

kubšuhuli

von Soden, Or. NS 24 384; Köcher, MIO 1 85.
Ad mng. 2: Hussey, JCS 2 25.

kubšuhuli s.; craftsman making headwear;
MB Alalakh*; cf. *kubšu*.

x zíz x šE a[na PN] *ku-ub-šu(!)-hu(!)-li(!)*
JCS 13 26 263:18 (coll. M. Dietrich and O. Loretz).

kubtu (*kubdu*) s.; 1. lump of earth or metal,
2. rich tribute; Mari, SB, NA; wr. syll. and
IM.DUGUD; cf. *kabātu*.

im.dugud = *ku-ub-tum, as-suk-ku* Hh. X 503f.;
ku-ub-tú = *bil-tum* Malku IV 232.

1. lump of earth or metal — a) lump of
earth: see Hh. X, in lex. section; *ú a-a-ár*
ku-bu-ut šá KUR-i: ú MIN (= an-ki-nu-te) kīma
lam-me Uruanna I 561; x *nalban* IM.DUGUD
(in list of coefficients) Kilmer, Or. NS 29 288
Ud 14.

b) lump of metal: as to the ten talents of
lead *KI.LÁ-šu* 20 *ku-ub-di* 30 *MA.NA.AM* its
weight is thirty minas for each of the twenty
lumps ARMT 13 3:6 and *ibid.* 10, cf. [1] *ME*
ku-ub-di *ibid.* 17:33, also [*ku-ub-d*]i š[a]
abārim *ibid.* 31; uncert.: *ku-ub-te* URUDU
ša ka-pa-a-ri ADD 1051 edge 1; [...] *ku-ub-*
tú ana libbi KAŠ.DUG.GA *tanaddīma* [...] Biggs Šaziga 64 r. 20.

2. rich tribute: see Malku, in lex. section;
ana eqli šuāti Nisaba ku-bu-us-sa [x] *Nisaba*
will [give?] her plentiful yield to that field
CT 39 5:50 (SB Alu); É.GAL *dumuqša ma'da*
ku-bu-us-sa ibašši the treasure of the palace
is plentiful, it has rich tribute K.6080:4
(courtesy W. G. Lambert); see also *kubuttú*.

kubtu see *kuptu* A.

kubú see *kūbu* B.

kūbu A (*kummu*) s.; 1. premature or
stillborn child, monstrous shape, 2. (a
demon); wr. syll. (often ^d*Kū-bu*) and NIGIN;
OAKk.(?), OA, OB, MB, Bogh., MA, SB.

ni-gi-in U+UD+KID = *ku-um-mu* S^b II 81; [ni-
gi-in] U+UD = *ku-ú-bu*, ni-gi-in U+UD+KID = MIN
(= *ku-ú-bu*), *ku-um-mu* A III/3:210ff.; nin-gi-in
U+UD = *ku-ú-bu*, nin-gi-in U+UD+KID = MIN (= *ku-*
ú-bu) // *ku-um-mu* Ea III 172f.; [ni-gi-in] [U]+UD+
KID = *ku-bu*, *ku-um-mu*, [ni-gi-in] [UD]+U+KID =
MIN (= *ku-bu*), MIN (= *ku-um-mu*) Diri I 195-198;

kūbu A

ni-gi-in U+UD+KID (var. U+KID) = *ku-um-mu*,
É^{ag}[ru-n]a.NUN = *ku-um-mu* (in group with *sukku*
and *sāgu*, see *kummu*) Erimhuš VI 185f., cf.
ni-gin U+UD+KID, É.NUN = *ku-um-mu* Nabnitu IV
332f.; [x].gá = *ku-ú-bu*, [x.ni]gin = *ku-ú-bu*
(followed by *aburrišānu* and *parašdīnu*) Igituh
App. A i 17'f., cf. [x].gá = *ku-ú-bu* (in same con-
text) Lu Excerpt II 172; [nigin].na, [a.ba].
gar, [a.ba.dug₄].ga, [...]x, [...]x = *ku-ú-bu*
(preceded by *izbu*, *kiršu*) VAT 12929:4-8, in MSL
9 29; uzu.kù.bu = (blank) = *ni-id šā-bi* (preceded
by *izbu* and *kiršu*) Hg. B IV 27, in MSL 9 34.

nigin sag.iti.nu.til.la urugal.la(!).aš nu.
túm.ma : *izbu ku-bu ša [ina qabri] la qebru* the
malformed (and) the (stillborn or) premature child
who is not buried in a grave ASKT p. 82-83:13,
cf. ga.gig.dug₄.ga sag.iti.nu.til.la : *izbu ku-*
bu *ibid.* p. 88-89:35, also CBS 14119 (unpub.).
a.bar.ka = *iz-bu-um, ku-bu-[um], a-hu-[um]*,
na-ka-[rum], a.ba.gar.ra = *ku-bu-um, iz-bu-[um]*,
si-lá-[tu] CT 18 49 ii 8ff. and dupl. CT 19 33
80-7-19,307:10ff. (coll.); [NIGIN] // *ku-ú-bu* // *ni-*
id lib-bi] RA 13 28:6 (Alu Comm., to Tablet LIV).

1. premature or stillborn child, monstrous
shape — a) premature or stillborn child:
kīma ^d*Kū-bu* *la ēniqu šizib ummišu* like a
premature child, not able to suck the milk
of his mother CT 23 10:16 (SB inc.), also KAR
330:5.

b) monstrous shape: *šalamtaš ibarri* UZU
ku-bu ú-za-a-zu ibannâ niklāti he (Marduk)
inspected her (Tiamat's) body in order to
cut the monstrous shape in two parts and to
create ingenious things (therewith) En. el. IV
136.

2. (a demon) — a) in gen.: *šaplāti*
m[a]lki ^d*Kū-bu* ^d*Anunnaki tapaqqid elāti ša*
dadmē kalīšīna tušteššer below, in the nether
world, you (Šamaš) assign (tasks to) the
malku-demons, the *K*-demon (and) the
Anunnaki, above, on the earth, you lead all
the people in the right path Lambert BWL
126:31; *māmūt mārāt ili* ^d*Kū-bi* *ša* NIN.
DINGIR.RA oath by the *mārāt ili*-priestesses,
the *k*-ghost of the *entu*-priestess Šurpu VIII
69, cf. *māmūt* ^d*Kū-bi* (var. ^d*Ku-be*) *ù* NIN.
DINGIR.RA *ibid.* III 117, cf. also [*uta*]mmēki
^d*Kū-bi e-ni-ti* [*utammēki* ^d*K*] *ù-bi na-da-ti*
[*utammēki* ^d*K*] *ù-bi Na-ra-am*-^d*Sin* LUGAL.GI.
NA I conjure you by the *k*. of the *entu*-
priestesses, I conjure you by the *k*. of the
nadītu-women, I conjure you by the *k*. of

kūbu A

Narām-Sin and Sargon ND 4394:11–13 (courtesy D. J. Wiseman); *ina āliku 2 bē* ^a*Kū-be tušēššib* after two “double hours” you place there the (figurine) of the *K.*-demon Oppenheim Glass § L:34’, cf. you sacrifice a sheep before ^a*Kū-bu*.MEŠ *ibid.* Introduction 6; for ^a*Kū-be* worshiped in the Anu-Adad-temple in Assur, see Frankena Tākultu 98, cf. also BBR No. 68 edge 2.

b) in omen texts: *šibit Ku-bi* seizure of the *K.*-demon CT 5 6:64; *manzaz Ku-bi* *ibid.* 54, also CT 3 3:40; *manzaz Ku-bi ana mākalim* (var. *ma-al-ki-im*) YOS 10 57:16, cf. CT 3 4:63, CT 5 4:14 (all OB oil omens); *šibit* ^a*Kū-bi* Labat TDP 220:34, *šibit* ^a*Kū-bu* CT 39 35 r. 76 (SB Alu); *ma-za-az* ^a*Ku-bi* KUB 4 53 r. 7 (diag.); *šumma ina šimētān ibtanakki u šizba ul išatti qāt* ^a*Kū-bi* if it (the infant) cries during the evening without interruption and does not want to drink the milk (diagnosis:) “hand of *K.*” Labat TDP 166:87, cf. *ibid.* 89; *šumma ina pan NA-šú una’aš qāt* ^a*Kū-bi* if (the infant) wheezes before it is put to bed : “hand of *K.*” *ibid.* 88.

c) in personal names: *I-dí-ku-bu-um* CCT 1 47a:23; *Ku-bi₄-dí* My-K.-Is-My-Strength TCL 19 87:21, *Ta-ra-am-Ku-bi₄* CCT 3 23b:2, and *passim*; [*Ku-b*]*u-um-ilum* BIN 6 244:3; *Šu-Ku-bi₄-im* BIN 4 165:8, and *passim* (all OA), see Hirsch Untersuchungen p. 33; *Ku-bi-ia* UET 5 557:9, TIM 3 1:4, and *passim* in OB; *Šu-Ku-bu-um* BIN 9 467:5; *Ku-bu-dan-nu-um* UET 5 576:10; *Ku-bi-na-da* *ibid.* 561 iv 2, TIM 3 133:12; *Warad-Ku-bi* YOS 8 127:10, BIN 7 23:1; *Ša-Ku-bi-ša* BIN 7 14:10; *E-te-el-Ku-bi* PBS 8/1 20:23; *Nu-[u]r-Ku-bi* YOS 8 69:19; *I-šar-Ku-bi* BIN 7 14:3, and *passim*; *Ši-ma-at-Ku-bi* JCS 15 49 No. 111:8; *I-ni-ib-Ku-bi* VAS 9 31:4 (all OB); ^{md}*Kū-bi-eriš* PBS 2/2 103:14; ^a*Kū-bi-il-la-as-su* *ibid.* 100:8; *A-ḫat-^dKū-bi* BE 15 200 iii 32 (all MB); *Ku-bi-eriš* KAJ 71:4; *Ku-bi-GAL* KAV 126:5; *I-din-ku-bi* KAJ 11:4 (MA), AfO 20 121 VAT 8923:17; *Ku-be-ia* KAJ 89:19; *Ku-bi-ja* KAJ 57:9 (all MA); for Nuzi names see NPN 306; *uncert.*: *Gu-ub-^dEN.ZU*, *Gu-ub-^dUTU*, see MAD 3 137 (Oakk.).

kūbu C

The translation “premature,” “stillborn child” rather than “fetus” is based on the passages CT 23 10:16, cited mng. 1a, and ASKT p. 82–83. The reading of *sag.iti.nu.til.la* is *izbu* and not *kūbu* as the parallel enumerations [*alam-dí*]*m-mu-ú* : *sag.iti.nu.til.la* : *sa.gig.ga* JCS 16 64 K.2248:2 and *šumma izbu SA.GIG alamdimmú* RA 62 53:1 show.

The lex. texts which equate *nigìn* (U+UD, U+UD+KID) with *kummu* as well as with *kūbu* indicate that *kūbu* may have had a by-form *kummu*, to be kept separate from *kummu* “chapel,” although Erimhuš VI 185f. and Nabnitu IV 332f. list both *nigìn* and É.NUN with the equivalent *kummu*.

In (Köcher) BAM 248 iii 52 read *ina UGU šà-ša zaq(text qu)-pi ištu elēnu ana šaplānu tumašša* ‘you massage (her) protruding epigastric region from above downward, cf. for UGU šà-ša LKA 9 r. 12.

Holma Körperteile 1f. and n. 3; Landsberger, MSL 9 29f.; Porada, Studies Oppenheim 164f.

kūbu B (*kubú*) s.; (a chapel); lex.*

[...] [É.NUN] = [*i-ši-ir*]-*tum*, *ku-bu-ú*, [*ku-um-mu*], É ^d*Nin-šubur* (var. É ^d*Nin-gal*), [É ^d*Ma-nu*]*n-gal* Diri V 293–297.

ku-bu = [MIN (= *bi-i-tu*)] (preceded by *mi-pār-ru*) Malku I 264, cf. *ku-ú-bu* = MIN (= [*bītu*]) Explicit Malku II 110; *ku-bu* = MIN (= [*šubtu*]) *ibid.* 149, *ku-ú-bu* = [MIN] (= [*iširtu*]) *ibid.* 169.

For the confusion in lex. texts between *kūbu* A and *kummu* see discussion sub *kūbu* A. For BIN 4 70:11, see *kuba’ātu*.

kūbu C s.; (a container for liquids); EA*; Egyptian word.

[20 N]_{A4} *našpaku ša šamna tāba malú ku-u-pa šumšu* [1 N]_{A4} *kukkubu šamna tāba mali ku-u-pa pu-wa-na-aḫ šumša* twenty stone storage jars which are filled with perfumed oil called *k.*, one *kukkubu*-vessel filled with perfumed oil called *k.*, the one (with the shape) of the ‘ankh sign EA 14 iii 41f.; 3 *kukkubu ša šin pīri bašlu ku-ú-pa šumšu* three *kukkubu*-vessels of stained ivory called *k.* *ibid.* iv 13, note, wr. [*ku*]-*ú*-[*pu*] *ibid.* i 23.

From Egyptian *kb*.

Helek Die Beziehungen Ägyptens zu Vorderasien p. 422 and 431; Lambdin, Or. NS 22 366.