

## šipru

recorded in the official document (given) to PN<sub>1</sub>, and that PN<sub>2</sub> sold to PN<sub>3</sub> and for which he made out a sealed receipt JCS 36 54 No. 19 : 7; later PN<sub>4</sub>, a member of PN's family, bought back the prebend *u* PN<sub>3</sub> NA<sub>4</sub>.KIŠIB ša ina qāt PN<sub>2</sub> iknuku NA<sub>4</sub>.KIŠIB ši-pi-re-ti ša PN utērma ana PN<sub>4</sub> iddin and PN<sub>3</sub> returned to PN<sub>4</sub> (both) the sealed document he (PN<sub>3</sub>) had received from PN<sub>2</sub> (and) PN's (original) official document (i.e., the title to the prebend) ibid. 19, dupl. OECT 10 398; NA<sub>4</sub>.KIŠIB LUGAL ša šip-re-e-ti Syria 58 179 ii 19 (Marduk-nādin-ahhē), AoF 13 208 r. 8 (Adad-apla-iddina), also, wr. ši-ip-re-e-ti BBSt. No. 28 r. 27 (Nabū-apla-iddina), AnOr 12 306 r. 29 (Šamaš-šum-ukīn), cf. gabarē NA<sub>4</sub>.KIŠIB LUGAL.E ša šip-re-e-ti Sumer 38 122 ii 22, also BBSt. No. 25 : 40 (both Marduk-nādin-ahhē) (all subscripts on kudurru), also (preceding the curse formulas) ZA 65 54 : 27 (Marduk-šāpik-zēri), BBSt. No. 36 vi 31 (Nabū-apla-iddina). ZA 62 92 : 4' (Nabū-mukin-apli), also [...] [šā(?)] šip-re-e-t[i] ZA 78 83 r. 22 (Aššur-nādin-šumi); [IM. DUB] ši-pir-e-tú ša zakūti GN šarru Bēlibni išturma King RN wrote a chancery document decreeing the exemption of GN Iraq 44 72 Binning 1 : 18, cf. ibid. 35.

c) other occ.: māmīt <sup>d</sup>A.b.ta.gi<sub>4</sub>.gi<sub>4</sub> ša ši-ip-re-e-ti (var. ši-ip-re-te) the "oath" of DN, (goddess) of records(?) Šurpu III 80.

The restricted range of contexts – all but one occ. referring to the royal seal originally impressed on the clay tablet of which the kudurru is a copy – suggests that šiprētu has a collective nuance and indicates an agency that produced and housed official copies of administrative records or a collection of such copies.

Brinkman, RA 61 72 f.; Kienast, AOS 67 167 ff.

šipru s.; 1. commission, report, message, 2. messenger, envoy, 3. work to be performed, task, enterprise, activity, 4. finished product, manufactured object, artifact, 5. service, 6. technique, craft, 7. treatment, 8. affliction

## šipru 1

(by disease), suffering; from OAKK. on; pl. šiprū, in Mari also šiprānū; wr. syll. and KIN; cf. ēpiš šipri, mār šipri, šapāru, šipru in bīt šipri.

kin = šip-rum, [kin.a] k.a = MIN ep-šu, [kin.til.l] a = šu-ú, šip-rum gam-ru, [kin.nu.til.la] = MIN la-a MIN, [kin.nu.til.la] = [š]u-ú (= kinnu-tilū?) Izi H App. 33 ff., in MSL 13 210, also, adding kin.til.la = [MIN] (= ši-ip-ru) qa-tu-ú Ai. VII i 18ff.; ki-in KIN = šip-ru S<sup>b</sup> II 271; kin.gi<sub>4</sub>.gi<sub>4</sub> = MIN (= e-pe-šu) ša ši-ip-ri Nabnitu E 137.

[zi-i] [ZI] = šu-hu-zu ša ši-ip-ri Idu I 34; gam = ka-na-nu ša šip-ri Antagal VIII 196, also Nabnitu XXI 313 (catch line) and XXII 1; su = [ka-na-nu] ša šip(var. ši-ip)-ri Nabnitu XXII 2; PA<sup>ter-tum</sup>SU = MIN (= ter-tum) ša šip-ri Antagal E ii 14; [...] = [MIN š]a šip-ri Nabnitu G<sub>1</sub> 15"; [šip]-ru, [DUMU] šip-ri (Sum. col. broken) Nabnitu IV 162 f.; NUN.ME.TAG = ma-ri [um-ma]-nim, ši-ip-rum Proto-Diri 358 f.; gi.NUN.ME.TAG = qa-an šip-ri Hh. VIII 2; gi.š.mar.im.ma = mar šip-[ri] Hh. VIIB 26, also (with explanation gi-dim-mu) Hg. B II 115 f., in MSL 6 141.

kin.PA+AN.na ù igi.za.ba.ra : an ši-pir pil-lu-di-[e] di-li-im-[ma] (see dalāpu A lex. section) RA 17 121 ii 3; ù kin.gi<sub>4</sub>.a ba.ab.tūm.mu : ù ši-[ip-ra] ub-[bal] Ai. VI iii 16f.; kin hū.luḥ. hā.e.dè : šip-ri galta BA 5 639 No. 8:15f.

mu-kil ši-ip-ri = bit a-ḥi Malku VI 129, also An VII 213; ba-an ši-ip-ri = [MIN] (= ne[m-su-u]) An VII 121.

1. commission, report, message: lú. nāgar lú kin.gi<sub>4</sub>.a ab.ša<sub>6</sub> (older recension: lú kin ga.ab.sa<sub>10</sub>.a) di.di : nangāru ša šip-ra(var. -ru) dummuqa iqabbū the carpenter who announces the good news (should crush you, stone, like malt) Lugale XII 43 (= 555); Narām-Sin in si-ip-rí <sup>d</sup>INNIN (in broken context) AfO 20 20 HS 1955 r. ii 13 and iii 14 (OAKK.); atkil ana purussē <sup>d</sup>Nannari namri u ši-pir Ištar bēltija ša la innennū I relied on the decision of the bright Moon god and the message of Ištar, my Lady, which cannot be changed Piepkorn Asb. 66 v 79; ši-ip-ra ša aqabbūku šusṣir atta pay attention to the charge that I give you Lambert-Millard Atra-hasīs 88 III i 18 (OB), cf. (in broken context) ši-ip-ru (var. KIN) ilqū ibid. 80 iv 19 (OB), var. from 114 vi 16 (SB); abšānam libil ši-pi-ir <sup>d</sup>Enlil let him (man) bear

## šipru 2a

the yoke, the task assigned by Enlil ibid. 56 I 196 (OB); if a king *ana ši-pir Ea iqūl* Lambert BWL 112:7; *ši-pir tāhazī itbala ana Ea he* (Adad) brought the report on the battle to Ea RA 46 34:34, also ibid. 38:29 (OB Epic of Zu), STT 21 iii 86 (SB recension); *annētim PN u ši-ip-ri utēr-šum* these (things) PN (said) and I responded with my message ARM 6 44 r. 10'; *kī šip-ri ilūtika ša tašpura* according to your divine message which you (Marduk) have sent Streck Asb. 282:24; *ina šip-ri-ka šūquru lil-lik-ka rēṣūtu* at your (Šamaš's) precious message may he (Bunnene) come to my aid VAB 4 232 ii 19, also ibid. 260 ii 38 (Nbn.); *ši-pir(var. -pir)-ka ina dannati áš-te-<sup>2</sup>-x* (between *mēka* and *itaka*) JNES 33 274:26; *ina šutti ši-pir mahhē ištanappara kajāna* she (Ištar) kept sending messages by means of dreams and reports of ecstasies Thompson Esarh. pl. 15 ii 16 (Asb.), for other refs. see *mahhē* usage b; regarding the owl about which you have said *šip-ru šū šap-ir* "That message was sent (by the gods)" ABL 1278 obv.(?) 2, see Parpola LAS No. 340; I presented to the envoys of Urartu the (captive) Elamite nobles *itti lē̄i ši-pir mērehtu* together with the writing-boards containing the insolent message Streck Asb. 318 8, cf. (referring to the same incident) the two Elamite nobles through whom RN *išpura ši-pir mērehti* ibid. 124 vi 51; [*amāti a]nnāti rēqāti ša la ši-ip-ru*] these meaningless words, not (fit to serve? as) a message JCS 1 243:19, cf. *amata annī ša la ši-ip-ri* KUB 3 47 r. 9 (both letters from Egypt); *ul taqālmi eštu ši-ip-ri annū* you should not keep silent concerning this report EA 76:46 (let. of Rib-Addi); uncert.: *šumma KI.MIN šip-ru DU-šu* if ditto (and) a message came to him TCL 6 9 r. 8 (SB Alu).

2. messenger, envoy – a) in OA: letter of the *wabartum* of GN *ana ši-ip-ri ša Ālim u kārim Kaniš* to the envoys of the City (of Assur) and to the *kāru* of Kaniš VAT 6209:1, cited HUCA 27 70 note 301, also Jan-

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kowska KTK 3:1, 4:1, 6:1, JSOR 11 119 No. 14:1, cf. (letter from) *ši-ip-ru ša Ālim u kārum Kaniš* TCL 4 40:1, *ana kāri[m Kaniš qibīma]* umma *ši-ip-r[u ša Ālimma]* Jankowska KTK 8:2; let them pay the silver and the interest and *ana ši-ip-ri ša Ālim dinama lublunim* give (it) to the envoys of the City so that they may bring (it) to me TCL 4 45:16; *luqūtum ištu ekallim urdamma ši-ip-ru ša Ālim u līmū annakam ana hubul PN ša ana Aššur habbulu ana bit kārim [ipqidu]* the merchandise came down from the palace and then the envoys of the City and the *līmū* officials (of the *kāru*) handed over to the office of the *kāru* the tin for the debt of PN for which he was indebted to Aššur CCT 6 15a r. 13 and parallel OIP 27 57:38, see Larsen The Old Assyrian City-State 338; *inūmi abuni ana arnim id-dinūnima ši-ip-ru ša Ālim illikūninnima* when they imposed a penalty on our father and the envoys of the City came here CCT 4 7c:8; *aššumi ši-ip-ri-e ša Ālim* in accordance with the envoys of the City (clear the affairs of the firm of our principal) TCL 19 80:14; *umma ši-ip-ru ša kārim Kaniš u kārum Wahšušana* TCL 4 32:1, cf. [*umma ši]-ip-ru-ú [ša Ā]lim u [kā]rum Kanišma . . . PN u PN<sub>2</sub> ši-ip-ru-ú-ni [an]a tahittim šapru* BIN 6 120:1 ff., see Larsen The Old Assyrian City-State 248, cf. also *ana kār kārma ú wabarātim u PN ši-ip-ri-ni* (in a letter from the *kāru* of Kaniš to the other *kāru*'s) Ka 326:5 (courtesy L. Matouš); *[a]na kārim Kaniš [qi]bīma umma ši-ip-ru-ku-nu-ma* Matouš, JJP 11-12 117 MNK 636:3; PN brought me an *abar-nīu* cloth *išti ši-ip-ri-im ša kārim šē-bilanim* send (it) to me with the messenger of the *kāru* CCT 4 16c:26; as soon as the country is at peace again I will bring along five textiles of royal quality and *išti ši-ip-ri ša kārim lērubamma* I will enter into audience together with the envoys of the *kāru* BIN 6 23:18; *ši-ip-ru ša kārim Kaniš ina GN išbutuma* KTS 7b:2, cf. ibid. 6; x silver and x gold PN u PN<sub>2</sub> *ši-ip-ru-ni naš[un]ikkum* PN and