) VAS 6 16:19, 26:14ff., Cyr. 191:9-10, CT 4 38a:6; x MA.NA KILÁ TÚG.UD.A *šibtu u* TÚG.UD.A *ku-lu-lu* TÚG.ZA.GÌN.KUR.RA *ša* DN one-half mina, the weight (of) purple fabric for a . . . *šibtu*-garment and of a . . . *k.*-headband for the goddess Annunītu CT 44 73:24, also *ibid.* 18 and 25; x MA.NA SÍG.ZA.GÌN.KUR.RA *ana* TÚG.UD.ḪI.A *šibtu* TÚG.UD.ḪI.A *ku-lu-lu . . . ana* PN *nadna* one-half mina of purple wool in order to make a . . . *šibtu*-garment and a *k.*-headband is given to PN Camb. 66:4, cf. also (in broken context) Camb. 414:5; *tabarru*-wool *ana* 1 *ku-lu<sub>4</sub>-lu<sub>4</sub> ša muḫḫi šub(a)ti ša narkabti* for one