

appiš

appiš conj.; since, because of the fact that; OA, Mari.

$u_4.da = ap-piš$ AN.TA MURU.TA— $u_4.da$ as prefix or infix equals *a*. NBGT I 316, cf. [u_4].ta = *ap-piš* RI ibid. IX 278; $u_4.ta = ap-pi-iš$ AN.TA ibid. II 23.

a) in OA: *a-pi-iš* PN *wašbu* since PN lives there (he knows everything) BIN 6 22:9; *ina šamši tuppi tašammeu išti* PN *tib'a a-tal-kam(!)-ma a-pi-iš a-ḥu-kà annakam laššu* the day you hear my letter, get ready and come here with PN, since your brother is not here Contenau Trente Tablettes Cappadociennes 27:26, cf. (in broken context) TCL 14 36:34.

b) in Mari: *inanna ap-pi-iš bēli ina* ^d*Ha-na-at^{ki} wašb[u]* now, since my lord is in Hanat ARMT 13 43:9, cf. *ap-pi-iš* PN *ina maḥar bēlija wašbu* ARM 1 62:7, *ap-pi-iš(!) šāb abija wašbu* ARM 2 39:22, *ap-pi-iš* ina GN *wašbātama* ARM 1 91:6; [*ina*]na *ap-pi-iš* PN *maḥar bēlij[a]* ARM 6 39:23; note exceptionally with the indicative: *ap-pi-iš bēli [in]a ḥalšim elim wašib* ARM 6 35:14; *ap-pi-iš māt* GN *dalḥu ludalliḥšunūtima mātam ana qāt bēlija [ut]ēr* since the land of GN is in unrest, I will stir them up (further) and restore the country to my lord ARMT 13 146:21; [*i*]nanna *ap-pi-i[š]* *šabašu idūku* now that he has killed his men ARM 5 21:17.

Kupper, ARMT 6 119; von Soden, Or. NS 18 392f.

appitti adv.; accordingly, thus, just as; NB, LB; cf. *pittu*.

a) in NB letters: *kī ša šāhili ina bāb mušēšī išakkanuma ḥuṣābu sipru u galātu išahḥalu ap-pit-te tašahḥala* just as one places a grating at the outlet (of a canal) and it filters out the bits of wood, the wool(?), and the pebbles, accordingly you will filter (the people at the gate) ABL 292:17; *ap-pit-ti amēlu ša bīt bēlišu ira'amu ša immaru u ša išemmū uznē ša bēlišu upatta enna bani ša . . . uznāja tupattū* just as a man who loves the house of his master informs his master of whatever he sees or hears, thus it is good that you have informed me ABL 288:9, cf. ABL 402:13; *ana muḥḥija inassuk ša ap-pi-it-ti ina puhri ša ardāni ša sarri bēlija ittija idabbubuma* he throws (insults?) at me just as one who

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disputes (me) even in the assembly of the officials of the king, my lord ABL 716 r. 23; *anāku ul ašemmeši . . . attunu ap-pit-tim-ma šārātešu la tašemmə* I do not listen to it, and you accordingly do not listen to his falsehoods ABL 301:19; *mamma ina Kaldānu ap-pit-tim-ma iltapra* someone among the Chaldeans wrote thus ABL 917 r. 4; *enna kī ap-pi-ti umma šū* now as he says thus CT 22 127:15, cf. *umma ap-pi-tu-um-ma šū* CT 2 2:20; in broken context: *attunu ap-pit-tim-ma ina libbi amat ša ina muḥḥija* [. . .] ABL 289:13; *ap-pi-it-[ti . . .]* CT 22 114:19 and 20; *ap-pi-ti-ma* ABL 350 r. 2, [*ap*]-*pi-it-ti* ABL 255:15.

b) in LB royal: *ša lapanīja attūa iqqab- baššunu ana ap-pit-tū ippuššu* they thus do whatever is commanded them at my behest VAB 3 89 § 3:10; *ina šilli ša* DN *ap-pit-tum ep-ši-ka* I am made thus through the protection of Ahuramazda Herzfeld API p. 6 fig. 5:4; uncert.: *ša anāku ēpušu mimma ša la ap-pi-it-t[i ul ētepuš]* whatever I have made I have made in no other way than (as Ahuramazda has commanded me) MDP 21 p. 45:3 (all Dar.), see Cameron, JNES 24 182.

From *ana pittu*.

appītu s.; snout; SB*; cf. *appu* A.

pagū // *uqūpi ša ap-pi-ta-šū ana panīšu qāpat* // *qa-pu* // [. . .] the *pagū* monkey (is) an *uqūpu* monkey whose snout is curving(?) down in front of him, *qāpu* (is) [. . .] BRM 4 32:23 (comm.).

appu A s.; 1. nose, 2. tip, crown, end, rim, edge, 3. spur of land, causeway, bund; from Oakk., OB on; pl. *appātu*; wr. syll. and KIR₄(KA); cf. *appatu* B, *appītu*, *šibit appi* (sub *šibtu* B s.).

$uzu.kir_4 = ap-pu$ Hh. XV 19; [ki]- $ir_{KA} = ap-pu$, [pa]- $a_{PA} = MIN ša GIŠ$ Antagal A 35f.; $ka-a_{KA} = pu-ú$, $qi-ir_{KA} = ap-pu$, $zu-u_{KA} = š[n]-nu$ Sb I 253ff., see MSL 4 207; [$ki-ir$] $KA = [ap-p]u$, [$ka-a$] $KA = pu-u$, [$ki-ir$] $KA = bu-šu$ Idu I D iv 9ff.; [a]n.úr = *išid šamē*, [a]n.pa = *a-pi ša-me* Proto-Izi A 4'f.; $KA.du_{KAK} = ap-pu e-lu-u$ Nabnitu L 164; $gi.gilim = ap-pi qa-ni-e$, $gi.gilim$, $gi.úr$, $gi.pa.úr = gūru$ Hh. VIII 157ff.

$gál = la-ba-nu$, $KA.šu.gál = MIN ap-pi$ Antagal III 290f.; $KA.šu.gál$, $KA.šu.a.gál$, $KA.šu.a.gá.gá$, $šu.KA.a.gá.gá = MIN (= la-ba-nu) ša ap-pi$

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Nabnitu E 173–176; [KA.šu.gál] = *la-ban ap-pi* Igituh short version 92, also Igituh I 121; kir₄.mu = *ap-pi*, pa.an.ta.kir₄.mu = *napīš ap-pi-ia* the breath of my nose, pa.ág.kir₄.mu = *nahīr ap-pi-ia* my nostril, im.kir₄.mu = *šār ap-pi-ia* the breath of my nose, sag.kir₄.mu = *rēš ap-pi-ia* the tip of my nose, ša.kir₄.mu = *libbi ap-pi-ia* the inside of my nose, būru.kir₄.mu = *piliš ap-pi-[ia]* the perforation of my nose, sig.kir₄.mu = *ha-an*(var. omits)-*za-ar-ti ap-pi-ia* the hair of my nose, [bād].kir₄.mu = *dūr ap-pi-ia* the side of my nose (var. has *a-pi-ia* throughout) Ugumu B 7–15; for *šibit appi*, see *šibtu* B lex. section.

áš.gig.ga kir₄.a.bi nu.sig₅.ga : *šennūtum ša ina ap-pi a-š[u-š]u la damqu—šennūtu*-disease whose eruption on the nose is unattractive Lugale V 33; [ka kir₄ esir.gi]n_x(GIM)an(var. adds .nu).ús.sa : *pa-a ap-pa kīma ittē i-sek*(var. -šak)-*kir* (the *di*-disease) stops up mouth and nose as bitumen would CT 17 25:26; kir₄.ne.ne mu.un.gar : *ina ap-pi-šu-nu aškun* 4R 23 No. 3:18; úr.pa.bi izi ù.bí.tag : *ap-pa u išdi išātu luputma* char (the stick of wood) at both ends CT 16 45:145f., cf. [úr].pa.bi izi [ù].tag : *ap-pi iš-di iāšti alput* STT 176:10f., also CT 17 18:10f.; kir₄.mu ir.sur.ra.ta : *ina ap-pi-ia it-bu-tu* my nose where tears run down (Akk. corrupt) OECT 6 pl. 21:5f., see *ibid.* p. 21; umun.e e.ne.è.m.mà.ni a.zi.ga.àm KA al.ù[r.re] : *ša bēlum amassu mīlum tebū ša ap-pa i-áš-šá-šu* (for *translat.*, see *ašāšu* B) SBH p. 7:30, dupl. BRM 4 11:20.

kur.kur.ra KA ki.su.up.pa.[n]i kir₄ šu ha.ra.ab.tag.ge.[ne] : *mātāti ina šukēni ap-pa libbinakunūši* let all lands bow in supplication before you Lugale XII 33; lugal.dīb.ba.mu Utu.an.na.gin_x kir₄ šu ha.ma.an.gál (later version [l]ugal.dib.dib.mu dUtu.gin_x kir₄ šu ha.ra.ab.gál.le.ne) : *šarrū ša akmū kīma Šamaš ap-pa līl-bi-nu-[ni]* Angim IV 7; for other refs. to *appa labānu* and *labān appi*, see *labānu*.

šumma SAL 3 Û.TU-*ma bu-un-na-nu-[šú-n]u* NU. GÁL, with commentary [bu-u]n-na-nu-u // IGI^{II} u *ap-pu* eyes and nose Izbu Comm. 61; HÉ.HÉ.EN // *nu-ru-ub ap-pi*, KA // *ap-pi* Izbu Comm. W 376 l-m.

1. nose — a) human nose: *šumma sinz ništu* 2 *ulidma ap-pa u šēpē* NU TUK.MEŠ CT 27 4:21, cf. KA NU GÁL its nose is missing *ibid.* 17:14 (SB Izbu); *šumma šerrum ap-pa-šu kīma ittīm šalim* (see *ittū* A) YOS 10 12:1 (OB Izbu); note: *iššūr šamē ahū ša kī amēlūti ziqna zaqnat* KA *bunnāt* a strange bird which, like a man, has a beard and is provided with a nose Bab. 4 109:6 (SB portents); *ina muḫḫi marsi ša damē ap-pi-šu illakuni* LÚ GAL *mu-gi iqṭibia mā ina limāli kī bāde* ÚŠ.MEŠ *ma'du ittalku lippī ammāte ina la mu-da(?) -nu-te*

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inaššiu ina muḫḫi nahnāhete ša ap-pi um= mudu as for the patient with a nosebleed, the *rab muḫi*-official reported: last night there was severe hemorrhaging, those tampons are not properly applied, they press on the cartilage of the nose ABL 108 r. 2 and 10 (NA), cf. *tal'itu ina muḫḫi urtakkis ina ap-pi-šu ir-tu-mu* I applied a bandage (to his eyes), they have become loosened on his nose ABL 392:13 (NB); *aknuk appam u ḥasīsam* I sealed up nose and ear YOS 11 26:13 (OB med., translit. only), cited JCS 11 82; *annūte kap-pišunu rittišunu ubattiq annūte ap-pi-šu-nu uznīšunu minātišunu ubattiq* I cut off the hands and fists of some, the noses, ears, and limbs of others AKA 294 i 117 (Asn.); [qātēšu]nu ukarrit *ap-pu ēnu uznu ēkim-šunūti* I cut off their (the fugitives') hands, I took from them nose, eye(s) (and) ear(s) Borger Esarh. 106 iii 24; *ina ap-pi-šu-nu kīma alpi š[e-r]e-ta*(var. -ti) *attadi* I put nose-ropes on them (the captive kings) as on an ox AKA 118:9 (Tigl. I); *šumma mussa ana paṭā-riša la imaggur bēl šurqi ilaqqēši u ap-pa-ša inakkis* if her husband is unwilling to redeem her (the woman who has stolen property), the owner of the stolen property may take her and may cut off her nose KAV 1 i 69 (Ass. Code § 5); *šumma lu urdu lu amtū ina qāt aššat a'īli mimma imtaḫru ša urdi u amti ap-pe-šu-nu uznēšunu unakkusu* if a male or female slave receives (illegally) anything from a man's wife, they may cut off the noses and ears of the slaves *ibid.* i 49 (§ 4); *šumma . . . aššassu iduak . . . šumma ap-pa ša aššitišu inakkis* he may either kill his wife, or cut off his wife's nose *ibid.* ii 53 (§ 15), cf. *ap-pu-šu inakkisu* AfO 12 46 r. ii 8 (Ass. Code § O), *ap-pu-šu uznēšu inakkisu* AfO 17 273:36 (MA harem edicts); (if) they raise a claim *a-pa-šu-nu i-pa-la(!)-ša-ma* their noses will be pierced VAS 8 19:9, cf. *a-pa-šu i-pa-la(!)-ša* *ibid.* 14 (OB leg.), also [a]p-pa-ša *ipallušu* AfO 17 283:81 (MA harem edicts); *šumma awēlum ap-pi awēlim iššukma ittakis* if a man bites off the nose of another man Goetze LE § 42:32; *šumma ālittu qerbūša kīma ap-pi-šá za-qip* SAL *arāt* if the belly of the woman about to bear is as pointed as her nose, she is pregnant

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with a girl Labat TDP 206:70; *šumma umšatum ina šaplān ap-pi-šu šaknat* if there is a mole on the under part of his nose YOS 10 54:19, cf. *ina ap-pi-i-šu šaknat* ibid. 14 (OB physiogn.); if his head is hot SAG KA-šú *qātāšu u šēpāšu kašā* but the tip of his nose, his hands and his feet are cold Labat TDP 24:51, cf. ibid. 53; *šumma . . . KA-šú* (var. *ap-pa-šu*) *šapir* if his nose is pinched(?) Labat TDP 82:25, var. from dupl. KUB 4 14:4, for other refs., see *šepuru* adj.; *šumma ap-pa-šu ulappat* if he rubs his nose (while speaking) AfO 11 223:33, cf. (with *umaššad, uḥannaš*) ibid. 34 and 36, also *šumma ap-pa-šu ḥunnun* ibid. 35 (SB physiogn.); *šumma šerru . . . ap-pa-šú uzzanār* (see *zāru* A v.) Labat TDP 224:61; MUŠ.DIM.GURUN.NA *ša šēri ritkubāti ina muḥḥi KA-šú uḥappa* he should crush copulating geckos(?) of the plain on his nose AMT 105:15, cf. *tultu ša libbi qanī [ina] muḥḥi KA-šú uḥappa* ibid. 19; *šumma amēlu KA imittišu TAG-su* if the right side of a man's nose hurts him ibid. 14; you mix (various ingredients) *ana libbi ap-pi-šú taktanār* rub into his nose again and again AMT 26,2:3 + 25,6 i 9, cf. [*ana libbi*] *ap-pi-šú* ŠUB.ŠUB you repeatedly drop(?) into his nose ibid. 4, cf. also [...] *tu-lam ana ap-pi-šú x* TILA *taštanakkan* AMT 26,2:2 + 25,6 i 8, cf. [...] *tu-lam KA-šú u naḥīrāšu tukappar* AMT 25,6 ii 12; *šumma amēlu . . . ÚŠ ina KA-šú illaku* if a man's nose bleeds AMT 42,5:3, also Iraq 19 40 i 10; *napissu ina KA-šú šabitma* his breath is stopped up in his nose Labat TDP 24:54, also ibid. 82:24, cf. *šumma IM KA-šú ina KA-šú uššā* if his breath comes out of his mouth(?) Labat TDP 56:32, cf. ibid. 33f., 78:69; for *šār appi* breath from the nose, see Ugumu B 10, in lex. section, for other refs. wr. IM KA, see *šār pí*; *ap-pa* (var. *-pi*) *ša ina rēdi ummi unappiqu ni[pissu]* (my) nose whose breathing they have choked by the onset of fever Lambert BWL 52:20 (Ludlul III); *šumma amēlu ap-pa-šú u KA-[šú] bu'sāna šabit* (see *būšānu* mng. 1a) AMT 28,3:6 + 27,1:2; I wept over him (Enkidu) for seven days and seven nights *a-di(!) tultum imqut ina ap-pi-šu* until a maggot dropped out of his nose Gilg. M. ii 9 (OB); *ina*

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ÚŠ.MEŠ *ša ap-pi ša bēl [šipti] gabbu ikannuku* they seal all (the pots with their contents) with the blood of the penitent's nose ZA 45 44:42 (NA rit.); Ú.ÚŠ.KA.KI.SIKIL : Ú GIŠ *bi-nu* the plant "blood from a girl's nose" = tamarisk Uruanna III 317a; *su-ri-id ap-pi-šú ekmet DAM lalēšu . . . of(?) her nose, she (the "daughter of Nippur") is deprived of the mate she desires* PSBA 23 pl. after p. 192:13 (SB lament.); for parts of the nose, see Ugumu, in lex. section, see also *bibēnu, dūru* A mng. 5c, *ḥašartu, ḥihīnu*.

b) nose, snout: *šumma rēš immeri* MIN (= *ištu naksu*) *ap-pa-šú unappaḥ* if, when the head of a sheep is severed, its nose breathes out CT 31 33 r. 34, cf. *šumma rēš immeri ap-pa-šú ittanašši* if the sheep's head keeps raising its nose ibid. r. 24, *ap-pa-šú iktanalliš* ibid. r. 25 and dupl. CT 41 10 K.6983+ : 6f. (SB), DIŠ UDU *ap-pa-šú ik-ta(!)-na(!)-li-iš* YOS 10 47:14, also (with *i-ta-na-aš-ši*) ibid. 15 (OB behavior of sacrificial lamb); *imēru . . . ša ina muḥḥi ap-pi-šú šindu* an ass with a brand on its nose Nbk. 360:10; *qaqqadu qaqqad šēri ina ap-pi-šú ḥinšu uššuru* MIO 1 72:53', cf. *ḥinšu ina KA-šú šakin* (see *ḥimšu* A) ibid. 105 v 35 (description of a representation of a demon); UD.UL.DÙ.A *šá šumma iz-bu ap-pa-šú ina SAG.KI-šú GAR* commentary on (the tablet beginning with) "if the malformed creature's nose is on its forehead" Izbu Comm. 392, cf. *šumma izbu ap-pa-šú ina SAG.KI-šú šakin* CT 27 40:1, (with *ina irtišu šakin*) ibid. 6, and passim in Izbu; *šumma izbu KA SÚN šakin* if the malformed animal has a wild cow's snout CT 27 40:10, also ibid. 21:9, KA *ḥulē(!)* ibid. 10, KA *šabiti* ibid. 40:15 (SB Izbu); x NA₄.GUG KIL.LÁ 8 *ap-pi* SÍG.ḪI.A x carnelian, the weight of eight noses, and the wool(?) (of?) three bodies of stag figures) Sumer 9 p. 34ff. No. 20:2 (MB).

c) beak: *igirú iššūr Dumuzi [qad]-da lētašu qū-[ud]-d[u-ud ap-pa-šú]* the heron is the bird of Dumuzi, its cheeks are flat(?), its beak flattened out(?) KAR 125:17 (coll. W. G. Lambert), cf. dupl. [*q*]u-du-du *ap-pa-šú* TE.MEŠ-šú STT 341:4; for other refs. with

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qadādu and *quddudu*, see *qadādu*; [*šumma i*]zbu *ap-pi erī šakin* if the monstrous creature has the beak of an eagle KUB 37 186 r. 5 (Izbu), cf. (if a woman gives birth and the offspring) KA *iššūri šakin* has a beak like a bird CT 27 17:13; [*š*]uprī *ap-pi karši šer'āni u irrī ina NA₄.NA₄ tasāk* you bray with a pestle the claws, beak, crop(?), muscles, and intestines (of a partridge) Biggs Šaziga 56 left edge 4; *tasnip ap-pa-ka ak-ki-na-ti-ka* (for *ana gin-natika?*) RA 36 11:13 (OB Akk.-Hurr. bil.); see also *āribu*, *erū C*.

d) in idioms: *ūmu agā ap-pa-a ana mītūtu alabbin* I am ready to face death this very day ABL 716:17 (NB let.), cf. *qaqqadka tepetti* (wr. BE-ti) *ap-pa-ka [talabbin]* you bare your head, you prostrate yourself K.10622:9' (rit. against evil dreams), for other refs., see *labānu*; *kī ša . . . ap-pi la enū šukinni la amru* like one who has not humbled(?) himself (lit.: who has not changed nose), who has not practiced prostrations Lambert BWL 38:14 (Ludlul II), cf. *ap-pi aqdud* Finkelstein, *Studies Landsberger* 234:40, and see *qadādu*; *ina ap-pi-šu išaddad* (symbolic gesture in legal context) Wiseman *Alalakh* 16:15 and 92:10, see *šadādu*; *awēlum eli bēl awatišu ap-pa-šu ikaššad* the man will triumph over his adversary YOS 10 11 iii 22 (OB ext.); cf. *Ik-šu-ud-ap-pa-šu* (personal name) Waterman *Bus. Doc.* 73 r. 7, also, wr. KA-šu *ibid.* 20 r. 5, see Stamm *Namengebung* 127; obscure: [*a-na*] *pani ap-pi-ši-na izzaz* Kraus *AbB* 1 138:22; *a-ap-pa-šu lu-ū-še-bi-ir* TCL 1 31:30; *ni-di-it [ap]-pi-im* TCL 1 16:16 (all OB letters), note, possibly influenced by WSem. idiomatic use: *Bīt-Dakūru ikšuruma ana ap-pi ušēšū* they gathered the men of Bīt-Dakūri and sent (them) out ahead(?) ABL 886:16, cf. *ana ap-pi lušēšū* ABL 878 r. 9 (both NB letters), see Oppenheim, *JAOS* 61 262.

2. tip, crown, end, rim, edge — **a**) tip (of parts of the body) — **1'** tail: an expert should inspect thoroughly an uncastrated black bull whose horns and hooves are perfect *ultu qaqqadišu adi ap-pi zibbatišu* from his head to the tip of his tail *RAcc.* 10:3.

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2' fingers and toes: *šumma umšatu ina ap-pa-a-[t ū]-ba-na-ti-šu ša imitti šakin* YOS 10 54 r. 10, cf. *ibid.* 11; *ap-pat ubānātišu hunzuda* the tips of his fingers are depressed(?) Kraus *Texte* 22 iii 8; *šumma KA ubānāt šēpēšu kašāšu* if the tips of his toes are cold Labat *TDP* 144:50', cf., wr. *ap-pat U.MEŠ ŠU^{II}-šū u GİR^{II}-šu* the tips of his fingers and toes *STT* 91:21', also *STT* 403:47, cf. *adi ap-pat ubānātišu* *AMT* 77,5:8; *šumma ap-pat ubānātišu sāma* if the tips of his fingers are red Labat *TDP* 98:53.

3' ears: KA *uzun kalbi šalmi* the tip of the ear of a black dog (to be used in a prescription) Labat *TDP* 194:48; a sheep *uznāšu kilallēšunuma ap-pá-šu-nu našik* of which the tips of both ears have been clipped (as an owner's mark) *HSS* 16:252:5, cf. (two sheep) *uznāšunu ša imitti ina panišunu ni-ru-ú u ap-pi-šu-nu ša uznē naksu* *HSS* 5 15:16; *uzun ZAG-šu ap-pá-šu nakis* *HSS* 16 327:5; note in a description of a horse: *ap-pa-šu ša [...]* *HSS* 14 648:4 and 13 (all Nuzi).

4' tongue: *šumma ap-pi* (var. *-pi*) *lišānim nakis* if the tip of its tongue is cut off YOS 10 52 ii 34, var. from YOS 10 51 ii 35 (OB behavior of sacrificial lamb); *ina ap-pi lišānišu i-laq-[qut]* he will pick up with the tip of his tongue (cress-seeds as punishment) *Iraq* 12 187 ND 203 r. 5 (translit. only), also *Iraq* 13 pl. 16 ND 496:29, [*ina KA*] *EME-šū ilaqqut* *ADD* 481 r. 1 (all NA leg.).

5' breasts: *ina ap-pi tulī ummišu tašak-kanma itti šizbi inniqma iballuṭ* you put (the medicine) on the nipple of his (the infant's) mother so that he sucks it with the milk and he will recover Labat *TDP* 222:40; *šumma ālittu ap-pi tulīša zi-i-ir*, if the nipple of the woman about to bear is twisted(?) Labat *TDP* 202:26, cf., wr. KA *UBUR-šá* Kraus *Texte* 11 b vii 13', KA *tu-li-šá* *KAR* 472 ii 9', KA×KAK *UBUR* KUB 37 189:3', etc.

6' *appi išari* glans penis: *abunnat ajali ap-pi ušarišu ina qablišu tarakkasma* you tie around his (the patient's) waist the umbilical cord(?) of a stag (and) its glans penis Köcher *BAM* 252:3; *ana KA ušarišu*

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tuqarrar you dribble (the medication) onto his glans penis AMT 66,7:16; for other refs., see *išaru* s. mng. 2.

7' beard: *ap-pat ziqnišu* the ends of his beard (in broken context) Kraus Texte 30:10'.

8' horn: *šumma ap-pi qara[n . . .]* if the tip of the horn [. . .] YOS 10 52 ii 1 (OB behavior of sacrificial lamb); *kisitte qarnišunu ša šarpi [ap]-pi qarnišunu ša ħurāši* the bases of their horns are made of silver, the tips of their horns are of gold (descriptions of animal representations) AfO 18 302:21 (MA inv.).

b) tip (of parts of the exta): *šumma martum a[p]-pa-ša kīma šurīrītim* if the tip of the gall bladder is like a lizard YOS 10 31 x 5, cf. *šumma martum ap-pa-ša kīma šillīm ēd* if the tip of the gall bladder is as pointed as a thorn ibid. ii 17, *šumma martum ap-pa-ša ana bāb ekallim šakin* ibid. ii 48, and passim in this text, note *šumma [mar]-tum ap-pa-ša u išissa kīnama* ibid. vi 16, but wr. *ap-pa-as-sā* ibid. v 19; *ina ap-pi-ša šilum nadi* (if) at its (the "foot's") top part there is a pustule RA 44 16:6, cf. *ina ap-pi-ša pillurtum* ibid. 9; [*šumma*] [i]-mi-[it]-ti ŠU.SI *ina a-ap-pi-ša [. . .]* if the right part of the "finger" [is . . .] at its tip (parallel: *ina iš-di-i-ša*) YOS 10 33 i 16, cf. [*a*]p-pa-a-ša *tarik* ibid. i 28; *šumma ZI (= sikkat šēli) ap-pa-ša u išissa tišbutma* if the rib cage is connected at top and bottom YOS 10 45:59, cf. *ZI 2-ma ap-pa-ši-na tišbut* ibid. 63, also *šumma ap-pi šēlim ša imittim sūmam itaddū* YOS 10 52 iv 20 (all OB); *šumma padānu 2-ma ina KA-šū-nu u išdīšunu samħu* if there are two "paths" and they are combined at their tips and bases CT 20 7:11 (SB), and passim, see *kakku*, *kunukku*, *našraptu*, *padānu*, *ruqqu*, *šēpu*, *ušurtu*, *ušurtu*, etc.

c) crown (of a tree): *urrad ina ap-pi iššima akkal inba I* (the eagle) will come down to the tree tops and eat the fruit Bab. 12 pl. 1:36, cf. *ina ap-pi GIŠ erū alidma ina ešdi šarbatte širu ittalda* the eagle gave birth in the crown of the tree, the serpent gave birth at the base of the poplar AfO 14 pl. 9:8f. (= p. 300) (MB Etana), cf. *ap-pi GIŠ.A.TU.GAB+LIŠ* the crown of the poplar Kish 1930, 143+175

appu A

u:19 (Oakk. inc.); *ina ap-pa-«pa»-te ša iši iħtannubama illūru* (see *illūru* mng. 2) LKA 15:3; 8 SĪLA *ina ap-pi-šu ikbir* it (the cedar tree) increased by eight silas in thickness at the top (parallel: *ina išdīšu*) MKT 1 368 i 3, cf. 4,30 *ina ap-pi-šu inakkisunim* ibid. 8a (OB math.).

d) tip, end (of a staff, pole, plant, stone) — 1' in gen.: 4 *ap-pa-a-ta ša pallurta* the four extremities of a cross-shaped figure Maqlu IX 64; *šumma manzāzu kīma* KA GIŠ. IGI.DŪ *zaqit* Boissier DA 11:13f., for other refs. see *šillū* A mng. 1a.

2' contrasted with *išdu*: *ap-pu u SUĤUŠ ina ħurāši ruššē . . . uħħizma* I overlaid both ends (of the poles) with red gold Streck Asb. 290:21; *ina imittišunu e'ra ša ina ap-pa u iš-di išāti kabbu našū* (figurines) holding in their right hands a piece of poplar wood charred at both ends BBR No. 46–47:17, also, wr. *ina* KA u SUĤUŠ KAR 298:3; Ú.TAR.MUŠ KA u SUĤUŠ *tatabbal qabalšu tasāk* you discard the top and root of the . . . -plant, you bray its middle part AMT 31,4:6; NA₄ *ittamir* KA SUĤUŠ u MURU *ħurāša tuħħaza* you mount an *ittamir*-stone with gold at the tip, base, and middle (and string it with other beads to put around the neck of the pregnant woman) TCL 6 49:8, see RA 18 164 (SB Lamaštu); for other refs., see *išdu* mng. 3b–2'.

e) rim of a pot: [*1 ku-k*]u-bu *ša kaspi ap-pa-šu ša ħurāši* one silver *kukkubu*-vessel with rim of gold EA 14 ii 59 (list of gifts from Egypt); 4 GIŠ *kandarū ap-pa-šu-nu kaspa uħħuz u išissunu* UD.KA.BAR four small vessels, their rims overlaid with silver, their bases of copper HSS 14 247:78 (Nuzi); DUG *ħabnutu . . . GIŠ.NU.ÚR.MA. MEŠ ina ap-pi-ši-na tašakkan* you place pomegranates on the a. of the pots(?) (parallel: GÚ-ši-na) KAR 141:11 (NA rit.), see TuL p. 88.

f) edge (of a garment): 1 *naħlaptu qalīptu* KA *bir-m[u]* one threadbare cloak with a multicolored edge(?) PBS 2/2 128:13, cf. KA SĪG.SAG with an edge(?) of first-quality wool ibid. 127:20, KA SĪG.ZA.GĪN ibid.

appu B

19, and passim in MB, see the refs. cited *išhenabe* usage b, possibly to be read *pú*.

3. spur of land (made artificially), causeway, bund: *ap-pu-um* 2½ UŠ 2 NINDA SAG *in[a k]utallišu* 3 KÙŠ BÙR *ina pani mé* [6] BÙR a breakwater(?), its length 2½ (ninda), its width 2 ninda in the rear, 3 cubits deep above the water, 6 (cubits) deep (below the water) RA 32 4:1 with diagram of the *appum*, see MKT 2 43 and TMB p. 39 (OB math.); NA₄ *ina* ^dIGI.KUR *mehret ap-pi labirūtim ana Ša-di-tim imqutma* the stone (regulating the flow of water?) in . . . opposite the old piers(?) fell into the Šaditum canal(?) (and reduced the water level by a cubit) ARM 6 5:6; 60 *ammāt ap-pa* (var. *-pi*) DA.NUM *ana* UD.KIB.NUN.KI *akšurma* I made a strong levee sixty cubits (wide?) along the Euphrates (and thus created dry land) VAB 4 118 iii 16 (Nbk.), var. from YOS 9 143; *irbu*-payments *ša ina muḫḫi ap-pi šu-bul* delivered on the bund Nbn. 782:6, cf. *ina* URU *ša muḫḫi ap-pi* [. . .] Nbn. 1112:11.

Holma Körperteile 18ff. Ad mng. 2b: K. Riem-schneider, ZA 57 141. Ad mng. 3: Thureau-Dangin, RA 32 4f.; Neugebauer, MKT 2 14.

appu B s.; (a cut of wood); MB.*

20 *ap-pu ša* 9 *ina ammati* twenty *a.-s*, nine (also eight, six, four) cubits (long) PBS 2/2 69:10–13, also *ibid.* 23f. and 32f., cf. *naphar* 120 *ap-pu ša* [GIŠ].MES.GAM in all, 120 *a.-s* of *šaššūgu*-wood *ibid.* 14, *naphar* 99 *ap-pu ša* GN *ibid.* 25.

appû see *abbû*.

appultu see *uppultu*.

appūna (*appunna*) adv.; moreover, in addition, besides, furthermore, indeed, as well; from Oakk. on.

[a]n.ga = *ma-ši-iš-tum*, *ap-pu-na*, *ma-a*, *ri-a-tum* Izi A iii 20ff., in MSL 4 199; un.ga, an.ga, in.ga, en.ga = *ap-pu-na* NBGT I 395ff., cf. un.ga = *ap-pu-na* AN.TA KI.TA, an.ga = *ú šu-ú* NBGT II 37f.; nam.ga = *tu-šá-ma*, *mi-in-di*, *ap-pu-na*, *pi-qá-at* NBGT IV 12ff.; ga.nam = *pi-[qa]*, *mìn-[di]*, *ú-[qa]*, *tu-šá-[ma]*, *ap-pu-[na]* NBGT IX 265ff.

i.gi.in.zu = *ap-pu-na*, *mìn-di*, *ma-an-da*, *ki-a-am*, *tu-šá-am*, etc. ZA 9 159:1ff. (group voc.);

appūna

[i].gi.in.zu = *ap-pu-na*, *tu-šá-ma*, *mìn-di* 5R 16 r. ii 30ff. (group voc.).

id.da.šè bī.gar.re.en.na a.zu ú.šà.lu.úb. zé.da an.ga.àm kiri₆.šè gar.re.en.na.zu zú. lum.zu zé an.ga.àm : *ina nāri tabbaššima māka daddaru ap-pu-na-ma ina kirī tobššima suluppaka martu* when you are in a canal, the water around you is foul, even when you are in a palm grove your dates are gall Lambert BWL 244:21; un.^{gu}gá ù.bí.tab á.ám ^dEn.líl ^dEn.ki.ke_x(KID) šu.na hē.en.da.ab.túm.túm.mu : *li-iš(!)-šib ap-pu-na tēret Enlil u Ea qa-at-sa litbal* moreover, let her hand take the omens of Enlil and Ea TCL 6 51:21f., dupl. *ibid.* 52:15f., see RA 11 144:11.

tu-šá-a-ma, *mi-in-su*, *pi-qa-ma ap-pu-na* = *ki-a-a-am* Malku III 103ff.; *ma-šiš-tum* = MIN (= *la te-me-ek-ki*), [*ap-pu-na*], *ki-šá-am-ma*, *tu-šá-a-ma*, [*pi*]-*q[a-ma]* *ibid.* 112ff.; *ma-ši-iš-tum* = *ap-pu-na*, *pi-qa-ma* An VIII 54f.; *ap-pu-na-ma* // *ma-š-diš* Lambert BWL 44:90 (Ludlul Comm.).

a) in Oakk.: *eqlam 'à-ru-uš u būlam ušur a-pu-na-ma Gutiummame eqlam ula a-ru-uš a taqbi* (see *erēšu* B mng. 1a–1') JRAS 1932 296:6 (Oakk. let.).

b) in OA: *ina* 1½ GÍN *šim alpim* I LÁ ¼ GÍN *taddīnam a-pu-na-ma* ¼ GÍN *a-ma-ma-an a-dī-ma* you gave me three-fourths of a shekel from the one and a half shekels, the price of the ox, in addition, I gave one-fourth of a shekel to someone TCL 4 87:39; *lallik a-pu-na-[ma]* *lušēribam* BIN 6 214:11; (in broken context) *a-pu-na-ma* BIN 6 51:24, KBo 9 22:3'.

c) in OB, Mari: PN *ap-pu-na-ma maḥar* DI.KUD.MEŠ *u awilē iš-ku-um-ma* moreover, PN made a declaration before the judges and the people Genouillac Kich 2 pl. 32 D 11 r. 3; *ana eqlim la teggi ap-pu-na-ma la ta ak da x la-a iššakkan* do not be negligent about the field, moreover, no . . . should be placed TCL 17 51:18; *alik idija ap-pu-na-ma imuršu išbassuma* in fact my partner saw him and seized him TCL 1 29:10; *ap-pu-na-ma ištanappara* moreover he had been writing me repeatedly UPC 9 333 No. 8:11; PN *ap-pu-na-ma [uda]bbabanniāti* PN moreover causes us troubles Kraus AbB 1 45:18 (all OB letters); *pīštī pīšatka u šaburtī šaburtaka ap-pu-na-ma napištam i-x-x-x-an-ni* an insult against me is an insult against you, malice against me is malice against you, moreover he . . . me life Boyer Contribution 119:19;