

kiškattū

mu.uš.ki.in.ti = giš.kin.ti = *kiš-kāt-[tu-u]* Emesal Voc. II 154; [...].x = *kiš-kat-tu-u* Antagal A 170, followed by [MIN šá p]a-*ha-ri* oven(?) of the potter, [MIN šá L]Ú.NAGAR of the carpenter, [MIN šá L]Ú.AŠGAB of the leatherworker, [MIN šá L]Ú.NAR of the singer, [MIN šá um]-*ma-ni* of the craftsman (Sum. column broken) *ibid.* 171-75.

giš.gu.za giš.kin.ti = *ku-us-su kiš-kit-te-e* chair of the k.-craftsman Hh. IV 97; lá.e = *šādu šá* GIŠ.KIN.TI to melt, said of a furnace Antagal F 256; nin-da-me-*kíd* NINDÁ×ME+KÍD = MIN (= *paḥāru*) *re-du-u šá* [*kiš*]-*kāt-te-e* potter . . . of the oven(?) Antagal A 53; bu-ru U = *šá é.AZ.U kiš-kāt-tu-u* A II/4:123, cf. [...].būr = *kiš-kat-tu-ú* Hh. X 387, see MSL 9 193.

giš.kin.ti.mu.šè (var. giš.kin.ti.gá) *igi ba.ab.g[in.n]a* (later recension: *igi.šè al.gin*): *ina kiš-kat-te-e ina mahri alik* be first in the furnace (addressing the steatite) Lugale XII 16.

1. furnace, kiln, oven (of the smith, potter, etc.): see lex. section; *ana ki-iš-ka-ti-im lumūha* [. . . *li*]*špuku ina mahri* let me . . . to the forge, let them cast [weapons] in our presence Gilg. Y. iv 161, cf. *ana ki-iš-ka-ti-i imūhu wašbu uštaddanu ummiānū* they . . . -ed to the forge, the craftsmen sat down in a council (they cast axes, daggers, etc.) *ibid.* 163; *ina [x] kiš-kāt-te-e pa-ga-ri* [. . .] they (the sorcerers) [melted?] (figurines of me) in the [. . .] of the furnace of the potter(?) AfO 18 292:31 (inc.), cf. all the lands *kīma kiš-ki-te-e iṣudda* (see *šādu* B mng. 1) AAA 19 pl. 85:14 (Asn.), also (their weapons) *kīma ki-iš(text -ti)-ki-te-e iṣuddu* KAH 2 84:22 (Adn. II).

2. craftsman, smith, armorer: *issīma Gilgāmeš ummāna kiš-kāt-te-e kalama* (var. *kališun*) Gilgāmeš called the experts, all the craftsmen Gilg. VI 168; *uštanašbar kīma kiš-kat-te-e arāte kabābāte* I can . . . heavy and light shields, as if I were an armorer Streck Asb. 256 i 24, cf. [. . .] *tam-ḥāru kīma kiš-kāt-t[e-e]* . . . Bauer Asb. 2 45 3b:8; iron hoes given by the smith (as raw material) *ana* GIŠ.KIN.TI Oberhuber, WZKM 56 138:3 (NB), cf. *ugula.giš.kin.ti* = [. . .] Lu II ii 8', also Proto-Lu 156b; uncert.: *qaqz qadka* 4IM *ša šamū eršeti* GIM *kiš-kāt-te-[e]* [. . .] KAR 102:22, and cf. [*uš-te-eš-bi kiš-kāt-ta-a ištakan qātukki* (Ea) completed the k. and put it in your hands 80-7-19,115 i 6', dupl.

kišpū

K.11328 i 3, GIM *kiš-kat-te-[e]* (in broken context) KAR 350:20; *naphar kiš-ki-te-e* (in broken context) KAR 338 fragm. 1:2.

3. engineer (as a category of soldier): charioteers, cavalry LÚ.SAG.MEŠ LÚ [*kit*]-*kit-tu-u ummāni kallāpu* Borger Esarh. 106 iii 17, cf. (in similar context) Streck Asb. 56 vi 89, 60 vii 3, PRT 44:9, also Knudtzon Gebete 108:9; LÚ *šaknu* LÚ DUMU *ki-it-ki-te-e* ABL 414:11 (NA, coll. K. Deller), cf. in all 215(?) *šābē ina* LÚ *ki-it-ki-ta-te* [*ša*] Šibanibe JCS 7 141 No. 85:25 (NA Tell Billa), see Speiser, Symb. Koschaker 145.

Ad mng. 1: note, as a geogr. name, *Ki-iš-ka-tu^{k1}* Sumer 3 79 vi 194, also 83 vii 11, wr. *Ki-iš-ga-ti^{k1}* CT 32 20 i 19 and 22 v 26, GIŠ.KIN.TI^{k1} MAD 5 67:2, also AbS-T 201 vii 9. For a personal name see MAD 3 154 s.v. It is uncert. whether or not *kitkittū* cited mng. 3 is the same word as *kiškattū*/*kiškittū*. The unpub. text 80-7-19,115 cited mng. 2 may contain the word *kitkittū* "ritual."

kiškibirru see *kiskibirru*.

kiškilātu see *kiskilātu*.

kiškirannu see *kikkirānu*.

kiškirru see *kiskirru*.

kiškīru see *kiskirru*.

kiškittu s.; (an object of wood or leather); lex.*

giš.peš.gú.sig₄.má = *kiš-kit*(var. *-ki*)-*ti elippi* Hh. IV 372; kuš.dib.dib = *kiš-kit-tum* Hh. XI 143.

kiškittū see *kiškattū*.

kišpū s. pl. tantum; witchcraft, sorcery; from OB on; wr. syll. and UŠ_x(KA×BE) (UŠ_x.ZU STT 102:2); cf. *kašāpu*.

[ú-uh] [Aḫ] = [*ki-iš-pu*] = (Hitt.) al-wa-an-za-tar S^a Voc. B 8'; ú.uš_x(KA×BAD).zu = *kiš-[pu]* (in group with *upišu*) Izi E 256; uš_x.tag.ga = *kiš-pu* Lu Excerpt II 77; e-me-gar KA×ME.GAR = *ki-iš-[pu]* MSL 2 p. 154 r. 8'; bu-úr BÚR = *pa-šarum ša kiš-[pi]* A VIII/2:168.

uš_x.ḫul.lu su.ni.ta ḫé.im.ma.ra.an.du₈.e = *kiš-pu lemnūtu ina zumrišu lippatru* may the evil magic be removed from his body AJSL 35 142 Th.

kišpū

1905-4-9,93 r. 11f.; uš_x.ḥul uš_x.zu uš_x.a.ri.a (var. uš_x.ri.a) níg.ak.a níg.ḥul.dím.ma: [kiš]-pi ruḥú rusú upšāšē [lemnūti] CT 16 2 + CT 17 47:53f.; níg.ak.a uš_x.ḥul.gál lú.nam.erím.ma.ke_x(KID) : upišē [kiš]-pi lemnūti ša māmūti ibid. 33:181f.; uš_x.dug₄.ga uš_x.a.dé.a ba.da.an.ḥi a.ga.šē ḥé.en.ši.in.gi₄.gi₄ : kiš-pu ša ina ruṭi nadīti bullulu ana arkāti litūru (see balātu lex. section) CT 17 32:16f.; uš_x ní.ní.te.na.šē šu ḥa.ba.ab.zi:ki-iš-pu-ša ana rama-niša linnadru let the witchcraft, (wrought) by her, rage against herself PBS 1/2 122 r. 13f.; uš_x(!).du₁₁.du₁₁ níg.kú.kú [...] :ki-iš-pi ipušma ina mākalim [...] she performed witchcraft and [transferred it] into the food ibid. obv. 15f.; uš_x.zu ḥul[...] = kiš-pi lem[nūti] CT 16 2:59f., also uš_x.zu uš_x.ri.[a] : ki-iš-pu ruḥú PBS 1/2 122:3f.

a) in gen.: mannu ... ana šamē kiš-pi ana eršeti barta ipuš who could work witchcraft against heaven, blasphemy against the nether world? Maqlu V 12, cf. ibid. 16; ana šammi ki-iš-pi mimma ul imahḥaršū he will not give him any magic herb KBo 1 5 iii 30 (treaty); šarru mūt kiš-pu imāt the king will die through witchcraft TCL 6 1 r. 16 (SB ext.); qá-at ki-iš-pi attack through witchcraft (diagnosis) TLB 2 27:21 (OB diagnostic omens), cf. (rituals) ša šu kiš-pi Köcher BAM 214 iv 2'; ina bit LÚ SAL.UŠ_x.ZU eperē kibis šēp LÚ <ana?> kiš-pi TI.MEŠ from the house of the man a witch will take again and again the dust on which the man has stepped (for use in) witchcraft BRM 4 12:75; LÚ kiš-pu kīam iqabbi the man (affected by) witchcraft says as follows KUB 37 43 iv 12; kiš-pi ikšipanni kišipšū bewitch him with the witchcraft he has wrought against me Maqlu I 126f.; anḥullu-plant la māḥir kiš-pi immune to witchcraft RA 18 165:21, also Köcher BAM 244:63; kīma azupīru lišappirūši kiš-pu-šá (see šepēru mng. 2a) Maqlu V 31, also (in similar contexts) ibid. 30 and 32ff.; see ḥašú, irrū, kasú, ninú, nuḥurtu, qitmu, saḥlú; linnašpu kiš-pu-šá kīma pé may her witchcraft be blown away like chaff Maqlu V 57, cf. ibid. VI 33; lišḥuḥu kiš-pu-ša her witchcraft should crumble (like bricks) ibid. 35, also ša ipušu kiš-pi kīma tābti liḥḥarmit(!) let that (the tongue) which has wrought the witchcraft be dissolved like salt Maqlu I 33; kiš-pi-šú-nu zumrišunu likillu may their witch-

kišpū

craft cleave to their own bodies LKA 154 r. 15; ana kiš-pi ana amēli u bītišu la teḥē so that sorcery should not affect the man and his family KAR 298 r. 43, cf. UŠ_x NU TE-šú AMT 86,1 iv 6, kiš-pi-ku-nu aj TE.MEŠ-ni Maqlu V 136 and passim, see teḥú; note upiš kiš-pi ... e tušasniqa jáši BMS 12:109, see Ebeling Handerhebung p. 82; a'īlu ša kiš-pi epāša ēmuruni a man who has seen the witchcraft performed KAV 1 vii 7 (Ass. Code § 47).

b) with synonyms: kiš-pu ruḥú rusú NÍG.AG.A.MEŠ ḤUL.MEŠ ša a[mēlūti] witchcraft, (magic) spittle, dirt (and) evil machinations (made) by human beings Šurpu V-VI 129, and passim, note wr. UŠ_x UŠ_x UŠ_x NÍG.AG.A.MEŠ AfO 18 293:66 var.: attanaktamu ina UŠ_x UŠ_x UŠ_x up[šāšē] I am completely overwhelmed with witchcraft, spittle-magic, dirt-magic, evil machinations Schollmeyer No. 21 K.3394:27; lemna ajāba kiš-pi ruḥé rusé upšāšē lemnūti la ṭabūti KAR 26:53 and dupls.; uš_x.ḥul uš_x.zu uš_x.ri.a níg.gig níg.ag.a níg.nu.dùg.ga : kiš-pu ruḥú rusú maruštu upšāšú la ṭabūti ASKT p. 90-91 ii 64, cf. kiš-pi-ki ruḥiki rusiki epšēteki lemnēti upšāšēki a-a-bu-ti Maqlu VII 76; kiš-pi ruḥé zērūti BMS 12:106, see Ebeling Handerhebung p. 82, and passim; ki-iš-pi ruḥé ru-ūḥ-tú (var. [r]u-ú-te) lemuttu Craig ABRT 2 18 K.11243 right col. 7, and dupl. KAR 259:13'; ēpiš kiš-pi lemnūti u ruḥé la ṭabūti Maqlu II 116, also ēpiš UŠ_x UŠ_x UŠ_x ḤUL.MEŠ 4R 17 r. 18; see also kušāpu.

c) with verbs denoting the working of witchcraft: with qāta abālu: ana kiš-pi u ruḥé qāssu ūbilu who started witchcraft and spittle-magic Šurpu II 68; with epēšu: INIM.INIM.MA [...] kaššāptu ša kiš-pi ma'dūtu ipu[šū] saḥārimma šabāti incantation to surround and seize a sorceress who has wrought much witchcraft LKA 158:8 and dupl., see AfO 18 296:26 and 8, for other refs. see epēšu v. mng. 2c, also ša kiš-pi ipušuni 4R 17 r. 20, Biggs Šaziga 28:1, kiš-pi teppašaniššuni Wiseman Treaties 264; muppišāna ša kiš-pi idukku they kill the one who has wrought witchcraft KAV 1 vii 6 (Ass. Code § 47); with nadū: šumma awilum ki-iš-pi eli awilim iddīma

kišpū

CH § 2:34, also 38, 51; with *nakāmu*: the witch *unakkama* (var. *inakkama*) *kiš-pi-ša* Maqlu VII 2, and passim; with *šabātu*: *ki-iš-pu awilam šabtu* witchcraft holds the man YOS 10 26 i 35, also 24:42, 42 i 37, 57:17, and passim in OB ext. and oil omens; *rubām ki-iš-pu šabtu* ibid. 24:4, 26 i 3, NUN *kiš-pu* DIB.MEŠ-ŠÚ KAR 423 ii 36, cf. CT 30 16 K.3841 r. 8, CT 20 11 K.6724:26, Boissier DA 6 r. 29 (SB ext.); *kiš-pi* DIB.MEŠ-[ŠÚ] Labat TDP 24:51, cf. AMT 31,4:6, 55,2:5, Schollmeyer No. 21 r. 9, etc.; note *utarru kiš-pi-ki ruḥēki ušabbatuki kāši* they will return (to you) your (own) witchcraft and spittle-magic, and seize you yourself Maqlu VII 169; *šumma amēlu bēl dabābišu kiš-pi* NIGIN-ŠU if a man's enemy uses witchcraft against him AMT 89,1 ii 16 and 19, dupl. RS 2 136 K.249:14 and 17, cf. Biggs Šaziga 64:23.

d) with verbs denoting acts and practices against witchcraft: *lišbalkit kiš-pi-ku-nu* DN MAŠ.MAŠ *ilāni* may Asalluhi, the exorcist among the gods, reverse your witchcraft Maqlu IV 7, cf. UET 6 410 r. 6, see Iraq 22 224, and see *nabalkutu*; *kiš-pi ša zumrija lissuḥu ilāni rabūti* may the great gods remove the witchcraft from my body Maqlu VII 29, and see *nasāḥu*; UŠ_x UŠ_x UŠ_x *lissū elišu* may witchcraft, spittle-magic, dirt-magic withdraw from him (due to your holy conjuration) BRM 4 18:21; *ú kiš-pi pašāri* medication to dispel witchcraft Uruanna II 404; *pušur kiš-pi-šū-nu lemnuṭi* Maqlu II 72, and passim, see *pašāru*; *ana* DU₈ *kiš-pi* to dispel witchcraft BRM 4 12:75 (MB ext.); *kiš-pu-ki isaḥḥarunikkimma iṣabbatuki* your witchcraft will turn back to you and will seize you AMT 85,1 ii 13, cf. *kiš-pu-ki li-iš-h[u-ru ...]* Köcher BAM 208 ii 8; *usappah kiš-pi-ki* I will scatter your witchcraft Maqlu V 5, cf. *usappah kiš-pi-ki ša takkimi* I will scatter the witchcraft you heaped on Maqlu VII 6; *tirra kiš-pu-ša ana meḥē* turn her witchcraft into wind Maqlu V 56 and VI 32; *adi(!) balṭu ina kiš-pi* E as long as he lives he will be free from witchcraft AMT 87,3 i 3.

e) food and water as carriers of sorcery: this man *kiš-pu šukul* was given be-

kiššanu

witched food to eat Labat TDP 176:5; NA. BI *kiš-pi* KÚ *u* NAG that man has been given something magic either to eat or to drink AMT 48,2:3, also 87,1 r. 10, and passim, UŠ_x.ZU *šu-kul u šá-qi* STT 102:2, UŠ_x KÚ *u* NAG AMT 48,4 r. 9; *ana piširti kiš-pi ša ina* SUM.SAR *šukul* to dispel witchcraft which he was given to eat in garlic KUB 37 43 i 7', cf. (with *ina akali*) ibid. 45 r.(!) i 11, (*ša ina šikari šaqú*) ibid. 12 and 44:13', also Köcher BAM 206:16 (catch line); *kiš-pi* NAG.MEŠ-ŠÚ Boissier DA 19 iii 50; the witch *kiš-pi-ša lem[nūti]* KÚ-*an-ni* has made me eat her evil magic AMT 92,1 ii 11, and passim; *kiš-pi-ku-nu aqlu* I have burned your witchcraft Maqlu V 130; DIŠ NA *kiš-pi u rumikāti ikbus ana kiš-pi u rumikāti pašāri* if a man has stepped into a bewitched substance or washwater, to dispel (the effects of) the sorcery and the washwater Köcher BAM 318 ii 38f.; *kiš-pi-ši-na mé irmuka elija* they (the sorceresses) poured their witchcraft in (dirty) water over me STT 65:41, see Lambert, RA 53 131.

kiššanu (*kiššanu*, *keššanu*, *kišinnu*) s.; (a leguminous plant); from OA, OB on; wr. syll. and GÚ.NÍG.ḤAR.RA.

gú.níg.ḤAR.ra = *kakká, kiš-ša(!)-nu* Hh. XXIV 128f.; in.nu gú.níg.ḤAR.ra = MIN (= *tibnu*) [*k*]iš-ša-ni straw of the *k*-plant ibid. 227.

Ú.ŠE.GÚ.NÍG.ḤAR.RA, Ú.GÚ.LAGAB, Ú.GÚ.[x] = *ú kiš-še-nu* Uruanna II 469ff.

a) in gen.: one porous jar 4 BÁN *ki-iš-ši-nu ina libbiša šapku* four seahs of *k* are stored in it (beside *samidum* groats) ARM 10 164 r. 6'; A.ŠA *ki-ša-nu* (beside A.ŠA *appānu*, GÚ.GAL, GÚ.TUR) Sumer 16 18 Sh.² 113:5, also A.ŠA *ki-iš-ša-nu* (in similar context) ibid. Sh.² 105:3 (Shemshara); *ṭuppi ki-iš-ša-nu* tablet concerning *k*. (expended) JCS 13 19 No. 237:1, cf. 10 *pariši ki-iš-ša-nu ana* PN ibid. 20 No. 239:8, cf. ibid. 30 No. 273:11, and passim in ration lists from Alalakh, wr. *ki-ša-nu* ibid. No. 242:5, 249:10, 250:4, etc., *ke-eš-ša-nu* No. 243:28, *ke-eš-še-nu* No. 240:18, 244:2, 245:15, 246:29, etc. (all MB Alalakh); x GÚ.NÍG.ḤAR.RA (beside *hallūru, kakká*) BE 14 88:5 and 11 (MB); x homers ŠE *ki-ši-in-ni*