

## takaltu A

KAR Boissier DA 212 r. 32; KA GÍR *ina muḫḫi* TÙN GUB CT 20 39:4 (all SB ext.).

2' *nār takalti* (ÍD TÙN) bile duct(?): *šumma šulmu ina* ÍD TÙN *šakin* if there is a *šulmu*-crease on the bile duct(?) TCL 6 3 r. 37, cf. *šumma ina* ÍD TÙN *DI-ḫu nadīma* ibid. 2 r. 26; *šumma maṣraḫ naṣrap-ti ana* ÍD TÙN *pališ* (see *maṣraḫu* A usage b) CT 20 32:58; *kakki rēši ana* ÍD TÙN *neḫešsu* (if) a “weapon-mark” (indicating) help has slipped toward the bile duct(?) CT 20 15 ii 23, also 48 iv 15, and passim in SB ext., see *nāru* A mng. 2b.

3' *pan takalti* (IGI TÙN): *šumma širū* IGI TÙN *kīnūtu šaknu* if the fleshy parts on the front of the *t.* are firmly in place Boissier Choix 62:1, also ibid. 127:3, TCL 6 5:46, CT 31 36 r. 13, 17, cf. TCL 6 1:27ff.; *šumma piṭir šumēli lu ša* IGI TÙN *lu ša ḫašī* concerning the left *piṭru* either of the front of the *t.* or the lung TCL 6 5 r. 20, also Boissier DA 45:2, and passim in SB ext.; *uṣurāt* IGI TÙN CT 20 48 iv 43, also ibid. 44 i 54, IGI TÙN *u* EGIR TÙN CT 30 36 K.9932:6.

d) other occs.: *šumma šamnum kīma ta-ka-al-tim ša immeri ibšī* if the oil is like the *t.* of a sheep CT 3 2:8 (OB oil omens); *ta-ka-al-ta-šu u ḫimissu telegqī* you take its (a frog's) *t.* and its fatty tissue YOS 11 4:5 (OB inc.).

3. (unkn. mng.): see (referring to implements in general) Farmer's Instructions, in lex. section; 1 GIŠ.APIN.TA.ÀM *erbet-tam qadum ta-[k]a-la-tim . . . lilqūnim* let them take one plow each, a team of four, together with (their) equipment(?) VAS 16 199:17 (OB let.), see Frankena, AbB 6 199; *ta-ka-al-tum* (in list of objects) ARM 7 260:6; *x iku* is the area of É *a-ḫe-e ù ta-ka-la-tum* DAL.BA.NA the side building and the *t.-s* in between(?) Or. NS 44 97f. HS 194:5, cf. ibid. 12 and 19 (MB list of temples), possibly to be compared with VAB 4 66 No. 4:9 cited (with emendation) sub *tallaktu*; *ta-ka-la-tum* 7 (excerpt) Studien Falkenstein 261:39.

## takālu la

Besides denoting an inner organ, probably the stomach, in ext. *takaltu* is the name for a part of the liver. Neither a derivation from *akālu* nor a derivation from *kullu* can be substantiated.

In TCL 17 55:38 read *lu-ú pāšam*.

Starr Diviner 53ff.

**takaltu B** s.; trust; Bogh. lex.; cf. *takālu*.

[ni-ir] NIR = *tukultu*, *ta-kal-du* (var. *-tu*) = (Hitt.) [. . .] S<sup>a</sup> Voc. Fragm. AE 4f. (from Bogh.), var. from Arnaud Emar 6 537:27f.; *á.gál* = *tukultu*, *ta-[kal]-du* = (Hitt.) EGIR-pa e-šu-u-wa-ar(-pát) Izi Bogh. A 17f.

**takālu** v.; 1. to trust, to rely, to put one's faith in, 2. *tukkulu* to make confident, encourage someone, 3. *tukkulu* to make something reliable, to do in a trustworthy, reliable way, to make a promise, 4. IV (ingressive) to put one's trust in, to become confident; from Oakk. on; I *itkal* – *itakkal* (in SB, NA also *itkil* – *itak-kil*) – *takil*, imp. *tikal* and *takal*, I/2 (perfect) *ittakil* and *ittakal*, II, II/3, IV, IV/2; wr. syll. and (in colophons) NIR.GÁL (GI 5R 33 viii 39); cf. *mutakkilu*, *takaltu B*, *taklu*, *tikiltu*, *tiklu*, *tukkulu*, *tuklātānu*, *tuklu A*, *tukultu*.

[du-ú] [KA] = *ta-ka-lu* A III/2:136; [aš].te = *ta-ka-lum* Izi E 192; *giš-ki-im* IGI.DUB = *tu-kul-tum*, *ta-ka-lum* Diri II 102f.

la.a.ni.šè ní.ḫuš gi.di.a: *ša ana emūqišu tak-lu* (see *emūqu* lex. section) BA 5 642 No. 10:7f.; *u<sub>4</sub>.gal á.kala.ga.bi.šè nir.gál.e: ūmu rabū ša ana emūqišu dannati tak-lu* great storm demon, who relies on his mighty strength Lugale X 9 (= 424); *nam.zíl.zíl á.šè nir im.te.gál: [ana dumm]uqiki ki tak-la-k[u]* how I trust your favors JAOS 103 51:16 (Enlil and Sud).

GI = *ta-ka-lu* Izbu Comm. 75.

[tu]-uk-ku-lum = *dunnunu* Explicit Malku I 135; *tu-tak-kal* 5R 45 K.253 vii 19 (gramm.).

1. to trust, to rely, to put one's faith in – a) in gods – I' in gen.: *at-ka-la-ak-ku-um-ma* (var. *at-kal-kúm-ma*) *Šamaš qu-rādu* I trusted you, O Warrior *Šamaš* Bab. 12 pl. 14:11 (OB Etana), var. from ibid. pl. 4:3 (SB); <sup>d</sup>NANNA . . . *at-ka-al-ku-um-ma* UET 6

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402:2, see Gadd, Iraq 25 178 (OB lit.), cf. *ana*<sup>d</sup>NANNA *at-ka-al-ma* ibid. 15; *ina ma'dūti kakkabī šamāmi bēlī at-kal-ka* among the many stars of the sky, I trusted in you, O Lord (Enlil) BMS 19:19, also (Gula) *kāši at-kal-ki* BMS 4:33, 6:79 var., see Mayer Gebetsbeschwörungen 452; in broken context: *i-tak-kal-ki-im-ma* he trusts in you (Ištar) Perry Sin pl. 4:15, see Ebeling Handerhebung 128; *at-kil ana ilijama . . . at-ta-kil* (possibly IV) *ana ištarija* I trusted in my god, I put my trust in my goddess KAR 312 r. 11f. (all SB prayers); *bēlu ša tak-lu-ka napištašu gimilma* Lord, spare the life of him who trusts in you En. el. IV 17; since my youth [*tak-lu-ku ana šarrati Šarpa[nītu]*] I have trusted in the divine queen Šarpanītu ABL 926:12 (NB let. of Asb. to the Babylonians); Lugaldimmerankia will be his name *šuāšu ti-ik-la-šú* trust only him En. el. V 112; *mannu ana ša ta-kil-ú lu ta-kil anīnu ana Nabû tak-la-a-ni* let everyone trust in whomever he wishes (lit. he trusts), (as for us) we trust in Nabû TIM 9 54:1f. (NA lit.); *ša ana DN . . . tak-lu* (PN) who trusts in DN LKA 145 r. 9, cf. LKA 118 r. 4, also (in Assurbanipal colophons) BBR No. 26 vi 55, CT 14 28 r. 7, Gilg. I vi 33, OECT 6 pl. 13 r. 17, and passim, see Hunger Kolophone p. 178, wr. GI 5R 33 viii 39; *at-kal-ku aj abâš* I trust in you, may I not come to shame Limet Sceaux Cassites 9.6:1, cf. *tak-lak-ak-ka*<sup>d</sup>Marduk *rēma ri-⟨ša⟩-a* Moortgat Vorderasiatische Rollsiegel 732 (LB seal); NIR.GÁL.ZU-*ka* (= *tākilka*) *ul ibâš* he who trusts in you will not come to shame ABL 1452 r. 5, CT 14 9 iv 20, and passim in colophons, see Hunger Kolophone p. 178.

**2'** in personal names — **a'** construed with *-iš*: *Aniš-ti-kál* Trust-in-Anum UET 8 14 iii 3 (Oakk.), for other Oakk. refs., also for DN-*iš-tá-kál*, see Gelb, MAD 3 295; *Aššur-iš-ti-kál* Trust-in-Aššur CCT 6 29a:2, *Iliš-ti-kál* CCT 6 20b:5, ICK 2 85:15, for other OA refs. see Hirsch Untersuchungen 11b and 42b, also *Iliš-ti-kál* Edzard Tell ed-Dēr 85:44, *A-bi-iš-ti-kál* Studies Landsberger 52:25 (both OB); *Aš-šur-iš-ta-ki-il<sub>5</sub>* HUCA 39 10 L29-557:55, CCT 5

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19b:3, Hecker Giessen 44:2, *Iliš-ta-ki-il<sub>5</sub>* ICK 2 125:17, RA 59 22 MAH 10825:4, for other OA refs. see Hirsch Untersuchungen 11b and 42b; *Ta-ki-il-ì-lí-su* LIH 8:11 (OB).

**b'** with *ana* or dative: *A-na*(text -BA)-*Sin-ták-la-ku* In-Sin-I-Trust UET 3 1220 iii 21' (Ur III); *Ana-Ea-ta-ki-il* Pinches Berens Coll. 94:5 (OB); *Ana-Šamaš-tak-la-ku* YOS 13 195:4 (OB), also Aro Kleidertexte 15:59, and passim in MB, see Clay PN 55; *Ana-ili-šēmî-at-kal* BE 14 58:11, 60:11, 62:13, 91a:7 (MB), see also *šēmû* v. mng. 2b-3'; *Ana-DN-tak-lak* TuM 2-3 236:13, GCCI 1 87:6, GCCI 2 279:5, 321:14, 322:15, BIN 1 120:15 (all NB), *Tak-lak-a-na-Aššur* KAV 217:21, <sup>f</sup>*Tak-lak-a-na-Aššur* KAJ 279:7 (MA), KAH 2 73:14; *Tak-lak-a-na-ili-ia* JCS 7 141 No. 88:10 (NA); *Ilī-ana-kāšum-ták-la-ku* My-God-in-You-I-Trust CT 52 83:16 (OB), see also *šīšim*; *Tak-la-ku-ana-DN* BE 14 1:3, TuM NF 5 68:8, UET 7 52:19, *Ta-kil-ana-Marduk* Trusting-in-Marduk Aro, WZJ 8 573 HS 115:31 (all MB), for other MB refs. see Clay PN 136; *A-at-qa-la-Šamaš* JEN 461:1; *Ana-DN-at-kal* YOS 13 163:6, 15, 186:7 (OB); *At-kal-ana-DN* TuM NF 5 34:13 (MB); <sup>f</sup>*At-kal-ši-ul-a-ba-aš* I-Trust-in-Her-and-Will-Not-Be-Put-to-Shame BE 15 200 ii 3 (MB), cf. *At-kal-šú* TuM NF 5 14:11, and see Clay PN 60, note *At-ka-al-ši* YOS 13 55:3 (OB); *At-kal-ana-DUMU.UŠ-Esagil* CT 22 74:23, cf. *At-kal-ana-Marduk* YOS 7 155:7, and passim in NB; *Ta-kil-a-na-Nabû-na-ḥi-šú* He-Who-Trusts-in-Nabû-Is-Prosperous Moore Michigan Coll. 89:46 (NB); note in a geographical name: *Su<sub>4</sub>-a-áš-tá-kál*.KI HSS 10 36 iv 6, 206:17 (Oakk.).

**c'** other constructions: *Ana-muḥḥi-Nabû-tak-lak* Dar. 379:44, cf. <sup>f</sup>*Ana-muḥḥi-šú-tak-lak* Dar. 163:5, *Ana-muḥḥi-Bēl-tak-lak* CT 22 240:9, and passim in NB; *Qí-bi-šum-ma-ti-ka-al* Tell-Him-and-Have-Faith VAS 16 72:6, cf. *Qí-bi-a-ši-im-ma-ti-ik-la* CT 48 33:6; *Šamaš-ša-ta-ka-lim* DN-Is-to-Be-Trusted UET 5 218:3, 351:5, abbr. *Ša-ta-ka-lim* YOS 13 142:7 (all OB); *Aššur-ták-lá-ku* KBo 9 40:18, *A-šur-ta-ak-la-ak* RA 60 140 Tablette J.

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Bruce 2, *Adad-ta-ak-lá-ku* CCT 1 20b:10, etc. (all OA), *Aššur-ták-lak* AfO 19 pl. 5:1, KAJ 252:7 (MA); *Sin-ta-ak-la-ak* HSS 5 65:15, 17, 22 (Nuzi); *Tak-lak-Ninurta* TuM 2-3 96:5 (NB), cf. ABL 639:13 (NA), *Ta-kil-šu-na-ḫiš* ADD App. 1 x 41 (NA).

b) in a divine promise: *ana awat* DN u DN<sub>2</sub> *iqbūšum rabiš it-kal-ma* he trusted greatly in the word that DN and DN<sub>2</sub> had spoken to him YOS 9 35 ii 94 (Samsuiluna), see Sollberger, RA 63 35; *annâte ašmēma at-kil ana amat Sin bēlija* I heard these (reports) and trusted in the word of my lord Sin Streck Asb. 32 iii 127, also, wr. *at-kal* ibid. 180:23; *ana amat Šamaš u Adad . . . at-kal-ma* VAB 4 238 ii 49 (Nbn.); *Ana-amat-Bēl-at-kal* (personal name) Nbn. 999:4, CT 22 30:1, and passim in NB, cf. *A-na-di-ni-ša-at-kal* I-Trust-in-Her-Decision PBS 2/2 137:14, BE 15 163:43 (MB); *ana damqi dīnika it-ka-lu* they trusted in your good decision KAR 128:14 (bil. prayer of Tn., Sum. broken), cf. *ták-lu ana bēlūtika* ibid. 16, cf. also *ša ana damqi dīn Šamaš tak-lu-ma* TCL 3 121 (Sar.); *ana annišunu kēnu at-kal-ma* I put faith in their (the diviners') reliable positive answer Borger Esarh. 19 iii 18; *ana purus=sēšunu kīni . . . magal at-kal-ma* VAB 4 254 i 30 (Nbn.).

c) in persons — I' in OA: *abuni atta ana mannim šanīm ni-tá-kál* you are our father, in whom else should we trust? TCL 4 46:12 and 15, cf. BIN 4 2:17, *ammannim šanīm ammakam ta-ak-lá-ku* TCL 14 15:22, also TCL 19 20:45, CCT 4 16c:24; *ammannim ták-lá-ti-ma* BIN 6 179:10, and passim; *akkuāti a-ta-kál . . . ana ša kīma jāti la a-ta-kál akkuāti a-ta-kál* Contenau Trente tablettes cappadoeciennes 24:27ff.; *ana abišu i-ta-kà-al* ArOr 47 43 AO 22503:33; 15 GÍN KÙ.BABBAR *ana Buzāzu addin Bu-za-zu-ti-iš tí-kál* I gave 15 shekels of silver to Buzāzu, trust Buzāzu BIN 4 59:10; *ana mamman la ta-ta-kà-al* do not trust anyone! BIN 4 20:8; *suḫāram ša ta-ka-lim la išu* I do not have a trustworthy servant TCL 19 4:23.

## takālu lc

2' in OB, Mari, Rimah: *kīma awīlum ana Ištar ta-ak-lu anāku ana kášim lu ta-ak-la-ku* as one trusts in Ištar so do I trust in you Bagh. Mitt. 2 59 iv 12f., cf. *kīma ana Marduk ta-ak-la-ku ana kášum ta-ak-la-ku* TIM 2 99:7f., also OECT 3 83:39; *ak=kášumma ta-ak-la-ku* ARM 10 34 (+113) r. 13', see Durand, MARI 3 164; *kīma awīlū ana abbīšunu u aḫḫīšunu ta-ak-lu anāku ana bēltija ta-ak-la-ku* as men trust in their fathers and brothers, so do I trust in (you) my lady OBT Tell Rimah 150:38f., cf. *kīma aḫija ta-ak-la-ku-um* UET 5 73:6; *ullānu ana abija u bēlija [k]āti tak-la-ku ana manni ta-ak-la-a-ku* Kraus AbB 1 72 r. 7; *ina annītim ta-ka-li tammar* you will find that you can trust me in this matter van Soldt, AbB 12 120:14'; *awīlum it-ka-la-am-ma* the boss trusted me Sumer 14 25 No. 7:8; *awīlum ša ta-ka-li-īm . . . ula ibašši* there is no man (here) who can be trusted TCL 18 126:12, cf. 1 LÚ *ta-ak-la-am . . . ša . . . ta-ta-ak-ka-lu-šum . . . šukun* install a trustworthy man whom you trust ARM 1 9:18; *ēma ašak=kanuka ul at-ka-la-ak-ku* wherever I put you in charge, I could not rely on you TCL 1 30:11; *ina la ta-ka-lim ina āli kalušu* x SAR *iši[du]* TLB 4 38:22; *aššum alpim at-ka-la-kum-ma alpam ul ašām* concerning the ox, I relied on you and did not buy the ox UCP 9 347 No. 21:29, see Stol, AbB 11 No. 185.

3' other occs.: *ina muḫḫi amēlūti la ta-tak-kil* do not trust in mankind 4R 61 ii 27 (NA oracles for Esarhaddon); *la ta-ta-kal-šunu* do not trust them Wiseman Alalakh 2:57; *ana muḫḫini lu tak-la-a-ta* trust us! ABL 965:15; *anāku ana muḫḫi šarri bēlija tak-lak* I trust in the king, my lord ABL 498 r. 10 (both NB); *Ták-lak-ana-šarri* I-Trust-in-the-King 2R 68 No. 2 ii 27 (NA), also RLA 2 421 year 842, *Ták-lak-ana-bēlija* ibid. 418 year 888 (from 2R 68 No. 2 i 22); note in I/2: *e ta-at-kal ana nidūtu* LÚ-[ti] *ti-it-ka-al ana Marduk* (see *nidūtu* mng. 2) Liverpool 63-188-4:1f. (SB lit., courtesy A. R. Millard); *e ta-at-ka-al ana amīlūti . . . ta-ta-kal ana Marduk tarašši dumqa* do not trust in mankind,

## takālu 1d

(if) you trust in Marduk, you will fare well RA 65 89:1 and 5, also *ibid.* 90:1 and 6 (MB seals).

**d)** in military powers, abilities, resources: [*e t*]a-at-kal *Gilgāmeš ana emūqī=ka* Gilgāmeš, do not rely on your own strength (let Enkidu precede you) Gilg. Y. vi 249, cf. *la ta-tak-kil* Gilg. III i 2; *ša ana emūqīšu tak-lu* Or. NS 36 126:153 (SB hymn to Gula), also (Aššur) BA 5 653 No. 16:32; *ša ana emūqī ramanišu tak-lu* (the enemy) who trusted in his own strength TCL 3 119, also *ibid.* 66 (Sar.); *ana danānišunu it-ka-lu-ma* . . . GN *išbatu* they trusted in their power and occupied GN AKA 36 i 69, also 119:16 (both Tigl. I); [*ana š*]a *bēlija šābēšu [u ana] narkabātišu t[a]-ak-la-ak-ku* I rely on the troops and chariots of my lord EA 56:13; the unsubmitive Cilicians *ša eli šadānišunu dannūti tak-lu-ú-ma* who trusted in their difficult mountains Borger Esarh. 51 iii 50; *šikittuš ta-ak-la-ak* I trust in her stature RA 15 175 i 22 (OB Agušaja); *ana tēme ramanišunu tak-lu-ma* they trust in their own plan Borger Esarh. 42 i 34; *šī tak-lat ana kiš[pī]ša kitpudūti* (see *kitpudu*) Maqlu II 201; I will make a dog enter *ana biš=šūrika ša tak-la-a-tú* into your vagina in which you (fem.) trust Lambert Love Lyrics 104 iii 7f., also 122:8 and 11; if good and bad signs are mixed (in the extispicy you make) *ana SIG<sub>5</sub>.MEŠ-šá la ta-ta-kal* do not trust its good ones CT 31 46:14 and 16 (SB ext.); *ana še'im anummim la ta-ak-la-ta* (see *anummū* usage b) ZA 55 133 SH 811:6 (Shemshara let.).

**e)** other occs.: *šumma išātu la ittanpaḥ ul ta-ki-il šumma išātu ittanpaḥ ta-ki-il* (see *napāhu* mng. 10a-1') RA 60 30f.:8 and 10 (chem.); uncert.: *Tak(or Šum)-lu-u<sub>4</sub>-mu* GCCI 2 322:6 (NB).

**2.** *tukkulu* to make confident, encourage someone — **a)** said of gods: *Aššur bēli ú-tak-kil-an-ni-ma* my lord Aššur encouraged me Rost Tigl. III p. 26:157, also STT 43:25 (Shalm. III), Lie Sar. 150, OIP 2 26 i 65, 34

## takālu 3a

iii 50, 39 iv 54 (Senn.), and *passim* in royal insers., see Streck Asb. p. 628; *ú-ta-ki-il-ka la ubáška* I gave you encouragement, I will not let you come to shame 4R 61 iv 1 (NA oracles for Esarh.); *ú-tak-kil-un-ni-i-ma ilū rabātu* the great gods encouraged me OECT 6 pl. 11 r. 13 (Asb.), see von Soden, AfO 25 47:37, cf. *Aššur Šamaš Bēl u Nabū ša ú-ta-kil-ú-ka-ni* CT 53 21 r. 11, see Parpola LAS No. 247, cf. ABL 204 r. 2, 1210:8 (all NA); <sup>d</sup>KA.KA *mu-tak-kil ilī* STC 2 pl. 61 ii 22.

**b)** other occs. — **1'** in gen.: *aššum* PN *ša* PN<sub>2</sub> *ú-ta-ki-lu-šu-ma* with regard to PN whom PN<sub>2</sub> made confident TIM 2 16:65 (OB); *sagbīšu ú-ta-ak-ki-la-am-ma ittalkam* he put his vanguard in charge and left (for context see *sagbū* usage a) ARM 5 1 r. 13; *ú-ta-ki-lu-ni-ma ana* GN *ētiq* CCT 6 25b:11 (OA); *kī ú-ták-ki-lu-ka mahrú ašar tāhāzi* (see *mahrú* adv. mng. 1a) Tn.-Epic "ii" 21; *ūmam išten ša tu-ta-ki-li-ni u tušam=mirim ul tahsusi* did you not remember that you once encouraged me and had plans for me? OBT Tell Rimah 150:17, cf. *ibid.* 9 and 12; *tu-ta-ki-la-ni-ma . . . eqlam ula ušēši* Arnaud Larsa et 'Oueili 260 No. 2:7; *ištu šehrēku ana alāk* PN *tu-ta-na-ka-la-an-ni* since my youth you always made me trust PN's actions CT 52 19:7 (OB let.); [*att*]unuma *tu-ta-ak-ki-la-ni-in-ni* RA 45 171:1 (OB lit.), coll. von Soden, Or. NS 26 320.

**2'** in the stative: (I will block the canal) I *SILA mé ana ZI.MEŠ ša ina muḥḥi hi tak-ku-lu-u-ni lu la urrudu* not one sila of water must flow down for the people who rely on it CT 53 75 r. 18, see Parpola LAS No. 284; *anāku ana muḥḥi šarri bēlija tak-ku-lak* I have confidence in the king, my lord ABL 992 r. 11; *šū . . . ina muḥḥi hurāšišu ta-ku-lu an-nu-ku ina muḥḥi šarri bēlija ta-ku-la-ka* he relies on his gold, but I have confidence in the king, my lord ABL 555 r. 8f. (all NA).

**3.** *tukkulu* to make something reliable, to do in a trustworthy, reliable way, to make a promise — **a)** with object: *šumma*

## takālu 3b

*malāḫum . . . šipiršu la ú-tak-ki-il-ma* (see *malāḫu* A usage b) CH § 235:14; 5 SAL *Ešnunna.MEŠ ina bābim itta[šbata] mašsar[tašina] ut-ta-ak-[ki-il-ši]-[na-ši]-[im]* five women from Ešnunna were arrested at the gate (and) I put them under reliable guard A 3532:17, cf. *mašsar[artam tu]-uk-ki-il-ma* ibid. 20, also [. . . *tu*]-*uk-ki-il-šu-nu-ši-im* ibid. 30; difficult: *nu-ma*(text -*ba*)-*tum lu tu-ku-la-at* VAS 16 134:13; *ina ZÚ.LUM x [x x] ša I MA.NA kaspim x x tu-uk-ki-il-ma kaspam lušqulma lušām* TCL 17 26:23 (all OB letters); *lu tu-uk-ku-la-at* [. . .] (in broken context) VAS 10 214 v 3 (OB Ağušaja), see Groneberg, RA 75 110; BĀD.MEŠ-*ka tuk-kil* make your walls reliable AnSt 5 106:158 (SB Cuthean Legend).

b) in hendiadys: *warkatam purus tu-uk-ki-il-ma lāti dannātīm lissuḫanim* investigate the matter in a reliable way so that they can transfer the strong cattle here VAS 7 201:15, *warkatam tu-uk-ki-il purusma* ibid. 29, see Frankena, AbB 6 218, cf. *arkatam ú-ta-ak-ki-il aprusma* VAS 7 203:24; *itti illatim nu-ta-ka-al-ma nušši* van Soldt, AbB 12 55:10; *šidītam . . . šābam šumḫir tu-uk-ki-il-ma . . . ina* GN *šābum linūḫma* let the troops get provisions (and) make sure that the troops rest in GN ARM 1 39 r. 10.

c) to make a promise: [*aq*]bīma ēni *ú-tak-kil-ma ul addin* I made a promise but I reversed myself, I raised expectations(?) but did not deliver JNES 33 280:124 (SB inc.), also JNES 15 142:53 (*lipšur* litanies), cf. *šumma taqtabīma idin . . . šumma tu-tak-kil-ma ta-nam-din* Lambert BWL 104:151, cf. *e tu-tak-kil ib-ri šá la na* [. . .] ibid. 153 (= “158”), *tuk-ku-lu na-du-[ú]* ibid. 158 (= “163”), restorations courtesy W. G. Lambert.

4. IV (ingressive) to put one’s trust in, to become confident — a) in gods and their promises: *ana Nabû na-at-kil ana ili šanīmma la ta-tak-kil* put your trust in Nabû, do not trust in another god 1R 35

## takālu 4c

No. 2:12 (Adn. III); *ša ultu seḫērišu ana . . . ilī rabūti bēlēšu it-tak-lu-ma* (Esarhaddon) who from his youth trusted in the great gods, his lords Borger Esarh. 74:11, also ibid. 50 iii 28; *ša ana bēli u mār bēli it-tak-lu* (a scribe) who put his trust in the lord (= Marduk) and the lord’s son (= Nabû) Hunger Kolophone No. 517:3; *nannuššun la mušpēlu at-ta-ki-il-ma* (see *nannū*) Lyon Sar. 9:56, also Borger Esarh. 83 r. 27; [. . .] *ilū=tika at-ta-kil* LKA 121:8’; in personal names (note without *ana*): *Aššur-na-at-kil-li* Trust-in-Aššur ABL 500 r. 2; DN-*nat-kil* Iraq 36 206 No. 99:2, ADD 391 r. 12, 260 r. 9, 11 r. 5 (all NA); LUGAL-*na-at-kil* OECT 12 pl. 9 A 97:10, *Nabû-na-ti-ki-il* VAS 5 95:3 (NB).

b) in ref. to business relationships: *a-ti-ik-lá-ku-ma kīma mutija u bēlija* I have trusted you like my husband and my master Kienast ATHE 44:22, see Veenhof Old Assyrian Trade 110, cf. *ana tamkārīja ša a-ti-[i]k-lu* to my merchant whom I trusted BIN 4 32:18; *šumma la kuāti ammannim lá-ti-ki-il<sub>5</sub>-ma* whom should I trust if not you? RA 51 2 HG 74:24, cf. *ammannim šanīm la-ti-ki-il<sub>5</sub>* Jankowska KTK 65:5, also TCL 4 6:5, BIN 6 51:24, HUCA 40 61 L29-592:11; *ana aḫika ta-ta-at-kál-ma* you put your trust in your brother JSOR 11 111 No. 2:28; they said: “We will release to you one talent of silver within the month” *u anāku ana anniātīm a-ti-ki-il<sub>5</sub>-ma* and I counted on these (words) CCT 2 15:11 (all OA).

c) in ref. to political alliance: *ša . . . eli šar māt Urartī u māt Muški it-tak-lu* who relied on the kings of Urartu and Phrygia Lyon Sar. 4:23; *ana RN . . . nērāri la ētir napištišu it-ta-kil* he relied on RN, an ally who could not save him TCL 3 81 (Sar.), and passim in Sar.; RN . . . *ša ana RN<sub>2</sub> . . . it-tak-lu-ma* Borger Esarh. 86 § 57:8, also ibid. 112:12, Streck Asb. 60 vii 22; *ša . . . ana māt Elamti it-tak-lu* AAA 20 85 (pl. 94):106 (Asb.); PN *ana muḫḫi* PN<sub>2</sub> u PN<sub>3</sub> *kī it-tak-lu dibbija bi’šūtu idabbub u anāku ana muḫḫi šarri bēlija tak-lak* because PN relies on PN<sub>2</sub> and PN<sub>3</sub>,

## takālu 4d

he speaks evil things about me, but I put my trust in the king, my lord ABL 498 r. 8 (NB), see Landsberger Brief 65 n. 126.

**d)** in ref. to military power: [. . . *ana e]mūqān ramanišunu it-ta-at-ki-lu* (the enemy troops) put their trust in their own strength AfO 3 154:8 (Aššur-dān II), cf. *ša ina e[mūq raman]išu it-tak-lu* Winekler Sar. pl. 44D:39, also Borger Esarh. 50 iii 27, Streck Asb. 6 i 57, 22 ii 113, *ana emūqēšu it-ti-kil* AKA 357 iii 39 (Asn.), *ana emūqē aḥāmeš it-tak-lu* Iraq 25 54:30, also WO 1 67 r. 10, 464 ii 29, 468 iii 5, and passim in Shalm. III; *kī ana emūqī šābē it-[t]a-kil-ma* [. . .] AfO 20 114 (pl. 5) ii 14 (lit.), cf. [. . .] [*al-na e-muq-qī ramanišu it-tak-lu* K.8414 r.(?) 9 (courtesy W. G. Lambert); *ana gipiš ummānātišunu it-tāk-lu-ma tāḥaza ēpušu* AKA 304 ii 27, also 356 iii 35, Iraq 36 234:15, and passim in Asn., 3R 7 ii 15, 8 ii 72, and passim in Shalm. III, 1R 34 iv 38 (Šamši-Adad V); *ana āl dannūtišu qaštišu danniti . . . it-ti-kil* (see *dannūtu* mng. 3b) KAR 2 84:51 (Adn. II); *ana ajī ta-at-tāk-kal namrašima* (see *namrašu* usage a) Tn.-Epic “iii” 24; *eli nār marrati gupuš edē it-ta-kil-ma iklā tāmartuš* (see *gupšu*) Iraq 16 185 vi 21 (Sar.); *ša eli tāmti gallati it-tak-lu-ma* Borger Esarh. 48 ii 67; *eli ḥuršāni zaqrūti it-ta-kil* he put his trust in steep mountains Lie Sar. 70:1; *ana šadē maršūti it-ta-kil* Borger Esarh. 49 iii 23, also *ibid.* 51 iii 50 var., cf. (in broken context) VAB 4 206 No. 48:22 (Nbk.).

**e)** other occs.: RN *ana našār māmīti it-ta-kil* (see *našāru* mng. 9c) Tn.-Epic “iv” 21; *ana epšētišunu šurruḥāti it-tak-lu-ma ikappudu lemuttu* they trusted in their own glorious deeds, planning evil Borger Esarh. 41 i 25; note paronomastic construction: *anāku idīma at-ta-kil ta-ka-lu* I am aware (of the danger from the witchcraft) and I am fully confident Maqlu VI 139, also *ibid.* 123, 148, wr. *at-ta-kal* *ibid.* 131.

For refs. in the stative see *taklu* adj. The writing NIR.GÁL in PN LÚ.NIR.GÁL Aššur KAR 141 r. 25, LÚ.NIR.GÁL GAL [. . .] LKA 37 r. 5 stands for *nargallu*.

## takāpu

The lines YOS 13 161:9f. are most likely to be interpreted as *ša ka-li-ša* “as to keeping it (the cow),” see Stol, AbB 9 174.

**takāpu** v.; **1.** to pierce, to puncture, to stitch, **2.** to cover with dots, spots, **3.** *tukkupu* to puncture, to stitch, **4.** *tuk= kupu* to cover with spots; from OB on; I *itakkip* – *takip*, II; cf. *tikpu*.

[dar].dar = *tuk-ku-[pu]* (in group with *barāmu*) Antagal D 115f.

*tu-tak-kap* 5R 45 K.253 vii 18 (gramm.).

**1.** to pierce, to puncture, to stitch — **a)** to pierce, puncture: if a man’s forehead hurts him *ina si-pa-ri 1-šú 2-šú 3-šú ta-tak-[kip-šu . . .]* you pierce it one, two, or three times with a . . . . CT 23 41 i 19 (= Köcher BAM 482 i 64); [*šumma*] *amēlu išikšu munga ukāl ta-tak-kip-ma mung[u . . .]* if a man’s testicle is affected by a stiffness, you puncture(?) it, and the stiffness [. . .] AMT 61,5:5; *šīr panāt kišādi ina ušulti i-ta-kip* he pierces the meat from the front of the neck with a knife KAR 146 r.(!) i 18 (NA rit.), see Menzel Tempel 2 T 100 iii 16’.

**b)** to stitch: *iltēt šabbat babbanīti ina mušipti ebbeti ti-ik-pi-’i ru-ku-us-i* (see *šabbatu*) BIN 1 6:9 (NB let.); uncert.: [. . .] 2 na ŠA-šú *tu-tar te-te-kip* AMT 5,1:17.

**2.** to cover with dots, spots — **a)** in ext.: *šumma martum muḥḥaša ta-ki-im-ma šarip* (see *šarāpu* B mng. 1a–2’) YOS 10 31 ix 15, also *ibid.* 3, VAT 6063 r. 12 (OB ext.), cf. *tikpu ta-kip* is covered with dots CT 31 5 r. 38, also CT 30 21 79-7-8,129:12f. (SB).

**b)** said of stones: *sāmtu šulma tak-pat* carnelian with black spots Köcher BAM 378 ii 4, STT 108:8, also (with *urqa* green spots) Köcher BAM 378 ii 8, (*pūša* white spots) STT 108:6, *sāmtu* K[A] *tak-p[at]* *ibid.* 9, GAZI. SAR *tak-pat* *ibid.* 7, dupl. 109:6ff., but note SA<sub>5</sub>-i (also MI-i, SIG<sub>7</sub>-i) *tak-pat* [U]D(?) (see *šiššiktu*) STT 108:80–82; *abnu šikinšu [kīma]* x K[Û.G]I *ta-kip* STT 108:90, *kīma* [. . .] KÛ.[BAB]BAR *ta-kip* *ibid.* 91 (all series *abnu*