

tabrimu

damēšu [šarpu] the (garments of) red wool in which he (Bēl) is clothed are the wounds dealt to him, [they are dyed] with his blood ZA 51 134:15 (cultic comm.); [*Bēlet-Bāb*]ili ša SÍG.MI ina kutallišani SÍG tab-ri-bu ina paniš[ani . . .] ibid. 136:42; šammē burāša nipšu SÍG.ĤÉ.MID (var. [SÍ]G tab-ri-bu) i[na muḥḥi] tanaddi BBR No. 67:4, dupl. BA 5 689 No. 42:5, var. from BBR No. 66:4, cf. nipšu SÍG.ĤÉ.MID ADD 1023:5; note beside *tabrimu*: SÍG.BABBAR SÍG.MI SÍG.SA₅ SÍG.ZA.GÌN.NA tab-ri-mu tab-ri-bu (preceded by a list of amulet stones) Köcher BAM 363 r. 16, also ibid. 304:19.

c) other occs.: *ina si-gi ša* SÍG tab-ri-pi ušakkal dimāteša (see *šukkulu* usage b) TIM 9 54 r. 13; *ina* SÍG tab-re-e-bi [ikarrik]u (the tampon for nosebleed) CT 53 105:14 (= ABL 111+), see Parpola LAS No. 251.

All refs. are from NA texts, with the exception of the two Assur texts Köcher BAM 304 and 363. In both texts *tab-ri-bu* (indented in Köcher BAM 363) seems to gloss *tabrimu*; both forms are borrowings from Hurrian *tawarriwa* (see *tabarru*), with intervocalic *w* represented by *b* in Assyrian and by *m* in Babylonian.

Landsberger, JCS 21 168f.

tabrimu see *tabribu*.

tabripu see *tabribu*.

tabritu s.; **1.** (nocturnal) vision, **2.** (in the pl.) admiration; from OAk., OB on; pl. *tabriātu*, *tabrātu*; wr. syll. and U₆.DI; cf. *barū* A v.

u₆.di = *tab-ri-a-tum* Sag A iv 42; ú-x IGI.A = *tab-ra-t[um]* Arnaud Emar 6 570:3 (Diri).

u₆.di gub.ba ^dgiskim.ti.la.mu [...] : (ša . . .) *ana tab-ra-a-ti izzazzu* ^dGISKIM.TI.L[A . . .] (I hold) my (weapon called) Giskimtila which is worthy (lit. stands) to be admired Angim III 45 (= 149); ur.sag zag.è maḥ tin.tir^{ki} u₆.di. da gub.b[a] : *qarrādu ašaridu širu ša ina Bābili ana tab-ra-a-ti izzazzu* BA 10/1 75 No. 4:9f.; nir.gál.la.bi.ta u₆.di gub.ba : *ana tab-rat etelliš izzaz* RAcc. 108:7f., cf. u₆.bi.di la.la sa₅.a : *ša*

tabritu

ana tab-rat lalâ malû (see *lalû* A lex. section) ibid. 5f.; u₆.di ḥi.li gùr.ru : *ana tab-rat kuzba našât* she is bedecked with charms for all to see JAOS 103 50:1 (Enlil and Sud); u₆.di gin.a : *ana tab-ra-a-ti šulukat* 4R 18* No. 3 iv 19f.; mu.lu u₆.di : *ša tab-ra-a-tú* the admirable one (for context see *barū* A v. lex. section) SBH 53 No. 26 r. 12; ká.bi.ta ki.u₆.di.mu : *bāba ašar tab-ra-a-ti-ia* the gate where I am admired SBH 60 No. 31:15f., cf. SBH 66 No. 36:21f.; ki u₆.di (with gloss) *tab-ri-a-tim* VAS 24 24:4.

tab-rit mu-ši = [š_u-ut-tum] Malku III 51.

1. (nocturnal) vision: see Malku III 51, in lex. section; *išlalma tab-ri-it mūši inaṣ-ṭal* he lay down and had a nocturnal vision ZA 43 16:41 (NA lit.); *tab-rit mūši ša Ištar ušabrūšu ušannâ jāti* he (the *šabrū*) related to me the nocturnal vision which Ištar had revealed to him Piepkorn Asb. 66 v 51, also Streck Asb. 192:26.

2. (in the pl.) admiration — **a**) referring to public buildings: *nērebī ušaš-bitma ana tab-ra-a-te ušazziz* I set up (the colossi) at the entrances as a wondrous sight Rost Tigl. III p. 76 r. 30; *bīta šāti ana tab-ra-a-ti ušēpiš* VAB 4 138 ix 29 (Nbk.), cf. *ana ta-ab-ra*(var. -ri)-*a-tim* VAB 4 64 iii 29 (Nabopolassar); (reliefs) *ana tab-ra-a-te ušā-lik* Lie Sar. 78:5, also Winckler Sar. pl. 36:165, OIP 2 97:86, 107 vi 36 (Senn.), Borger Esarh. 7:36, and passim in royal inscra.; *ultu . . . ana tab-ra-a-te kiššat nišē lulē umallūši* after I had filled it (the palace) with splendor for the amazement of all people OIP 2 128 vi 38, also 133:86 (Senn.), Borger Esarh. 25 Ep. 35 vii 2, VAB 4 192:13 (Nbk.), cf. VAB 4 128 iii 63 (Nbk.), 232 i 26 (Nbn.); *ana tab-rat kiššat nākiri . . . ulziz* I set up (a stela) for the wonderment of all enemies Borger Esarh. 99 r. 52; *ekallu bīt ta-ab-ra-a-ti nišē* (I built) a palace, a building as an object of wonder for all people VAB 4 136 vii 36 (Nbk.); walls *ana tab-ra-a-tú aštak[kan]* PBS 15 80 ii 4 (Nbk.); note KÁ ĤÉ.GÁL u KÁ U₆.DI. BABBAR (names of gates of Babylon) VAB 4 210:23 (Ner.), cf. Lambert BWL 60:84, and see Unger Babylon 184.

tabrītu

b) other occs.: DÙL KÙ.GI *ša tá-ab(?)-ri-a-ti dunnišu u KAS+X-e* (see *dunnu* A mng. 1a) RA 9 34 i 5 (Oakk.); [u₆.di.kalam.m]a.ra [uru.ni . . .] è : *ana tab-rat māti ina āli ittaši* he went out of the city to be admired by all the land Lambert BWL 237 iv 9 (bil. proverbs), for Sum. cf. u₆.di.kalam.di.dè.en uru.ni mu.un.è I appeared in my city to be admired by all the land STVC 3+4 iii 9f., see Lambert BWL 238; *ana tab-rat nišī itti asi urakkissunūti* I tied them (defeated enemies) up (at the gate) with a bear as a spectacle for the people AfO 8 182:52 (Asb.); *šahluqtu tab-ra-ti-ka mātātu ētenerrīša mū=š[a u urra]* (see *erēšu* A mng. 1a-14') KAR 128:28 (bil. prayer of Tn., Sum. broken); [. . .]-x-a-a *tab-ra-tu-ši-na it-[. . .]* K.16000:5 (courtesy W. G. Lambert); uncert.: *lippetianim tūdāt ša=du'ī ta-ab-ra-at tašiltim* let paths through the mountains, a joyous(?) . . . be opened for me AfO 13 46 i 3 (OB legend of Narām-Sin); É *tab-ri.MEŠ É.KUR.SAG.GIL uddaš* (a future king) will renew Esagil(?), the admirable house BiOr 28 8 ii 20 (Marduk prophecy).

tabrītu see *tebrītu* A.

tabriu see *tabrū*.

tabrū (*tabriu*, *tarbiu*) s.; **1.** (a type of produce), **2.** (a type of landed property), **3.** (uncert. mng.); Oakk.(?), OB, Nuzi, MA, NA; NA pl. *tabriātu*.

ú.ḫi.a = *tab-ru-ú* Izi E 262; ní.g.sá.sá.ḫi.a SAR = *šihirtu*, *tab-ru-ú*, *tab.ba SAR*, *tab.ba.ḫi.a SAR* = MIN Hh. XVII 265ff., also RA 17 150 K.5974:8ff. (Uruanna II 523ff.), cf. ḫi.a [SAR] = *ta-ba-ru-ú* Hh. XVII RS Rec. 150.

TAB = *tab-ri-ú* Ebeling Wagenpferde 37 Ko. 14.

1. (a type of produce) — **a)** qualifying barley: ŠE *tab-re-em ša PN la tudabbab* do not contest(?) the *t.* barley of PN OBT Tell Rimah 282:4, cf. *aššum tab-ri-i* ibid. 326:8; barley *ištu* ŠE.MEŠ *ša tab-ri-i ana PN [na]din* from the barley of the *t.* given to PN HSS 14 177:2, also ibid. 34:3, 36:2, HSS 16

tabrû

89:5, 103:2, 108:2; barley *ištu* ŠE.MEŠ *tab-ri-e* HSS 15 268:15, 279:2, HSS 14 91:2, 92:3, and passim in Nuzi; you will give to the horses [x] silas each *ištu* ŠE.MEŠ *labiri ša tab-ri-i* HSS 14 17:6, cf. ibid. 79:2; total: x ŠE.MEŠ *ša ekalli ša tab-ri-e* HSS 16 93:17 (all Nuzi); [. . .] *ta-ab-ri-a tušarra* [. . .] you generously feed (the horses) *t.* [. . .] Ebeling Wagenpferde 24 G 10 (MA).

b) referring to fields: 43 ANŠE ŠE *ištu* 10 ANŠE A.ŠÀ *tab-ri-ú ša GN 43* homers (yield) of barley from ten homers of *t.*-field of Nuzi HSS 14 123:4, cf. JEN 87:5; x A.ŠÀ *ḫa-wa-al-ḫu tab-ru-ú* JEN 400:8; *ina lēt* A.ŠÀ *tab-ri-e ša PN* (an orchard) adjacent to the *t.*-field of PN JEN 204:12, x A.ŠÀ *tab-ru-ú* JEN 17:9, also, wr. *ta-ar-bi-ú* JEN 592:9, A.ŠÀ *tar-bi-e* HSS 9 30:3; note (houses) *ina šapat tab-ri-i ša PN* JEN 239:8; x ANŠE ŠE.MEŠ *ša NUMUN ša x AN[ŠE] A.ŠÀ.MEŠ tab-ri-i . . . x [Š]E.M[EŠ] ana NUMUN-ma ana tab-ri-i ša GN 26* homers of barley for seed for twenty homers of *t.*-field, x barley, also for seed, for the *t.* of GN HSS 15 233:3 and 11; barley *ana NUMUN ana tab-ri-ú ana PN nadnu* HSS 16 155:3, *ana NUMUN.ME ana A.ŠÀ [tab]-ri-e* RA 56 72:3; (barley) *ana tab-ri ana PN . . . idin* HSS 16 98:4 (let.), cf. 1 LÚ *tab-ri* ibid. 11, LÚ *ša tab-ri-e* ibid. 90:3; three men *ša tab-ri-ú la išú* who have no *t.* (seed?) HSS 15 121:5 (all Nuzi).

2. (a type of landed property): A.ŠÀ.MEŠ É.MEŠ *ad-ri.MEŠ kirú būru tab-ri-ú šuātu zarpu laḡiu* the above-mentioned fields, houses, threshing floors, orchard, well, and *t.* have been conveyed by purchase ADD 643 r. 7, cf. ADD 623:6 and r. 9, 404:3, Postgate Palace Archive 45:10, cf. also ibid. 4 and 7, AJSL 42 242ff. No. 1195:5, No. 1196:3 and 32; A.ŠÀ . . . *tab-ri-i . . . 3 šanāte ikkal* ADD 81:7; A.ŠÀ *tab-[ru] GA[L-u]* ADD 397:6 (coll. S. Parpola); uncert.: 5 ANŠE A.ŠÀ *4-tu ina ad-rum 4-tu ina libbi 3 tab-ri-a-te* a five homer field, one-fourth (share of a) threshing floor, one-fourth of three *t.*-s ADD 779:7 (all NA).