

## dalāḥu

LÛ.LÛ-*aḥ* (= *ittanadlaḥ*) if the baby constantly frets at its mother's breast Labat TDP 228:103, cf. *ibid.* 220:24, 35, 224:55, and *passim*; [*šumma amēlu*] *it-ta-n[a-a]d-la-aḥ ittenen=biṭ* if a man constantly gets perturbed and has cramps AMT 90,1 r. iii 13; *āšīb libbišu it-ta-na-ad-la-aḥ* the man who lives there (in the house) will be in constant confusion CT 38 14:14 (SB Alu), cf. *inanziq it-ta-na-ad-la-aḥ* KAR 395:3, also *ibid.* 19, cf. also (wr. LÛ.LÛ) CT 28 26:42, 29 r. 1 (SB physiogn.); *ultu ūmu ša talliki šipirtaka ul āmur u la ta-ad-dalāḥ* (copy .KID) I have not had a letter from you since you left, but do not worry! Thompson A Catalogue of the Late Babylonian Tablets in the Bodleian Library, Oxford pl. 2 C 4:5 (= Ebeling Neubab. Briefe No. 294); *ina pī šarri . . . liqqa=bīma ina ekalli ša šarri . . . la ad-dal-laḥ* may the king give orders that I not be embarrassed in the king's palace ABL 283 r. 7 (NB).

c) to be thrown into confusion (said of countries, etc.): *aššum māt GN ša tašpuram kīma mātum šī id-da-al-la-ḥu u kullaša la nīlē'u* concerning the country GN, about which you wrote me that there were disturbances in this country and that we could not hold it ARM 4 25:6; *mārē Hurri ina bērišunu it-ta-ad-la-ḥu* (var. *id-dal-ḥu*) there was confusion among the Hurrians KBo 1 1:53 (= Weidner, BoSt 8 p. 16); [*dam.gār.r*]a ba. da.kúr dū.a ka.nag.gá al.lù : [*tamkā*]ru *ittakir kala mātīm it-ta-ad-laḥ* the merchant (Enlil) has become alienated, the whole country has been thrown into confusion 4R 11:2f., cf. *ibid.* 3; *mātu id-dal-laḥ* the country will be thrown into confusion CT 27 2 obv.(!) 8 (SB Izbu), cf. *mātu ina tēšē ramaniša LÛ-aḥ* the country will be thrown into confusion because of internal disorders *ibid.* 25:9, for comm., see lex. section; DINGIR.MEŠ *id-dal-la-ḥu mātānu iššakkanu* the gods are thrown into confusion, pestilence rages ACh Supp. Sin 20:25; *karāška i-dal-lāḥ* your camp will hasten (away?) (mng. uncert.) TCL 6 4:19 (SB ext.); [*udug.ḥul.gál kalam.ma*] ur.a lù.lù.a:MIN *ša ina māti mīḥāriš id-dal-la-ḥu* the country is teeming everywhere with evil demons CT 17 36 K.9272:13, and dupls., see Falkenstein Haupttypen p. 84:25f.

## dalālu A

\*\*(**dalāku**?) (Bezold Glossar 106b); to be read *dullu* SIG; see *dullu* mng. 3e.

**dalālu A** (*talālu*) v.; to proclaim, to glorify; from OAkk. on; I *idlu* — *idallal* — *dalil* — imp. \**dulul*, III (gramm. only); *talālu* Tn. Epic ii 36; cf. *dalīlu*, *dalīlu* in *ša dalīli*, *dālīlu*, *dallālu*.

ta-ar KUD = [*da-l*]a-lu šá KA A III/5:167.

erim.e kalam.e ì.si.li.dè nam.á.gal.zu dingir.gal.gal.e.ne si.li.te : *šābu u mātum da-li-li-ka i-da-la-lu lī'ūtka ilū ra-bu-ut-tum i-da-lal-la-lu* the people and the country sing your praise, (even) the great gods praise your valor de Genouillac Kich 2 pl. 3 C 1 r. 19ff. (OB), cf. kur. kur.ra na.ám.nigin.na ka.tar.zu si.il.<si>. il : *naphar ma-ta-a-<ti> da-li-li-ka i-dal-la* (copy -da)-[lu] TCL 15 pl. 47 No. 16:19, also ka.tar zi dug.gá : *ana da-la-li* (in broken context) JRAS 1932 35:3f.; na.ám.maḥ ár.ri.zu un hé.si.il. si.il.la : *narbi tanattika nišū lid-lu-la* let the people praise your great fame ASKT p. 121 r. 1f.; ka.tar.zu si.il. : *dà-li-li-ka lud-lul* KAR 161 r. 17f., cf. ka.tar.zu hé.si.il : *dà-li-li-ka lud-lul* BA 5 712 No. 66 r. 8f., and *passim*; [ù mà.e lú. t]u<sub>6</sub>. tu<sub>6</sub> ir.zú ka.tar.zú hé.me.[en] : [*u anāku āšīpu aradki da-lil-e-ki lud-lul* KAR 73 r. 27f.; see *dalīlu*.

*tu-šad-lal* 5R 45 K.253 vii 33 (gramm.).

a) in gen.: *nišē šalmat qagqadi i-da-la-la qurđika* the black headed people praise your valor (Šamaš) STT 60:9, for dupl., see Ebeling Handerhebung p. 48, cf. BMS 21:85, Craig ABRT 2 21 r. 13, STC 2 pl. 77:24, also *qurussu lud-lul* BA 5 652:9, 386:6 and 8, BMS 5:9; *elāti lid-lu-lu qurđi* <sup>d</sup>*Nudimmud* let the upper regions praise the valor of DN LKA 146:14, cf. [...] *tašrīhiki dabbākuma qurudki dal-lak* OECT 6 pl. 13 K.3515:18 (prayer of Asb.), also *i-dal-la-lu qurđi ilīja dannūti* Streck Asb. 36 iv 35; *qurđi* <sup>d</sup>*Nergal* <sup>d</sup>*Ereškigal* . . . *maršiš id-da-lál* he praised in his sorrow the valor of DN and DN<sub>2</sub> ZA 43 19:72; *ana napšāti mušširannima tanitti* <sup>d</sup>*Aššur lušāpa lad-lu-la qurđika* spare my life, and I shall proclaim the praise of Aššur and praise your (Ešarhad-don's) valor Borger Esarh. 103 i 17, cf. *līti* <sup>d</sup>*Aššur bēlija ana da-la-li umaššerušunūti* TCL 3 146 (Sar.), also *ana da-lal tanitti* <sup>d</sup>*Aššur* . . . *uballit napšassu* Streck Asb. 80 ix 112, and cf. *ibid.* 214 iii 14; *tanatti KUR Aššur lid-lu-lu ana ūmī* [*šāti*] let them (the scholars

## dalālu A

who read my inscription) praise Assyria forever CT 34 41 iv 28 (Synchro. Hist.), cf. *tanit-ti dannūtišu niše ana da-la-li* OIP 2 138:45 (Senn.); *a-dal-lal zikirka* <sup>d</sup>*Marduk* I praise your name, Marduk Craig ABRT 1 29:1, cf. [...]-*ki ištammār[a bēl]ūtki dal-la* BMS 9:44, *uštammara zikirka tarbātika i-dal-lal* Schollmeyer No. 16 iii 54; *ad-lu-ul narbūt ilāni rabūte ša Aššur u Šamaš qurdišunu ušāpa* I praised the majesty of the great gods, I proclaimed the valor of Aššur and Šamaš 3R 7 i 49 (Shalm. III), cf. *lu-ud-lu-[ul] narbikunu* CT 39 27:9, and passim; [*šarru ša*] ... *bēlūs-sunu puqqūma qurussunu dal-lu*, the king who has revered their (the gods') lordship and has proclaimed their valor Borger Esarh. 80:32, cf. *bēlūssunu putuqqūma e-da-nu* (corrupt, read possibly *e-nu-su-nu*) *dal-lu* Borger Esarh. 12:16; *qirib Aššur u Arbēl ana da-lāl ahrāti ubilšunūti* I resettled (the defeated enemy) in Assur and Arbela so that they may proclaim (my might) forever Streck Asb. 126 vi 73; *i-ta-a[l]-la-lu* <sup>d</sup>*Ištar aḥulap ina tēšē inaddu bēlta* they invoke Ištar with the cry *aḥulap*, they praise the Lady in the melee Tn.-Epic ii 36, cf. [*a-pa*]-*a-tum mala bašā* <sup>d</sup>*Marduk dul-la* KAR 10 obv.(!) 19 (Ludlul); [*l*]*ud-lul bēl nīmeqi* let me praise the lord of wisdom! (title of a poem) 4R 60\* colophon, cf. *mukallimtu ša lud-lul bēl nīmeqi* text of *ludlul bēl nīmeqi*, with commentary Rm. 618 r. 19, in Bezold Cat. 1627; *qu-bu-uḥ da-li[l-x]* (in broken context) AfO 11 pl. 2 and p. 364 r. 10 (SB fable); *ad-lul a-da-la-li* (in obscure context) TA 1932, 9 (Oakk.), cited MAD 3 109.

b) with *dalilu*: [*šumma da*]-*lil ili i-da-lal* if he proclaims the fame of the god ZA 43 96:2 (Sittenkanon), for other occs., see lex. section and *dalilu*.

c) in personal names: *Lu-ud-lu-ul-Sin* CT 2 5:14, and passim in OB, also *Sin-lu-ud-lu-ul* Meissner BAP 60:13, and passim in OB, also BE 15 190 v 15 (MB), and passim in MB, see Clay PN p. 125; *A-da-lāl-DINGIR* Gautier Dilbat 25:7, 9, and passim in this text, cf. *A-da-lāl-Sin* VAS 13 83a:8 and 83:12 (OB), *Sin-a-da-lal* PBS 2/2 121:5 and 13 (MB), abbreviated *A-da-lāl*, *A-da-l[á-al]* BIN 6 149:3 (OA), and passim in OA, *A-da-lāl* passim in Ur III, see

## dalāpu A

Schneider Or. 23 8 No. 105, also YOS 8 28:5, 11, BIN 9 132:5 (OB), and passim in OB, *A-dal-la-li* BE 14 95:8 (MB), and passim in MB, *A-da-lal* KAJ 213:10 (MA), *A-dal-lal* ADD App. 1 xii 27, also ADD 860 iii 1 and 622 left edge 2. Note the exceptional *Id-lul-DINGIR* BIN 8 259:5 (Oakk.), and *Id-lāl-d* *Da-gan* RA 46 201 No. 52 r. 1 (Oakk., Mari), and passim in these texts.

Poebel, AfO 9 279ff.

**dalālu B** v.; to perform a ritual; NA\*; cf. *dullu*.

*ana* <sup>d</sup>*Sin du* (copy an)-*ul-lu šaniru ina ūme annē a-da-lal* I (the king) shall perform the second ritual for Sin today (and tomorrow I shall finish it) ABL 514 r. 13.

**dalālu** (to suspend) see *talālu*.

**dalāmu** s.; (mng. unkn.); lex.\*

kur.BAD = *da-la-mu*, [...], [...] (preceded by Eridu and a section with geogr. names) CT 18 29 ii 26ff. (group voc.).

Probably a word for the nether world.

**dalāpu A** (*dalābu*) v.; 1. to be or stay awake, to be sleepless, to work ceaselessly, to continue (work) into the night, to drag on, to linger on, 2. to keep (someone) awake, to harass, 3. *dullupu* to keep (someone) awake, to harass, 4. *šudlupu* to harass; I *idlip* — *idallip* — *dalip* — imp. *dilip*, I/2, I/3 *ad-da-lu-bu* ZA 24 169:15, II, III; *dalābu* in NA and 3R 38 No. 2 r. 2 (SB); cf. *dalpiš*, *dalpu* adj., *diliptu*, *dilpu*, *dullupu*, *dulpu*, *šudlupu*.

i.bí.lib = *da-la-pu* Izi V 19; [igi].lib(!).lib(!) = *da-la-pu* PBS 12/1 13 r. 19 (list of diseases); [x.(x)].ra = *da-la-pu* Lu Excerpt II 82; [...] = *da-la-pu* (in group with *éru*, *pará*) Erimhuš VI 110.

igi.lib sipa nu.dúr.dúru.na ka.bar.bi al.gi<sub>4</sub>.ba : *i-da-al-li-ip rē'ú ù-li išallal ka-pa-ar(!)-šu da-li-ip* the shepherd stays awake, he cannot sleep, his herdsman (too) is sleepless de Genouillac Kich 2 C 1:6ff.; ùz.e.tùr.ra amaš.a ge<sub>6</sub> mu.sá.e gin.na na.ma.an.du<sub>11</sub>.du<sub>11</sub>.[dal] : [e]zzum ina tar-[bāsi u] supūri ú-šā-am-šā i-da-li-pa-an-ni alik la i-da-al-li-pa-an-ni the goat stays awake in the pen and the fold, she keeps me awake — go! she must not (Sum.) go on bleating : (Akk.) keep me awake de Genouillac Kich 2 C 1:11ff.; kin PA+AN.na ù igi.za ba.ra : *an šipir billudē[šu] di-li-im-[ma]* be tireless in the performance of his rites (in parallelism with *ērātu* wakefulness) RA 17 121 ii 4 (SB wisdom).