

***dumqiš**

am (PN owes) 55 minas of purified, fine copper in scraps OIP 27 56:34, cf. TCL 4 75:2, TCL 21 200:2; *wariaka ana da-mu-qi-im utâr* I shall exchange your copper for fine copper CCT 4 47a:5, cf. *ana* SIG₅ *utâr* BIN 4 64:7, also *ana* URUDU SIG₅ *lutaeru* BIN 6 76:12, and CCT 4 27a:25 and 30; 2½ GUN URUDU SIG₅ 4 MA.NA URUDU *lammunam* . . . *addin* BIN 4 172:1, and passim in OA (contrasted with *lammunu*, *massuhu*, etc.), cf. *lu* URUDU *šikam lu* URUDU SIG₅ MVAG 35/3 No. 316:15, also TCL 4 23:7 and 19, but note URUDU *šikam* SIG₅ CCT 1 7b:6; 1 *me'at* URUDU *bit kârim šim* URUDU SIG₅ PN *ilqe* PN received 100 (minas) of copper from the *kârum* as the price of the fine copper CCT 1 43:16, and passim; *kîma libbika la ma-râšim wari'am du-mu-qâ-am idiššum* give him good copper in order not to cause yourself trouble UET 5 23:12 (OB), cf. *wara'am jâ'am ana makkûr* ^d*Sin idin du-mu-qa-am kîma libbî la imarrašu* ibid. 5:7, cf. also ibid. 6:24; *wari'am la du-mu-qâ-am la amaḥḥaruka* I shall not accept bad copper from you UET 5 81:47 (all OB letters).

Since the only phonetic writing of URUDU. SIG₅ is *dammuqu*, when referring to copper SIG₅ has to be read as *dammuqu* everywhere in OA.

***dumqiš** (*dunqiš*) adv.; well; MB Alalakh*; cf. *damāqu*.

bu-lu-uṭ du-un-ki-iš be very well (peace be with all of you) Wiseman Alalakh 109:3 (let.), cf. SIG₅-*ki-iš* ibid. 116:15 (let.).

dumqu (*dunqu*) s. masc.; 1. good luck, good fortune, 2. favor, (divine) grace, 3. well-being, prosperity, fortune, profit, fame, 4. recommendation, 5. gratitude, 6. beauty, 7. choice thing, treasure, darling; from OB on; wr. syll. and SIG₅ (šA₆.GA AMT 4,7:7); cf. *damāqu*.

SIG₅ = [du]-um-qum Proto-Diri 126 d; nam. šA₆.ga = du-um-qum Nabnitu R 189.

udug sig₅.ga ^dLama sig₅.ga da.mu ḥé. gub : *šéd dum-qi lamassi dum-qi idāja lizziz* may a good protective *šédu*-spirit and a good protective *lamassu*-spirit stand at my side CT 16 4:153, and passim; ^dLama sig₅.ga.mu [ḥé.me].en : *lu lamassi dum-qi-ia atta* be my good *lamassu*! CT 16 8:286f., and passim; du₁₁.du₁₁.ne.ne sig₅.ga.

dumqu

mu : *atmā du-um-qi-ia* put in a good word for me! 5R 62 No. 2:65 (Šamaš-šum-ukin).

bi-šib-šû = *dum-qi-šû* ZA 43 65 (Theodicy comm. to lines 221–34, coll. W. G. Lambert).

1. good luck, good fortune — a) in gen.: ma. [šà.ab] sig_x(KA×ŠID) sal.sal.la.ke_x (KID) : [*ana qi*]rib *bītim ša ina dum-qa ruppūšu* // *ša ina dum-qi uštābarrā* to the interior of the house which has expanded with good fortune, variant translation: which remains in good luck SBH p. 121 r. 8f.; *munakkiru lumni šākinu dum-qi* those who remove bad luck, who give good luck JRAS 1929 285:10; ^dŠamaš u ^dMarduk *mimma mala qātka ina muḥḥi šaknat gabbī ana dum-qi lutirra* may Šamaš and Marduk turn to luck whatever you set your hand to CT 22 36:32 (NB let.); *lūmur du-un-qa* may I experience good luck Ward Seals 525:5; *minā dum-qi ša tattūlu qibā jāši* tell me what favorable signs you have seen VAB 4 278 vi 27 (Nbn.); *du-um-qu tērti annīti ūmi maḥrā āmurma* I saw the lucky (character) of this oracle the first day VAB 4 268 ii 20 (Nbn.); *erba du-muq šutti* enter, luck (portended by) dream(s)! AMT 101,2 r. iii 10; *šumma damqat du-muq-šā aj išītan[ni]* if (the dream) is favorable, may its good portent not miss me Dream-book 340 K.8583:7; *du-un-qu šû* it is a lucky (sign) (referring to astrol. omens) ABL 1383 r. 17 (NA), cf. ABL 1202 r. 31, 1391:6 and r. 3 (NA); *ana kabti* SIG₅ *ana muškēni* [ḤUL] for the important person, good luck, for the poor man, bad luck CT 38 15:55 (SB Alu), also ibid. 13:100, and *ana kabti* SIG₅-šû *ana muškēni lumunšu izzibšu* his luck will leave the important person, his misfortune the poor man Dream-book p. 329 r. ii 25; 7 ITI šA₆.GA *immar* he will experience seven months of good luck AMT 4,7:7, cf. SIG₅ *immar* ibid. 11; *ana* SIG₅ *qabi* (this omen) is explained as a favorable sign CT 31 38 ii 11, cf. [*ša ana* SI]G₅ u ḤUL *iqbūma* CT 20 25 K.9667+:16 and dupl. ibid. 29:3, etc., also TCL 6 6 ii 12, iv 18, CT 31 10 r. iii 4, Boissier DA 18 iii 14, 24, 27 and 35 (all SB ext. with comm.), cf. also CT 39 40 r. 43 (SB Alu); *dum-qa ušatlimšu ukīnšu taklīme* (explanation of the sign šA₆, accompanied by a drawing of a date palm) Kraus Texte 27a i case II 1.

dumqu

b) qualifying a noun: *ukkibannimma idāt dum-qi ina šamāme u qaqqari* favorable signs came for me in good time in the sky and on earth Borger Esarh. 45 ii 5, cf. *ibid.* 2 ii 18, YOS 1 45 ii 39 (Nbn.), TCL 3 318 (Sar.), and *passim*; *ša kašādu temenna Eulmaš šuāti UZU dum-qi ina tērtija iškun* he provided a propitious omen in my extispicy concerning the reaching of the foundation of that Eulmaš CT 34 31 ii 56 (Nbn.), cf. *Šamaš . . . šākin UZU SIG₅ ina tērtija VAB 4 128 iv 30* (Nbk.), and *passim*; *tērtu ēpušma UZU SIG₅ itappaluinni* I made an extispicy and they gave me a propitious omen YOS 1 45 i 21 (Nbn.), cf. UZU SIG₅ (in broken context) CT 31 11:3 (SB ext.); *šēp du-um-qi-[im]* (this is) a lucky sign YOS 10 26 iii 53 (OB ext.), cf. *šēp du-um-qi KAR 454:8* (SB ext.), and *passim*; INIM.GAR *dum-qi u mēšari šukun elija* grant me propitious and correct *egirru*-oracles BMS 1:22, cf. KA.KA-ma-ak *dum-qi u tašmé* words(?) of willing obedience En. el. V 124, cf. *šutlimamma* INIM.GAR SIG₅ BMS 6:119, for other refs., see *egirru*; *ilū rabāti bēlē purussē ūmussu purussāšunu ša SIG₅ ana šarri . . . lištapparuni* may the great gods, the givers of oracles, send their favorable oracles to the king every day PRT 109 r. 15 (report); *qirib ekalli šātu šēd SIG₅ (var. dum-qi) lamassi SIG₅ (var. du-u[n-qi]) . . . lištabrū* may a good *šēdu* and a good *lamassu* stay in that palace Borger Esarh. 64 vi 62, cf. *Gidim.sig₅.ga . . . nādinat šēdi dum-qi Lama.sig₅.ga . . . mušatlimat lamassi dum-qi* Craig ABRT 2 16:19f., and *passim*, see CT 16, in lex. section; X.ME.X.sig₅.ga = *šanāt du[m-qi]* a good (prosperous) year Antagal G 173, cf. *ūmu dum-qi ZA 43 48:33* (Theodicy); *šimat la dum-qi dummuqu baši ittiki* it is in your power to make an unlucky destiny lucky Ebeling Handerhebung 128:12; DN *u DN₂ ana šarri . . . šimāti du-un-qu littūtu u labāri ūmū lišimu* may DN and DN₂ decree for the king a fortunate destiny (and) a lasting old age ABL 340:19 (NA); *bussurat du-um-qi-im* good news YOS 10 42 ii 41 (OB ext.), cf. *bussurat SIG₅ KAR 178 r. iii 59* (hemer.), also *passurat du-un-qi* ABL 1184 r. 4 (NA).

2. favor, (divine) grace — a) in gen.: *ilu ana amēli SIG₅ ippeš amēlu šū išarru* the god

dumqu

will show favor to that man, that man will become rich CT 39 4:27 (SB Alu), cf. *ilu ana amēli SIG₅ IN.DÙ* CT 40 10:11, also SIG₅ LÚ *qé-re-bu KAR 423 i 54* (SB ext.); *mār šipri ša du-un-qu ša Bēl u Nabū itti šarri māti . . . ittalak* the messenger (reporting) that the grace of Bēl and Nabū is with the king of the lands has departed ABL 324 r. 5 (NB); *imnuk mēšari šumēlukkan dum-qu* at your right is justice, at your left, grace Ebeling Handerhebung 60:17; *Du-um-mu-uq Nabium-rabi* The-Grace-of-Nabū-is-Great VAS 16 129:15 and 21 (OB), cf. TCL 17 19:16 and 50:20, also *Mād-du-mu-uq-ilim* Meissner BAP 3:2 and 7, and *Mād-du-mu-uq-ša* PBS 8/2 230:1 (all OB); *Adad-du-um-qi* Meissner BAP 7:5, *Ili-dum-qi* CT 2 41:22 (both OB names of slaves); *[Lūmu]r-dum-qi-ilī* May-I-see-the-Grace-of-the-Gods VAS 5 13:1 (NB), cf. the abbreviations *Du-un-qu* VAS 6 112:13 and *Dumuq* *ibid.* 199:15; *du-mu-kà ammar* may I witness your favor TCL 19 73:50 (OA let.); *attāma ana du-um-qi šuknam* you, however, do me a favor VAS 16 69:18 (OB let.), cf. *dum-qi-ku-nu ina pān Šamaš šu-kun-na* BIN 1 10:16 (NB let.), also YOS 3 101:12, 191:15 and 155:9 (all NB letters); *u šarrumma tamar du-um-qa ša šarru . . . udammiqakku* and soon(?) you will see the favors that the king will bestow upon you MRS 9 35 RS 17. 132:17; *kīma du-um-qi-ka bēlu ša tušteb-biru gimiršun* according to your favor, my lord, which you constantly bestow upon all of them VAB 4 124 i 66 (Nbk.).

b) qualifying a noun: *ēpiš usāt du-un-qu* who helps readily AnOr 12 303 i 10 (Šamaš-šum-ukin), cf. *ēpiš usāt dum-qi* Schollmeyer No. 16 iii 10 (SB rel.).

3. well-being, prosperity, fortune, profit, fame — a) well-being, prosperity: *ana dum-qi ša RN . . . u ana dum-qi ša RN₂ . . . ussal-liššunūtu* I prayed to them (the stars) for the well-being of Nabonidus and for the well-being of Belshazzar YOS 1 39:6 and 7 and r. 13ff. (Nbn.); *mātu šī issappah SIG₅-šā izzibšī* that country will be scattered, its prosperity will leave it CT 27 17:7 (SB Izbu), and *passim*; *ša dum-qi ana nišē iddinnu* who gave pros-

dumqu

perity to his people Herzfeld API 27:3 (Xerxes), cf. VAB 3 117 c 7, and passim in LB.

b) fortune, profit, fame: *ina šillišu ebūra māda lu nīkul du-um-ka u nuḥša lu nīmur* may we enjoy an abundant harvest under his protection, may we see fortune and plenty KBo 1 3 r. 40 (treaty); *šarḫiš ša šarī idabbubu dum-qī-šū* people praise proudly the fortune of the rich ZA 43 70:281 (Theodicy); *ul aškun dum-qa ana ramnija UR.MAḪ ša qaqqari dum*(var. *du-un*)-*qa ētepuš* I have not made any profit for myself, (only) for the “ground-lion” (i.e., the serpent) have I done a favor Gilg. XI 295f.; *ul āmur sig₅ nīmelu ul* (var. *la*) *aršī* I have not experienced good fortune, I have had no profit KAR 25:16, var. from dupl. STT 55 r. 45; *dum-qī ina balātūa lūmur u ina mītūtiya ana artāma lutūru* may I be prosperous while alive and become blessed (Old Pers. *artāvā*) after death Herzfeld API 30:39 (Xerxes), cf. *dum-qī ina balāz tuša immar u mīti ana artāma itār* ibid. 45; *illaku uruḫ dum-qī la mušte^u il[ima]* those who are not pious (lit. do not seek a god) are on the way to prosperity ZA 43 52:70 (Theodicy); *Bābili ša tazkura šum du[m-qī]* as to Babylon, for which you have decreed high renown En. el. V 147; *du-um-qu mašrū u balātu lištātū ittiya* may they (my offspring) enjoy(?) fortune, wealth and health with me RA 16 89 Delaporte 301:5 (MB seal), cf. *ša DN DN₂ u DN₃ u DN₄ qīpti du-um-qī u mešrē iš-rukūšu* upon whom Anu, Enlil, Ea and Bēliti-ili have bestowed as a gift, funds which (will bring him) fortune and wealth BE 17 24:7 (MB let.), also *du-um-qa u mašrā liqīša bēli* RA 29 97 r. 13 (MB lit.); *tābi eli Šamaš irābšu dum-qu* (his deed) will be pleasing to Šamaš, (who) will recompense him with good fortune PBS 1/2 116:56 (wisdom).

4. recommendation — a) with verba dicendi: DN ... *qābiat dum-qī-ia ina Ekur-rim* DN, who puts in a good word for me in Ekur CH xliiv 53; *qibi du-um-qū-ū-a* put in a good word for me YOS 1 44 ii 31 (Nbk.), and passim in NB; *Šamaš dum-qī-ku-nu liq-bi* may Šamaš put in a good word for you BIN 1 75:10 (NB let.); [*kēniš*] *nāplisannima qibi dum-qī-ia* look at me steadfastly, and put in a

dumqu

good word for me Ebeling Handerhebung 102 r. 16, and passim, cf. *qābū sig₅-ku* RAcc. 134:245, also ibid. 262, 268, and passim; *Iq-bi-sig₅* (name of a god) KAV 42 r. 9 (list of temples), cf. Šurpu II 158, also *Qī-bi-du-un-qī* 3R 66 vii 29 (*tākultu*), and cf. *qāt Qī-bi-dum-qī* (name of a disease) Boissier DA 209:6; *kullata ilāni ... ūmišam maḥar Bēl u Nabū ša arāk ūmēja litamā littazkaru amāta du-un-qī-ia* may all the gods speak up for a long life for me and intercede with good words for me before DN and DN₂ 5R 35:35 (Cyr.), cf. *lu ušabbit abūtu qabē amat sig₅ ša GN ina pān šarri* ABL 1394:7 (NB).

b) other occs.: *nun x.gar.ra ka.ba.ab du₈* : *ša pīt pišu ana dum-qī šak-nu* (DN) whose word is ready to intercede BIN 2 22:186f., dupl. AMT 6, 2:3 (inc.); *ina pika elli lištakkanu du-un-qī-ia* may there be a good word for me on your pure lips 5R 66 ii 17 (Antiochus Soter).

5. gratitude: *minū du-muq-qa-a(!)-ni* (var. *du-un-qa-ni*) *ina mahrika* how (may we show) our gratitude to you? En. el. VI 50, var. from STT 9, see *gimil dumqi sub gimillu*; *mimma ... dulla ana šarri bēlika teppuš dum-qī-šū lukallimuka* for whatever work you are doing for the king, your lord, I shall demonstrate to you his gratitude CT 22 35:35 (NB let.), cf. *mimma mala tēpušu dum-qī-šū ana bēlija lukal-limu* YOS 3 35:25 (NB let.).

6. beauty: *ana du-un-qī* (var. *dum-qī*) *ša Gilgāmeš inī ittaši rubūtu Ištar* the princess Ištar coveted the beauty of Gilgāmeš Gilg. VI 6; *ina māti damiqma du-mu-ūq-šu* his beauty was the greatest in the land KUB 4 12:16 (Gilg.); *maškū uqšalttū du-muq šērēšu* the skins had hidden the beauty of his body Gilg. XI 238.

7. choice thing, treasure, darling: *du-um-qī u mimma ša ina bitika ibašš[ū] ana šerikaman ušašši* I would have dispatched to you the choicest things and everything that is available in your house ARM 2 117:12; *du-muq namkurrišunu aššā* I carried away the choicest of their possessions AKA 41 ii 32 (Tigl. I); *ina du-muq aban šadē [u] ḥurāši ḥušē [l]u abni* I built it (the image) with the

dumqu

choicest stone from the mountain and with scraps of gold *ibid.* 209:19 (Asn.); honey, ghee, milk *du-mu-uq šamnīm* choice oil VAB 4 90:20 (Nbk.); *erīnē . . . ša du-mu-uq-šu-nu šūquru* cedars whose choice quality is greatly appreciated VAB 4 174 ix 40 (Nbk.); [. . .] *du-muq-ši-na tatabbal* you remove their (the herbs') best parts AMT 2,1 r. 5; [*šēlibu*] *u barbaru ša iššuku du-muq šēri* [fox] and wolf who bit into the choicest of meat CT 15 31:13 (fable), cf. [*agg*] *u labbu ša itakkalu du-muq šēr[i]* ZA 43 50:50 (SB Theodicy); LUGAL *du-mu-uq É.GAL ina šU ileqqīma innabbit* the king will take the treasures of his palace and flee CT 6 2 case 29 (OB liver model); *bīnu du-muq ilī du-muq [ištarāti]* the tamarisk, darling of the gods and [of the goddesses] KAR 145:10.

dumqu in **bēl dumqi** s.; friend, favorite; Mari*; cf. *damāqu*.

LÚ *Ešnunna qadum gamarti šābišu qadum girseqqē u be-el dum-qi iphurma ina* GN [*wa*]-šīb the ruler of Ešnunna has concentrated (his troops) and stays now in Opis together with the main body of his army, with the palace personnel and (his) entourage (lit. favorites) ARM 3 26:11.

Oppenheim, JNES 13 143.

dumšu s.; (mng. unkn.); lex.*; cf. *damāšu*.

šu.su.ub = *du-um-šum* Erimhuš II 112.

dumuḡabū s.; suckling (infant); lex.*; Sum. lw.

dumu.gab = šU-*u*, *dumu.munus.gab* = šU-*tum* Hh. I 101f., cf. *dumu.gab* = [šU-*u*] = LÚ.TUR šá UBUR, *dumu.munus.gab* = [šU-*tum*] = TUR.MUNUS šá UBUR Hg. A I 7f.

The Akk. reading of DUMU.MUNUS.GAB-*tum* remains uncertain. For DUMU.GABA, DUMU.MUNUS.GABA as logograms, see *mār (mārat) irti sub irtu*.

Landsberger apud Stamm Namengebung 8, MSL 5 p. 16 note to lines 100ff.

****dumunsallu** (Bezold Glossar 107b); see *tumunsalli*.

dumuqtu s.; good luck, friendliness; from OA, OB on; cf. *damāqu*.

du-mu-uq-ti ar-ki-šu good luck is with (lit. after) him (contrasted with *lumuttu irteneddišu*

dunnamû

ill luck will follow him all the time) Kraus Texte 62 r. 1 (OB physiogn.), cf. *du-mu-uq-tum ma-aḥ(!)-ra-šu* (contrasted with *lumuttu maḥ-rašum*) *ibid.* 9; for further refs., see *epēšu (dumuqtu)*.

dunānu s.; (mng. unkn.); NA.*

PN LÚ *mukīl appāti ša du-na-na-te* PN, the charioteer of *d.* (as witness) ADD 260 r. 10; *ina* UD.20.KAM *pān dGAŠAN du-na-ni kī ṭābta . . . ana karārikani* when you sprinkle salt (on the meat) in front of the Lady of(?) the *d.* on the twentieth day KAR 215 r. ii 13, dupl. Ebeling Parfümrez. pl. 11 r. 22 (rit.).

dunānu see *dinānu*.

dunnamā-amēlu s.; person of low status; SB*; cf. *dunnamû*.

šarraqiš ulammanu dun(var. *du-un*)-*na-ma-a a-me-lu* they treat the lowly as badly as if they were thieves ZA 43 70:283 (Theodicy).

dunnamû s.; 1. person of low status, 2. fool; SB; cf. *dunnamā-amēlu*.

dim.dim.ma = *dun-na-mu-u* (in group with *ulātu* and *enšu*) Erimhuš III 169; lú.[x.(x)].x = *dun-na-mu-[u]* (after *muškēnu*) CT 37 25 r. i 32 (Lu Excerpt).

[lú].umuš.nu.[tuk] = [*dun-na*]-*mu-ú* = *sa-ak-lu* person who has no sense = *d.* = fool Hg. B VI 131.

dun-na-mu-u = *en-šu, ú-la-lu* Malku IV 47f., cf. *du-un-na-mu-u* = *en-šu* (after *la išānu* = *muškēnu*) Malku VIII 16.

1. person of low status — a) in lit.: [*muš-te*]-*en-na-at enši u dun-na-me-e ša illiku akū-tam* she who changes the status of the weak and the lowly who have become homeless OECT 6 pl. 13:11; *tuštēšir du-[u]n-na-ma-a ta-dān ekūti* you (Šamaš) give justice to the person of low status, you decide the case in favor of the homeless girl LKA 49:15, cf. *ana ḥurri pīšu dun-na-mu-ú išassika* Schollmeyer No. 16 iii 20; [*ana DUMU dun*]-*na-me-i rišišu rēm[u]* have mercy on the lowly BA 5 623 r. 4 (=PSBA 38 pl. 8); *ušappalu dun*(var. *du-un*)-*na-ma-a ša la ipušu ḥibil[ta]* they show contempt for the lowly who have never done anything wrong ZA 43 68:268 (Theodicy), cf. Erimhuš III, etc., and syn. lists, in lex. section.