

kiblu

strength RA 35 182:20; my lord should not worry *ina šābim ki-bi-it-[tim] bazahātam ilappatu* they will assign (men) from the full contingent of the army to the military outposts ARM 6 64:6, cf. *ina ki-bi-it-tim-ma* ibid. r. 2'; *šābum ki-bi-it-tum ana šahāt girri nakrim illikma* soldiers, a full contingent, marched to attack the expeditionary force of the enemy ARM 2 22:6, cf. PN *qadum šābišu kibittim* ARM 2 130:22; *inanna ki-bi-it-ti na[krim] ... ana* GN *iterub* now the full strength of the enemy has entered GN ARM 4 88:8, cf. *arhiš ki-bi-it-ti šāb[im] turdam* send a full contingent here promptly ibid. 20.

b) other occ.: *šamúm ki-bi-it-tum ina Mari iznun* heavy rain fell in Mari ARM 10 25:8.

kiblu see *kiplu* s.

kibrātu s. pl.; regions (referring to the four regions of the inhabited world), edge, shore line; from Oakk. on; wr. syll. and UB.MEŠ (for *kibrāt arbā'i* UB.DA.LIMMÚ(.BA)); cf. *kibru*.

ub.da.limmú = MIN (= *tu-bu-qa-tum*) *er-bet-ti*, *kib-rat* MIN Izi J i 9f.; [ub.d]a.[limm]ú.ba = *kib-rat er-bet-ti* Igituh short version 180; lugal.ub.da.limmú.ba = *šar-ru kib-rat ar-ba-[t]um* Lu I 59; [ub.x (x)] = [ki]-*ib-ra-tum* Izi J i 16.

lugal an.ub.da.limmú : LUGAL *ki-ib-ra-at ar-ba-im* RA 39 8:64 and 66 (Samsuiluna).

ub.da.limmú.ba : *ina ki-ib-ra-at er-bi-tim* CT 21 41 ii 7 (Hammurapi); ub.da.limmú.ba níg.a.na.bi i.gál.la : *kib-rat erbetti mala bašá* the four quarters of the world in their entirety 4R 29 No. 1:45f.

er-bu-u = *kib-ra-a-tú*, *er-bu-u kib-ra-a-tum* = *kib-rat ar-ba-'i* Malku I 187f.; [er-b]u *kib-ra-[a-tum]* = UB.DA.LIMMÚ Explicit Malku II 55; *kib-ra-a-ti*, *tu-bu-qa-t ar-ba'i* = *ma-ta-ti* LTBA 2 1 iv 11f. and dupl. 2:75f.

er-bu-[u] = *kib-ra-a-te* STC 2 60 K.2053+ : 4 (Comm. to En. el. VII 113); *še-eš-lamšešlam* = *kib-ra-a-tu* 2R 47 ii 27 (comm.).

a) *kibrāt arba'i* (and *erbetti*) the four quarters, i.e., the entire world — 1' in the royal titulary — a' in gen.: *šar ki-ib-ra-tim ar-ba-im* RA 22 91 (Narām-Sin), and passim, wr. *kib-rat* LIMMÚ-*i* Weidner Tn. 11 No. 5 i 2, and passim, up to Sar., also *šar kib-rat* LIMMÚ-*ti* Weidner Tn. 11 note No. 15:1, and passim up to

kibrātu

Cyr., see Seux Epithètes 305–308, see also ibid. 313 s.v. *šar kullat kibrāt arba'i*, ibid. 421 for the Sum. formulation, ibid. 323 for *muštešmi kibrāt arba'i*, ibid. 273 s.v. *muštaškin kibrāt arba'i*, ibid. 248 s.v. *rē'ú*, ibid. 266 s.v. *šulūlu*.

b' in hist.: *tib ki-ib-ra-at er-bi-tim* on-slaughter on the four regions CH ii 3; *rē'út [ki-i]b-ra-[at] ar-ba-im ... ana dār epēšam* VAS 1 33 iv 11; *bēlūt ki-ib-ra-at ar-ba-im iddinušum* ibid. i 6 (Samsuiluna); [i]nūmi [ki-i]b-ra-tum [ar]-*bi-im* *ikkiraninnima* at that time all four regions started hostilities against me CT 36 4 i 7 (Ašduni-erim), cf. *ki-ib-ra-tum er-bi-tim* *ikkiraninnima* ibid. ii 12; [ki]-*ib-ra-tim ar-ba-im* [...] *iddinu[šum]* (when DN) gave him the four regions MDP 10 pl. 3 No. 1a:10 (Puzur-Inšušinak), cf. (Aššur) KUR *kib-rat* LIMMÚ-*i* *ina isqišu lušatlimu* AKA 249 v 51 (Asn.); *kib-rat erbetti ana šapāri iddinušu* to whom they (the gods) gave the four regions to rule Weidner Tn. 1 No. 1 i 6, cf. *ša ina tukulti Aššur u ili rabūti ina kib-rat* LIMMÚ *ittallakuma* ibid. 13 No. 6:13, cf. also WO 2 410 i 1 (Shalm. III); *šarru ša ... kib-rat* LIMMU-*ta* *ina me-ziz kiššūtišu irte'ú anāku* I am the king who shepherds the four regions with the power of his might Weidner Tn. 11 No. 5:11; *ša eli kib-rat* LIMMÚ-*ta* *iltakkanu šumātišu* who established his fame over the entire world ibid. 26 No. 16:13; *ša Aššur ... ana mu'irrūt kib-rat* LIMMÚ-*i* *šumšu ... išquru* whom Aššur appointed to rule the entire world AKA 33 i 37 (Tigl. I), cf. *eli kib-ra-a-ti* LIMMÚ-*ti* *ušamrira kakkē[ja]* Winckler Sammlung 2 1:15 (Sar.); *malki kib-rat* LIMMU-*tim* KAH 2 84:21 (Adn. II); *bilat malki kib-rat ar-ba-'i* OIP 2 94:67 (Senn.); *māhir bilti kabitti ša kib-rat* LIMMÚ-*i* Weidner Tn. 30 No. 17:20; *ipat ki-ib-ra-at er-bi-it-tim ... ana Esagila ... lušē[rib]* (see *iptu* A) VAB 4 270 ii 46 (Nbn.); *ša ... ina malkē ša kib-rat erbetta šāninšu la išū* who has no rival among the princes of the four regions Iraq 14 32:4 (Asn.), and passim in Asn., cf. *eli šar-rāni ša kib-rat* LIMMÚ-*ta* *ušarrihušu* AKA 263 i 27 (Asn.), also Borger Esarh. 98 r. 31, cf. also ibid. 86:11; the king *ša ina kib-rat* LIMMÚ-*i* *mēšeriš ultallituma* who reigned in justice

kibrātu

over the entire world AKA 63 iv 46 (Tigl. I), cf. *ša ultu šitan adi šillan kib-rat* LIMMÚ-*i ibēluma* (see *šitan*) Lyon Sar. 25:7; *ina zikir šumija kabti hadú irišu kib-rat* LIMMÚ-*tim* at the mention of my honored name the entire world rejoices and is happy Streck Asb. 260 ii 13; *kīma ūlu šamni taqna kib-rat* LIMMÚ-*tim* (during my reign) the entire world was as pleasant (lit. ordered) as fine oil Streck Asb. 260 ii 23; *nišē kib-rat er-ba-³i* the inhabitants of the four regions Streck Asb. 294:7; *ilāni māti u šadī ša kib-rat* LIMMÚ-*i* TCL 3 315 (Sar.); *danān kiššūtiya šūturtu u tibūt kakkēja šurbūti ša kib-rat* LIMMÚ-*i* *la immahharuma* the force of my supreme power and the advance of my great weapons which are without rival in the four regions (I made them feel bitterly) TCL 3 153 (Sar.); *eli nišē kib-ra-a-ti ar-ba-a-tim lirik rē'āti* may my stewardship over the people of the four quarters last long VAB 4 150 No. 18:21 (Nbk.), cf. *ina ki-ib-ra-a-ta er-bi-it-ti ušarbū bēlūssu* they made great his dominion in the four regions Sumer 13 191:28 (Nbn.).

2' other occs.: *siqrušša tušaknišaššum ki-ib-ra-at er-bé-e-em ana šēpišu* upon her command she (Ištar) subjugated to him (Ammiditana) the four regions of the world RA 22 173 r. 50 (OB lit.); *anāku RN narām Ištar muttallik ki-ib-ra-at er-bi-ti-in* I am Sargon, the beloved of DN, who has marched all over the four quarters BRM 4 4:4 (*narū*-text); Sargon *ša* . . . [UB].DA.LIMMÚ.BA *qāssu ikšudu* who conquered the entire world King Chron. 2 27:6; *ar-ba-³ kib-ra-a-ti littat-ṭala zīmēšu* (see *zīmu* mng. 1c) Pinches Texts in Bab. Wedge-writing 15 No. 4:8; *ina kib-rat er-bet-ti šitakkana māhāzika* let your holy cities be established over the entire world CT 15 40 iii 14 (Epic of Zu); *kib-rat ar-ba-³-i tebelli* you rule the entire world Perry Sin pl. 4:9, see Ebeling Handerhebung 128; *íd.MEŠ kib-rat* LIMMÚ-*tim* all the rivers of the world 3R 66 ix 42, see Frankena Tākultu p. 8; *ilū UB. DA.LIMMÚ.BA idallahu* the gods will trouble (all) the four regions ZA 52 238:8, also Thompson Rep. 269:11, UN.MEŠ UB.DA.LIMMÚ.BA LKU 111:5 (astrol.); obscure: DINGIR(!).MEŠ

kibrātu

UB.DA.LIMMÚ(!).BA *ša Enlil ú-šam-qat* RA 34 2:20 (Nuzi earthquake omens); *kib-ra-a-ti er-bit-t[i]* (in broken context) ABL 1029:3 (NB).

b) *kibrātu* — 1' in gen.: *ajāta kib-ra-atum* (var. *-ti*) *ša la ištaḥḥanu namirta šētka* which are the regions not warmed by the brightness of your light? Lambert BWL 136:175 (hymn to Šamaš), cf. *Šamaš ina ašika inammira kib-ra-a-ti* when you rise, O Šamaš, the entire world brightens KAR 184 obv.(!) 22; *zikir RN . . . in ki-ib-ra-tim lu ušēpi* (see *zikru* A mng. 4b-1') LIH 95 i 61 (Hammurapi); *šimā kib-ra-a-ti dalil šarrati Nanā* listen, O regions, to the praise of queen Nanā Craig ABRT 1 54 iv 13, dupl. K.13773; the city of Assur *ša Aššur bēlšu ana kib-ra-a-te issuqaššu marka[ssu]* which Aššur its lord has chosen to be the center of the entire world Winckler Sammlung 2 1:30 (Sar., Charter of Assur); *la banā kib-ra-a-ti* the world was not (yet) created Bab. 12 pl. 7:16 (SB Etana); *šarru ša šuma ušarbū libēl kib-ra-a-ti* the king who praises (my) name will rule the world Gössmann Era V 51; *enūma atta ina zāqika isabbu'a kib-ra-a-ti* when you (demon) blow, the world trembles RT 16 34:14, see Borger, AfO 17 358; *muna'ir kib-ra-a-ti* (var. UB.MEŠ) *mušahribu šadī* who causes the world to . . . , who devastates the mountain regions AfO 17 358 A 16 (inser. on the head of a demon), cf. (the name of the city wall of Assur is) *munerriṭ* UB.MEŠ (var. *kib-ra-a-te*) It-Makes-the-World-Shake-in-Fear WO 1 387:17 (Shalm. III), var. from KAH 1 30 r. 11; *šumma kalātu 4 šarru kib-rat ibēl* if there are four kidneys, the king will rule over the world TCL 6 5 r. 50, wr. *kib-ra-a-te* KAR 152:22 (both ext.); *šarru* UB.MEŠ *ibēl* Leichty Izbu IX 47, also *ibid.* VII 146; *be-lut kib-ra-a-ti* (in broken context, cf. *bēlūt nišē ippuš* line 11) ACh Supp. Sin 30:3; *ša napḥar malkē kib-ra-a-ti tāḥassu ezzu iduruma* whose fierce battle all the kings of the world feared AfO 18 349:11 (Tigl. I); *rāḥiṣ kib-rat nākirē* (Adad) who overwhelms the regions of the foe AKA 29 i 9 (Tigl. I), cf. RN . . . *kāšid kib-rat nākirē* *ibid.* 63 iv 41; Tukulti-Ninurta *ša . . . ina kib-ra-ti ultelliṭuma* who has reigned

kibrātu

over the world Weidner Tn. 8 No. 2:7; *ina kib-rat mātāte kalīšina nabū šumša* (Ištar) whose name is invoked in all the regions of the world AKA 207:6 (Asn.); *nuḫuš kib-rat hišib šadū u tāmāti* (see *hišbu* A mng. 1b) Lie Sar. p. 83 n. 9; *ša šarri kib-ra-a-ti . . . bilassunu kabitti lumḫur qerbušša* may I receive therein heavy tribute from the kings of the entire world VAB 4 140 x 9 (Nbk.), also *ibid.* 94:51 (Nbk.), 214 ii 38 (Ner.).

2' with added words for "totality": *ša . . . ula'itu gimir UB.MEŠ-ti* (Tukulti-Ninurta) who spans the totality of the world Weidner Tn. 26 No. 16:21; *kīma Ninurta ana niš kak-kešu ultanapšaga kalīš UB.MEŠ* as if it were Ninurta, when he lifts his weapons, the entire world is reduced to continual anguish AfO 18 50:15 (Tn.-Epic), cf. WO 1 456:19 (Shalm. III), also [. . .]-UR-*ka taštakkan ina kalīš kib-ra-a-te* Lambert BWL 170:33; *māḫir bilti u igisē ša ka-liš kib-ra-a-ti* IR 29 i 38 (Šamši-Adad V), cf. *kūl-la-at kib-ra-a-ti* KAR 128:19, cf. *kul-lat kib-rat LIMMÚ-tim* OECT 6 pl. 2 K.8664:8 (prayer of Asb.); *il-la-ta kib-ra-ti* (see *illatu* mng. 2) LKA 62 r. 8.

3' in epithets of deities: *dajān UB.MEŠ* 3R 7 i 3 and 8 (Shalm. III); *zammāru dajān kib-rat izammur* the singer sings (the hymn beginning with) "Judge of the entire world" BBR No. 60:17, *Šamaš munammir kib-ra-a* (var. omits *-a*)-*ti* KAR 105:1, var. from KAR 361:1 (hymn), also AMT 71,1:33, STC 2 84:111; *Šamaš . . . bānū kib-ra-a-ti* 4R 56 ii 17 (Lamaštu); see also *banū* A v. mng. 3b-1'; *Šamaš nūr kib-ra-a-ti* Craig ABRT 2 1:6, see Tallqvist Götterepitheta 133; *Ištar munammirat kib-ra-a-ti* Ebeling Handerhebung 136:111; *mansu UB.MEŠ* KAR 158 v 9, cf. *dāiš UB.MEŠ* *ibid.* vi 12, *abi kib-ra-a-ti* BMS 33:12, ^aGIŠ. NUMUN.ĀB *bānū napḫar nišē ēpišu kib-ra-a-[ti]* En. el. VII 89; for refs. to other gods, see Tallqvist Götterepitheta 80.

4' in other epithets: *šadū kib-ra-a-ti* (said of Esagila) BMS 33:7, cf. (Nippur) an.dūl ub.da.ke_x(KID) : *šulūl kib-ra-a-tum* RA 12 74:33f., Esarhaddon *nūr kib-ra-[a-ti]* Borger Esarh. 81:45.

kibrītu

c) edge, shore line: *šarrū ḫammē ki-ib-ra-at mātīm itebbānim* usurper kings will rise at the periphery of the country YOS 10 11 ii 4 (OB ext.); *appalis kib-ra-a-ti pātu tāmti* I looked about for coastlines in the expanse of the sea Gilg. XI 138.

kibrītu (*kubrītu*) s.; sulphur; MB, SB; wr. syll. (also with det. NA₄, *kubrītu* BBR No. 80:10) and K.I.A.^dÍD (K.I.A.^dÍD.LÚ.RU.GÚ HSL 1904:5, cited AHw. 471a s.v.).

K.I.A.^dÍD.lú.ru.gú = *kib-ri-ÍD* (var.: *kib-re-etum*) Hh. XI 327; [KI].A = *kib-ri-ÍD* Kagal C 31, [KI].A.x = MIN *ibid.* 32ff.

^dLI₉.si₄ naga mun K.I.A.^d[ÍD . . .] : ^dMIN *ina uḫūli iābti kib-ri-ti* [. . .] BA 10/1 105 No. 24:10 and 12.

K.I.A.^dÍD Úḫ.^dÍD // K.I.A.^dÍD *aruqtu* // K.I.A.^dÍD A.GAR.GAR.^dÍD // K.I.A.^dÍD *šalindu* // K.I.A.^dÍD BA.BA.ZA.^dÍD // K.I.A.^dÍD *pešitu* (for translät., see *agar-garitu* lex. section) BRM 4 32:12f. (comm. to TCL 6 34 r. i 4).

a) in gen.: *šumma* K.I.A.^dÍD *innamir* if sulphur is seen CT 38 9:14 (Ahu); Ú K.I.A.^dÍD TCL 6 12 r. xii 6 (astrol.); K.I.A. *šá* (var. omits) ÍD.ḪAL.ḪAL : K.I.A.[ÍD], K.I.A.^dÍD A.RAT : Úḫ.^d[D] Uruanna III 497f.

b) to produce a fire: *ina* K.I.A.ÍD *išāta tanappah* you kindle a fire with sulphur Or. NS 36 287:3' (namburbi); *aqmūkunūši ina* K.I.A.^dÍD *elleti* I have burned you in pure sulphur Maqlu V 79, cf. *ina* K.I.A.ÍD *elleti aqallišunūti ašarrapšunūti* Maqlu II 70; *ina* IZI K.I.A.^dÍD *iqādamma* he lights (torches) with sulphur fire RAcc. p. 119:30, cf. Šurpu I 5, AfO 18 297:9, ArOr 17/1 187:17, cf. *ina* IZI K.I.A.^dÍD *LÁ-ma ina abri tanaddi* KAR 26 r. 22 and dupls.; K.I.A.^dÍD Úḫ(!).^dÍD *mašḫatu ina išāti uḫtappa* BBR No. 75:18; in comparisons: [*kī*]ma IZI K.I.A.ÍD like sulphur fire ACh Supp. 2 23b r. 5 (= Bab. 3 283), cf. Iraq 29 120:3 (SB prophecies); the stone whose appearance is GIM K.I.A.^dÍD *anzahḫu šumšu* like sulphur fire is called *anzahḫu* STT 108:46, restored from STT 109:49' (series *abnu šikinšu*).

c) for fumigation: K.I.A.^dÍD . . . *ina pēnti tuqattaršu* you fumigate him with sulphur on charcoal AMT 93,1:11, also AMT 2,1:18, 33,1:9, and passim, wr. *kib-ri-tú* *ibid.* 35f., Biggs Šaziga

kibrītu

61:12, also (listed among *ú.MEŠ qutāru*) Köcher BAM 216:48, also 96 ii 13, wr. K.I.A.ÍD (among *qutāri*) *ibid.* 183:17, (among 10 *ú.ḪI.A kù-tāri ša GAZ lib-bi*) TCL 6 34 r. i 4, for comm. see lex. section, cf. also Oefele Keilschriftmedizin pl. 2 Rm. 265:4 and 10; K.I.A.ÍD *ru'titu ina pēnti uqtattar* BBR No. 11 iii 9, cf. *ibid.* iv 4, cf. also Köcher BAM 152 iv 9.

d) for magic purposes: *kī* K.I.A.ÍD *lu ellāta* may you be as clean as sulphur KAR 43:28 and dupls., see MAOG 5/3 p. 16:26, cf. K.I.A.ÍD *KÙ mārāt samē rabūti anāku* I am the holy sulphur, daughter of great heaven (Anu has created me, Ea and Enlil have sent me down) Maqlu VI 73, and cf. IX 110ff., also *kib-ri-ÍD kib-ri-ÍD kib-ri-ÍD ... kallat* ÍD [...] KAR 269 ii 4f.; ÍD *qaq-gadija* K.I.A.ÍD *padattī* Maqlu VI 98 and IX 113; *šalam ittī ša* K.I.A.ÍD a figurine of bitumen (mixed) with sulphur *ibid.* IX 46; K.I.A.ÍD (among 16 items of materia medica to counteract witchcraft) Oefele Keilschriftmedizin pl. 1 K.4164:9; *kib-rit sahlú* (in broken context) 4R 58 i 33, see ZA 16 170:33 (Lamaštu); obscure: *kīma šadú* (var. *šadī*) *ina* K.I.A.ÍD *inuḫḫu* just as the . . . quiets down through sulphur Maqlu III 83.

e) in med. use: if a man's head is full of itch and scabies K.I.A.ÍD *tasāk ina šaman erēni tuballal taptanaššassu* you bray sulphur, mix it into cedar oil and anoint him with it AMT 1,2:8; *kib-rit* K.A.A.AB.BA (among ingredients for a salve) Köcher BAM 159 vi 48; *ú.DIN.TIR MI kib-rit tasāk* (and anoint him with it mixed into oil) *ibid.* 156:40, cf. *ibid.* 45, also *ibid.* 199:4, KAR 70 r. 23, see Biggs Šaziga 35, RA 54 173 AO 17615:13 and 176 AO 17647:6; $\frac{2}{3}$ MA.NA *ki-i[b-r]i-ít* ÍD PBS 2/2 107:13 (MB); 2 MA.NA K.I.A.ÍD YOS 6 75:17 (NB); K.I.A.ÍD (followed by *ru'titu*, *pappasītu*) Köcher Pflanzenkunde 36 iii 27; K.I.A.ÍD BABBAR *u* MI white and black sulphur AMT 2,1:15, for other colors see BRM 4 32:12, in lex. section, cf. also K.I.A.ÍD [ÍD] KA×BAD.ÍD A.GAR.GAR.ÍD PA. PA.ZA.ÍD A.GAR.GA[R.ÍD] Köcher BAM 270:3, cf. AMT 19,6:2; in broken context: LKU 59:11, 62 r. 2, STT 90:12.

kibru

f) as a charm: NA₄ *kib-ri-tú ina* KUŠ sulphur in a leather (bag) Köcher BAM 311:49, cf. AMT 29,1:3 and 6, and STT 95:37; K.I.A.ÍD (with *anzahḫu*, *ru'titu* among fifteen stone charms for *šimmat ša idi imitti* paralysis of the right arm) BE 31 60 ii 27, cf. *ibid.* i 7 and ii 8, cf. also K.I.A.ÍD Uḫ₄.ÍD UET 4 150:8, wr. *kub-ri-ÍD* BBR No. 80:10.

For BE 14 148:52 see *kuprītu*.

Eilers, AGM 26 321f.

kibru (*kipru*) s.; **1.** bank (of a canal, a river), seashore, **2.** rim, edge (of an object), **3.** (unkn. mng.); from Oakk. on; wr. syll. (*ki-pi-ir* Weidner Tn. 47 No. 40:29) and K.I.A.; cf. *kibrātu*.

pi-iš KI.[A] = *ki[b-r]u // k[a]-rum* Diri IV 240; K.I.A. = *kib-ru* Igituh I 294; [KI].A = *kib-rum, ka-a-ru, ka-a-pu* Kagal C 21ff.

[x].uš = *a-ba-tum ša kib-ri* to collapse (said) of the riverbank Antagal III 265, cf. [...] = *a-ba-tu ša ki-ib(!)-r[i](!)* Ea VI Excerpt B 59f.; [x.x].gar.ra = *šá-ba-tu ša kib-ri* Nabnitu XXIII 62; íd.dar.dar.ra = *na-rum š[a] ki-i[b-ra x x x]* OBGT XVII 13.

K.I.A. bulüg.gá mušen = *šar-rat kib-ru* Hh. XVIII 330, also = *lal-la-ár-tú* Hg. B IV 266, Hg. D 341, in MSL 8/2 168 and 176.

[iz.zi ḫu].luḫ.ḫa.gin_x(GIM) K.I.A. im.ma.ma.bal : [*kīma a*]-gi gal-ti *kib-ra inaqqar* (the god's word) sweeps away the bank like a mighty wave BA 10/1 91 No. 13 r. 8f., cf. [...] gin_x K.I.A. in.ŠĒ.DU.[...] : [...] -ti *kib-ra inaqqaru* *ibid.* 90:9f.; giš.ašal dili K.I.A. dū.a.gin_x : *kīma šarbatī ēdi ina kib-ri ušēmanni* he made me like a solitary poplar on the riverbank SBH p. 10:129f.; K.I.A. ḫul : *kib-ri lemnu* SBH p. 15:20f.; K.I.A. ba.an.gul.la : *kib-ri ú-tab-ba^{bibit}* the embankment has been destroyed SBH p. 55 r. 16f., for other refs. see *abātu* A lex. section.

UB *kib-ri* ACh Ištar 30:43.

1. bank (of a canal, a river), seashore — **a)** in hist.: *būt šalam šarrūtiija ina ki-pi-ir Idiglat ina sippi ālija . . . lu ēpuš* (on that day) I erected a structure (to house) an image of my majesty on the bank of the Tigris, at the entrance (lit. doorjambs) of my city Weidner Tn. 47 No. 40:29 (Aššur-nādin-apli); *ultu aḫi Puratti adi kib-ri tāmti* from the bank of the Euphrates to the seashore (i.e., the Persian Gulf) OIP 2 74:71, cf. *ibid.* 75:81; *qurādūa . . . ultu qereb elippāte ana kib-ri āribiš ipparšūma* my warriors swarmed

kibru

like locusts out of the ships (and) onto the bank *ibid.* 75:93 (Senn.); [*ina*] *kib-ri nāri šubtu šitkunuma uqa'ū šar ilāni bēl bēlē* (five deities) were placed at the bank of the river and awaited the king of the gods, the lord of lords Streck Asb. 266:13; *kīma šuruš kib-ri nāri irbuba išdāšun* (they saw the defeat of PN, their lord, and) swayed (with fright) like roots on the riverbank TCL 3 174 (Sar.); *ki-bi-ir nāri šuāti ina kupri u agurri lu ušar-šidma* I strengthened the bank of that stream with baked bricks laid in bitumen VAB 4 64 ii 10 (Nabopolassar), cf. *ki-bi-er₄-šu ina kupri u agurri abnīma* PBS 15 79 ii 44 (Nbk.), CT 37 15 ii 59, and *passim* in NB royal; *ina ki-ib-ri ša kāru* CT 37 14 ii 49; *ina Ulaĵ nāru ša kib-ru-ša ūbū sidru šitkunu* by the Ulaĵ, a river whose bank was suitable, the battle line was drawn up OIP 2 75:87 (Senn.).

b) in omens: *ina* ITI.SIG₄ *mīlu illikamma mūša* K.I.A. ID *ušallatu* if the high water comes in the month of Simanu and its (the river's) water overflows the banks of the river CT 39 15:25, cf. *ibid.* 16:43; *išqillāti ana* K.I.A. *ištanahhītu* shellfish keep jumping to the bank *ibid.* 17:57, and *passim*; K.I.A.-šá *ikkal* (if a river) erodes (lit. eats) its bank *ibid.* 19:126, cf. K.I.A.-šá *ubbal* carries away its bank *ibid.* 128; *Idiqlat idannin* K.I.A. BIR-ah the Tigris will be rampant, ruin(?) the embankment CT 39 26:20 (all SB Alu); note, in transferred mng.: K.I.A. *nār amūti* the "bank" of the "canal of the liver" KAR 434 r. 10f.

c) in lit.: *ina gipiš edē nadīma agū eliš it-...* *kib-ri rāqšu nesiš nābal[u]* he is cast down by the might of the onrush of waters, above, the flood [...], far from him is the bank, the terra firma at a great distance ZA 4 237:42 (hymn to Nabū); *dēšu kib-ru*.MEŠ *ālāni* [...] the banks were ruined, the cities [...] AfO 18 48 C 16 (Tn.-Epic); *u elippa ētezib ina kib-ri* moreover I have left the ship on the shore Gilg. XI 300; *elippa uttehhā ana kib-ri* (Gilgameš raised up his pole) and brought the boat to the shore *ibid.* 262, cf. *elippašu ana ki-ib-ri ittehi* (unilingual Sum. version: *giš.má ki.bi ba.te*) Lambert BWL 274:17, also (the boat)

kibru

la immeda ana kib-ri Gössmann Era IV 119, also Lambert-Millard Atra-hasis 96 iv 9; *ina* K.I.A. *nāri kilallē uta[mmeru]* they buried (figurines of me) on both banks of a river AfO 18 292:32 (inc.), and see *kilallān* usage b-2'; *lumna šāšu šūsiri* K.I.A.(!)-*ki* NU BAR-šú sweep away (O river) this evil, may your banks not let it go Caplice, Or. NS 34 127 r. 11 (namburbi), cf. K.I.A.-*ki ú-ri-šú* K.I.A.-*ki* [*ri*(?)]-*di-šú* STC 1 201:10; *limhurki kib-ru šá* ID [...] Sm. 104 + 523:14' (inc.); *lahru ina šipātīša* ID *Sahan ina kib-ri-šá* the sheep with its wool, the river Sahan with its banks Köcher BAM 124 iv 7, also *ibid.* 127:7 and CT 23 1:7 and 2:20.

d) in personal names: *Il-ki-ib-ri* Chiera STA 10 v 11; *Ī-lī-ki-ib-ri* Eames Coll. p. 139 TT 1:14; *Ī-lī-ki-ib-ra* Jones-Snyder 132:3 (Ur III), for other OAKk. refs., see MAD 3 141; *A-šur-ki-ib-ri* CCT 5 18c:2 (OA), *Ī-lī-ki-ib*(!)-*ri* BIN 2 74:5 (OB), *Ki-ib-ri-^dDa-gan* ARM 2 83:3, and *passim* in Mari, see ARM 15 150.

e) in the name of the bird *šarrat kibri*, lit. queen of the riverbank: see lex. section.

2. rim, edge (of an object) — **a)** rim of a cup: *šumma šamnum ... ki-bi-ir kāsim išbat* if the oil clings to the rim of the cup CT 5 5:36, and *passim*, YOS 10 58 r. 7, also CT 3 2:1, 4:56, and *passim*.

b) ledge, border of a table, of a ship: *paššūrētu ... ša kib-ra la išū* tables without borders HSS 15 132:14 (= RA 36 136), cf. (a bed?) [*ša Gi*]R(?).MEŠ-šú *ù kib-ru-šu*.MEŠ *hu-u*[*b-bu-ú*(?)] whose legs and ledges(?) are ... RA 36 152 A 5 (both Nuzi); 10 NINDA.TA.ĀM *im-ta-ħir ki-bir muħhiša* its deck was a square ten dozen cubits on each side Gilg. XI 58.

c) rim of the eye: *šumma IGI DINGIR šakin ... ša kib-ri inīšu ahāmeš natlu* (see *ilu* mng. 7a-1') Kraus Texte 24:14; K.I.A. *inīšu sāmū* (if) the borders of his eyes are bloodshot Labat TDP 78:69, cf. K.I.A. *inīšu nuppuħu* (if) the borders of his eyes are swollen *ibid.* 52:22, also 144:52 and 178:19; *šumma ŠE ina UB IGI imittišu lu ina šululti lu ina kib-ri šakin* if there is an ergot at the socket of his right eye, either on the "covering" or on the rim Kraus Texte 44:20.

kibrû

d) edge(?) of the oil poured on water: *šumma šamnum . . . tuturram ušēšima ki-bi-ir šamnim iſbat* if the oil lets a drop escape and it clings to the edge of the oil CT 5 5:27, cf. CT 3 3:35; *šumma šamnum ana panišu ki-ib-ra-[am] iršima ana warkim irtaqiq* if the (moving) oil forms a ledge in front of it but thins out toward the rear YOS 10 62:19, cf. *šamnum ana warkim ki-ib-ra-am iršima* ibid. 22, *ki-ib-ra-am la irši* CT 3 2:3; *šumma ki-bi-ir šamnim . . . nawir* CT 3 2:15, cf. (with *tarik*) ibid. 19, (with *urqam sahir*) ibid. 23 (all OB oil omens); edge, rim of a feature of the exta: *ki-bi-ir* GIR KBo 9 61a:1; *kī ina libbi* K1.A-šū if (the blister) is on its (the design's) rim (opposite: *ina libbi uſurti* within the design i 16) TCL 6 6 i 17, cf. *šumma manzazu ina libbi manzazi* // *ina* K1.A *manzazi* ibid. 18, cf. also *ina* K1.A *šulmi* ibid. 3:11 (SB ext.), and note: K1.A NU TUK-ši Boissier DA 249 iv 5; *birūt ki-ib-ri* (var. K1.A) *nīri u ubāni* RA 62 38:51.

3. (unkn. mng.): *šapat kulīlu ſaknat kib-ra irāšši* (if) he has a lip (like) a dragonfly he will obtain . . . Kraus Texte 12c iii 3.

kibrû (*kubarû*) s.; old man; syn. list.*

lumahhu, piſnuqu, puršumu, ki-ib-ru-ú (var. *ku-bar-u*) = *ši-i-bu* Malku I 118ff.

kibsu A (*kispu*) s.; **1.** tracks, steps (made by human beings, animals, demons, etc.), walk, gait, path, track (as a physical feature), traces, vestiges, approach, access, in *kibis šēpi* sole of the foot, pressing (of dates), **2.** path (in metaphoric use), way of acting, rite, behavior, etc., **3.** deduction, allowance (OA only); from OA, OB on; pl. *kibsātu* (OA); wr. syll. (*kispu* Ai. IV i 41) and K1.UŠ (ZUKUM ACh Šamaš 2:13); cf. *kabāsu*.

ki.uš = šu (= *kisšu*), *kib-su* Igituh short version 56a-57; ki.uš = *kib-su*, úr.uš = MIN ša LÚ Antagal E c 12f.; ki.uš = šu-šú, *kib-su* (var. *ki-ib-su*), *da-rag-gu* Hh. II 279ff.; gir.uš = *ki-ib-su* Kagal I 318; du₁₀.uš = *ki-ib-su*, du₁₀.uš.AŠ = *ki-ib-su iš-ten(!)* Kagal I 327f.; zukum (^{Z1}+LAGAB), ki.uš, [...] = *kib-su* Antagal C 269ff.; [zu-ku-um] ^{Z1}+LAGAB = *kib-su* Sb I 281; gir.níg.gál.la = *ki-ib-su* Hh. II 276; giš.ku^{du-rum}KIB = *ki-ib-su* footstrap Hh. VII A 143; [zú.lum.ki].uš = *kib-su* pressed dates (after dates called *kimru* and *qitpu*)

kibsu A

Hh. XXIV 251, see Landsberger Date Palm n. 188; sil.gál.la = *kib-s[u]*, *pe-tu-ú* Izi D ii 28.

lú.ḫul ba.an.sar.ro.eš ki.ús.sa.mu.uri. ag.eš : *lenina itarradu inašaru kib-si* they drive off the evil, protect my path KAR 31:15f.; ki.kù me.ri.zu.šè ba.an.mar.ra : *ana ašriki elli kib-si ištakan* he directed (his) steps to your holy place 4R Add. p. 4 to pl. 19 No. 3:11f., cf. me.ri.ús.sa.la.ba.an.[gar] : *kib-su ul iš-k[u-un]* (see *gištalgiddá*) SBH p. 114:17f.; šu si.sá.bi ki.uš. mu [si.sá.bi] : *qāta šutēšir kib-sa [šutēšir]* 4R 23 No. 1 iii 17f., see RAcc. 30; [ki.gal(?)] gir.uš. bi á.šu.uš (var. á.šè) nu.un.gál.la [...] : *ul ip-tin ki-gal-lu ki-bi-is-su ul i-[...]* JCS 21 129:28; gir.uš ka.gir si.si.te : *šu-te-šu-ur ki-ib(!)-si-im ú pa-da-ni-im* to smooth path and way Sumer 11 110 No. 4:4; gir.kalam.ma.[kex(KID) si ba. ni.in.sá.sá].dè : *ki-bi-is māti lu [tuštē]šir* you have brought the behavior of the country into order OECT 6 p. 52:13f.; bára.bára.[gá.e.ne ki].uš.AŠ.àm mu.un.da.su₈.su₈.e : *āšib pa-rakkī kib-sa iš-ten ireddāni* those sitting on daises fall in line (lit. in step) ASKT p. 127:51f., cf. Kagal I 328, in lex. section, cf. also un.e du.ús.AŠ ḫa.ma.an.dīb Römer Königshymnen p. 53:277; gir.bi úḫ.ḫul.a : *ki-[bi]-is-su imtu lemuttu* (see *imtu* mng. 1a) BIN 2 22:35f.; še gir.uš da.uš : *še-im ki-is-pi ka-ḫa>a-si* (the plowman takes) the barley that was trod into the ground Ai. IV i 41.

ú-su // *kib-su* Lambert BWL 82:219 (Theodicy Comm.); su // *kib-su* // su // *na-ba-tu* (see *kispu*) TCL 6 17:17 (astrol. comm.); [*kib*]-su A TAG-ma = *ki-bi-is me-e ta-lap-pat-ma* // *ul i-di* CT 41 34:2' (Alu Comm., to Tablet CIII); [...] = *kib-si* CT 41 28:12 (Alu Comm., to Tablet XXXIX); *ma-la-ku gi-ru kib-su* CT 20 26:6 (SB ext.).

1. tracks, steps (made by human beings, animals, demons, etc.), walk, gait, path, track (as a physical feature), traces, vestiges, approach, access, in *kibis šēpi* sole of the foot, pressing (of dates) — **a)** tracks (made by human beings): *ina muḫḫi ſikmenni kib-si ḫalqi* [...] [you will find] on the ashes the tracks of the fugitive LKA 135 r. 13, see Ebeling, Or. NS 23 154, cf. *šumma ina muḫḫi ſikmenni kib-su* [...] *ḫalqu* ... [...] if [you discover] the tracks on the ashes, the fugitive [will return] ibid. r. 14; *tattalkima tašuri kib-si-ia* you (witch) walked about everywhere, you circled the tracks I have made AfO 11 367 (pl. 5) No. 7:6 (mc.); *ana kib-si aḫé uzunša turrat* her attention is directed to the steps of another (man) Lambert BWL 102:79.