

šimtu

[šu]kna (in broken context, referring to building activities) ABL 1178:7 (NA); difficult: *ši-mat mūte u ši-ma-ta šapā ināša* her eyes are clouded(?) with the mark of death and marks(?) Iraq 31 31:42 (MA inc.).

3. branding iron: *ina šin-du* AN.BAR *ša Bēlti ša Uruk išemmiti* (see *šamātu*) Durand Textes babyloniens pl. 64:14, see Joannès Textes économiques 137, also YOS 6 11:14, 150:20; **6** *šin-du* AN.BAR *ša GUD.MEŠ 3 KI.MIN ša UDU.NITÁ.MEŠ* (sent to the blacksmith *ana šuppuru* for sharpening?) GCCI 1 194:1 (all NB); uncert.: open the containers *ši-im-tam ševertam ša* AMAR. ĦI.A *šūli* and take out the small branding iron(?) for the calves CT 52 74:7 (OB let.), cf. *ibid.* 12; **1** *ganūnum ana rišūti 1 ši-im-ti* KÁ.GAL (obscure, see *ganūnu* B) PBS 9 21 r. 6 (OAKk.).

Although the const. *šimat* (PBS 2/2 27, BE 14 99, Iraq 31 31) and the pl. *šimāte* (KAJ 192, possibly also ADD 869 and Iraq 31 31), all cited mng. 2b, indicate that *šimtu* was sometimes understood as a derivative of a primae *w* root that is not productive in Akkadian (cf. Arabic *wasama* and see Ungnad, OLZ (1908) Beiheft 2 23 and Langdon, OLZ 1909 113 n. 1), the use of *šimtu* in NB and in Mari as the object of *šamātu*, “to mark,” shows that the noun and the verb belong to the same triconsonantal root.

For Sum. refs. to *še.gin* see Salonen Möbel 259 ff. and Salonen Türen 117, Sigrist, JCS 33 157 ff. For Mari refs. see Joannès, ARMT 23 134 ff.

For *šimat pani* Or. NS 23 214:13 see *šimtu* mng. 4b.

San Nicolò, Or. NS 17 288 f.; Dougherty Shir-kutu 83 ff.

šimtu see *šimtu*.

šimtu s.; **1.** determined order, nature of things, divine decree, **2.** lot, portion, personal fate, **3.** (in idioms) death, **4.** legal disposition, will, testament, **5.**

šimtu

original amount, principal; from OAKk. on; stat. const. *ši-mit* KAR 50:8 and 14, pl. *šimātu*; wr. syll. (also with det. DINGIR, *ši-mu-ti* HSS 19 3:1) and NAM, NAM.TAR; cf. *šāmu* B.

na-am NAM = *ši-im-tu* Ea II 300; na-am NAM = *šim-t[u]* S^b I 65b, see MSL 9 151, also Recip. Ea B 13; na-am NAM = *ši-im-tū* Idu II 60; nam = *ši-im-tum* Hh. I 125, also Antagal B 228; nam = *šim-tum* Nabnitu IV 348; nam = *ši-im-tu* Izi G catch line; na.ám = nam = *ši-im-tum* Emesal Voc. III 52.

na.ám.tar = nam.tar = *ši-im-tum* Emesal Voc. III 53; nam.tar = MIN (= *šim-tum*) *šāmu* Nabnitu IV 349, cf. nam.tar = *šim-tū x-[x]* Izi Q 276; note: nam.dar.ki = *ši-in-tum* Hh. XXI RS Recension A iii 7; [nam].tar.tar = [*šim-tu* MIN (= *šāmu*) Nabnitu Fragn. 7:6; ta-ár TAR = [*šá-a-mu šá ši*]m-ti A III/5:163; lú nam.tar.ra = *ša ši-ma-tim, ša ši-ma-tim ši-a-mi*, lú nam.tar.gig.ga = *ša ši-ma-tu-šu mar-ša* OB Lu A 483 ff., also OB Lu C₇ 11 and 13, lú nam.tar.dú₇.du₇ = *ša ši-ma-[tu-šu . . .]* *ibid.* 14; [lú] nam.ta.fè].a = *ša ši-i[m- . . .]* OB Lu C₄1; [ki.n]am.TAR^{ia}.ri = *ašar ši-ma-a-ti* Izi C i 33; [nam].tar = *ši-ma-a-at amēlūti* (in group with *šimtu*, q.v.) Erimhuš II 161, also Antagal F 282.

naám(TUG) = *ši-im-tum* MSL 9 134:534 (Proto-Aa); a.šà.nam.maḥ = MIN (= *eg-lu*) *ši-im-tum*, nam.maḥ = *šim-tum* MSL 11 172:27 f. (Hh. XX); GI = *šim-[tum]* CT 12 29 iii 35 (text similar to Idu).

ì.ne.šè nam.tar.ra.^dnin.urta.ka.ta : *inan-na ina ši-ma-a-ti ša* ^dMIN now, according to the decrees of Ninurta Lugale XI 49 (= 511), also IX 21 (= 395), X 17 (= 433); ^dnin.urta dug₄.ga.zu nu.kúr.ra nam.tar.ra.zu šu SUM bí.[. . .] (var. zi.de.éš gar) : ^dMIN *qibitka ul uttakkar ši-ma-tu-ka šutlu[ma]* (see *nākāru* lex. section) Lugale I 25, also PBS 10/4 8:3, see Wilcke, WO 5 2:4; ur.sag nam.tar.^den.ki.ke_x(KID) mè.ḥuš gin me.en : *qarrādu ša ina ši-mat* ^dEa [*ana tā*]ḥazi ezzi illaku anāku I am the hero who by the decree of Ea goes into the fierce battle Angim IV 15 (= 167); nam.bi.šè gi₆.pār ki.kù.ga im.ma.da.an.tu.tu : *ana ši-m-[ti]* (var. *aššatti*) *ana gipāri elli ērubma* (see *gipāru* mng. 1b) CT 16 16 vi 14, var. from dupl. RA 65 146 iii 1, cf. ^den.lil.lá nu.še.ga nam.bi.šè bí.in.tar.re.eš.ám : ^dMIN *la šemā ana ši-m-ti i-ši-m-šū-nu-ti* CT 17 7 iv 11f. and dupl. STT 173:33f.; na.ám.tar.ra egir.ra ta.ám.ma.ra gi₄.a.šè : *aššum ši-m-ti arki mīna imḥuranni* RA 33 104:6f.; é.an.na urú na.ám.tar.gig.ga lú.zu nu.ḥúl : *bitu ša ina ši-ma-a-ti maršātu ša idū ul iḥaddu* (see *ḥadā* v. lex. section) SBH 101 No. 54:56f., cf. urú na.ám.tar bil.bil.lá.ri lú.zu <nu.ḥúl> :

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ana āli šī-ma-a-ti ħum(!)-mu-ta-a-ti ša idū <ul iħaddu> ibid. 58f., dupl. 116 No. 63 r. 1ff.; nam. tar.mu.ù.ra.bi.si.ama.mu.mu.si.si: šī-ma-ti-ia ālu ittaħdar ummu ittaħdaranni VAS 10 179:13f. (OB); ^den.lil.le nam.tar.ra.zu.mi.ni.fb.gal: ^dEnlil šī-ma-[t]i-ka ušarbi RA 63 34:73 (Sam-suiluna C); na.ám.tar.tar.re.[e.ne] [...]: mušimmu šī-ma-tum Or. NS 47 432:5f. (SB lit.); nam.tar.re.e.da.na: šim-tum (vars. -ta, -ti) ina šá-a-[mi-šú] Lugale I 21; na.ám.zé.eb.ba.an.tar.re ^dmu.zé.eb.ba.sa₄.a: šim-tam ūbtam išimšu šuma ūba imbišu (see šámu B mng. 1b-2') Studies Albright 346:16, also 345 r. 6; En.me.dùg.galú nam.dùg.tar.bi.i: MIN ša šim-tum ūbtu šī-mat-su 4R 21* No. I C iii 55f. (būt mēširi, join courtesy R. Borger) and dupl. von Weiher Uruk 8 i 5f.; an.ne.tar.tar.ra.mu.un.maḥ.àm.ka.aš.bar.bar.ra.bí.i[n.zu.zu(?)] : šim-tum rabīš išimūšu pursá parāsu u[³addūšu] Or. NS 47 438:13f.; [an.ki].bi.ta.lugal.bi.za.e.me.en.nam.bi.i.tar.[r]e: šamē u eršetu bēšunu attama šī-ma-ti-šu-nu tašiam (see šámu B lex. section) Sjöberg Mondgott 105:16f., cf. [šu.d]u₇ na.ám.an.ki.a: mukil šī-mat šamē eršeti KAR 128 r. 14 (coll. W. G. Lambert); u₄ an.^den.lil.lá ^den.ki ^dnin.maḥ nam.dingir.gal [...]: inu ^dMIN ^dMIN ^dMIN u ^dMIN šī-mit ilī rabāti [išimū] KAR 50:7f., see RAcc. 22, cf. (Anu, Enlil, and Ea) nam.ba.an.tar.re.en: šim-ti ilī išimū BiOr 30 179:61f.

1. determined order, nature of things, divine decree — a) determined order, nature of things (in mythological contexts) — 1' with šámu to determine: mahriš itti ^dEnlil išám šī-im-ta ušteššir ušurāt ilī rabāti kīma ^dAnu before the symbol of Enlil she determines destiny, she correctly executes, like Anu, the designs of the great gods Lambert, Kraus AV 202 IV 16 (Šarrat-Nippuri hymn); ana ilī mārēšu šī-ma-ta išimū En. el. I 160, II 46, III 50 and 108, cf. ultu šī-mat ilī Sibitti napharšunu išimū Cagni Erra I 39; note the writing: išimšunūtu NAM-mat šūt Bābili šaḥar u ra[bi] he determined lots for them, the people of Babylon, young and old JTVI 29 51 Sp. II 987:5 (Kedorlaomer text), see MVAG 21 92; (precious stones) ša Ea ana šipir bēlū-ti šī-mat melammī rabīš išimšunūti Borger Esarh. p. 83 r. 31; du₆.kū ki nam.tar.re.e.ne um.ta.è.na.zu.šè: ištu šadi (var. DU₆.KŪ) ašar šī-ma-a-tum iššimma

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ina ašik[a] when you (Šamaš) come out of the mountain (var. Duku), the place where destinies are decreed 5R 50 i 5f. and dupls., see Borger, JCS 21 3:3, see also šámu B mng. 4; ^den.lil níg.nam.šè nam.mu.un.tar.ra.šè: MIN ana šim-ti ša tašimū JRAS 1919 191 r. 6f., also ibid. 7f., see Behrens Enlil und Ninlil 28:61f., cf. also BA 5 638 No. 7 r. 17f.; (Enlil) mu-šī-im šī-mat[im] CT 42 32:2 (OB inc.), see von Soden, BiOr 18 71, cf. Enlil abu ilī mušim NAM. MEŠ muššir ušurāt [šamē erše]ti 3R 7 i 1 (Shalm. III), Enlil bēlu šurbū mušim NAM. MEŠ šamē u eršeti Borger Esarh. 79:3, cf. JCS 19 121:2 (Simbar-Šipak); Aššur abi ilī mušim šī-ma-[a-ti] ABL 1105 r. 5 (text of the adū), cf. mušim NAM.MEŠ OECT 6 pl. 2 K.8664:4, BA 5 652 No. 16:10, wr. šī-ma-a-ti ibid. 2, 4; Ea bēlu mu-šim šī-ma-a-ti-ku-[nu] . . . i-šī-mu-ku-nu-šī šī-im-ta KAR 38:33 (namburbi), see Caplice, Or. NS 39 125; Ea bān ilī mušim šī-ma-a-ti Mayer Gebetsbeschwörungen 538:29, cf. PBS 12/1 7:1; (Marduk) [n]am tar.tar.e.dè: mušim šī-ma-a-t[ī] JCS 21 129:25, cf. PSBA 20 155:4, (Papsukkal) RA 24 31:7; Ea, Šamaš, and Asalluhi ilū rabāti [dā'i]nu dīnu ša šamē u eršeti mušimmu [NAM.MEŠ] Iraq 18 pl. 14:2, restored from Or. NS 40 157:2 (namburbi), ilū rabāti gāmirūt purussē mušimmu ^dNAM. MEŠ KAH 2 84:5 (Adn. II), also ibid. 89:14 (Tn. II); ilū rabāti kalīšunu mušimmu šim-ti Borger Esarh. 96:11, wr. ^dNAM.MEŠ WO 2 28 i 9 (Shalm. III), and see šámu B mng. 2, Tallqvist Götterepitheta 222f.; beside ušurtu: NAM.TAR.MEŠ šámu GIŠ.ĤUR.MEŠ uššuru ša qātikunuma it is in your (pl.) power to decree destinies, to draw the cosmic designs JRAS 1929 285:5, and see BMS No. 62, Or. NS 36 273 No. 25:4, cited šámu B mng. 2b.

2' with other verbs: ūšibuma ina puḥ-rišunu inambū šī-ma-a-te they convened in their assembly to decree the order of things En. el. VI 165, for other refs. see nabū A v. mng. 4a; [atti sa]ssūru bāniat šī-ma-ti you, birth goddess (addressing Nintu), creatress of destinies Lambert-Mil-

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lard Atra-hasīs 102 III vi 47 (OB), cf. [ša]s-sūru bānāt šī-im-tu ibid. 62 iii 11 (SB), cf. Mammītu bānāt šim-ti ittišunu šī-ma-tū i-šī[m-(x)] Gilg. X vi 37; [ina balika?] manama DINGIR.MEŠ la i-šak-kan šī-ma-tu K.2540:3; ellet Ištar munammerat šim-ti Maqlu III 180; šim-ta-ka ša abnūni «[it]» tattanahharanni Craig ABRT 1 5:16 (NA oracles for Asb.).

3' šimat māti, nišī customs, norms, cultural conventions: na.ám zu ka. nag.[gá] : mudū šī-mat māti BA 10/1 97 No. 18:6f.; šikaram šiti šī-im-ti māti drink the beer (Enkidu), it is the custom of the land Gilg. P. iii 14 (OB), cf. šī-ma-a-at nišīma ibid. iv 23, but [lūr]umma šī-ma-tū unakkar I will enter (Uruk) and change the customs Gilg. I v 2; MUL.ŠU.PA ^dEnlil ša šī-mat māti išimmu Arcturus is Enlil, who determines the way(?) of the land CT 33 I i 12, restored from Weidner Handbuch p. 142 (MUL.APIN I); see also šāmu B mng. 2c.

4' in divine epithets: ilū rabāti ham-šassunu ūšibuma ilī NAM.MEŠ sibittišunu ana purussī uktinnu the great gods, the fifty of them, sat down and appointed the gods of the decrees, the seven of them, to (render) decisions En. el. VI 81, cf. dīm.me.er gal.gal.la 50.ne.ne dīm.me.er nam.tar.ra imina.ne.ne : DINGIR.MEŠ GAL.MEŠ hamšassunu DINGIR.MEŠ šī-ma-a-tim sibittišunu SBH 139 No. IV 153f.; ^dAšaru ša kīma šumišuma išuru DINGIR.MEŠ šī-ma-a-t[e] (vars. šī-ma-a-tum, NAM.MEŠ) Ašaru who according to his name has organized the gods of the decrees En. el. VII 122, cf. [ilū] bēl šī-ma-a-[ti] AnSt 10 112 ii 5 (Nergal and Ereškigal); šunūtima ilū rabāti EN.MEŠ šī-ma-a-ti VAB 4 150 A iii 6 (Nbk.); Enlil MAN ^dNAM.[MEŠ] AKA 160 i 1 (Asn.), cf. ana ilāni ^dNAM.MEŠ ištarāti TCL 3 2 and 3 (Sar.); rubātu rabātu ilat šī-ma-a-ti (Ninlil) great princess, goddess of the decrees BMS 19:34 and dupl. PBS 1/1 17:37; EN NAM.MEŠ u E[š.B]AR anākuma I am the lord of decrees and decisions BiOr

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28 7 i 19 (Marduk Prophecy); Ea bēl NAM. [MEŠ] Maqlu VI 60, cf. Šamaš EN šī-mat KUR attama Mayer Gebetsbeschwörungen 506:113, cf. Šamaš u Marduk EN.MEŠ NAM. MEŠ (by) Šamaš and Marduk, lords of destinies TCL 9 138:18 (NB let.); beside ušurtu: bēl NAM.MEŠ u GIŠ.ĤUR.MEŠ gāmir dīni muma'ir šamē u eršetī bēl mātāti attama you (Enlil) are the lord of destinies and designs, who settles the law case, who governs heaven and earth, lord of the lands KAR 68:15 and dupl. PBS 1/1 17:8, see Ebeling Handerhebung 20; umun nam.tar. tar.ra gašan ĥur.ĥur.ra me.en : bēlet NAM.MEŠ šarrat ušurāte an[ā]ku I am the lady of the fates, the queen of the cosmic designs KAR 100 ii 13f.

b) qualifying another noun – I' in tuppi šimāti: išānimma malṭar anūtija liltassū ina mahrija . . . ittašūnimma iltanassū DUB NAM.MEŠ ilī rabāti šim-ta išimšuma bring me (Ea) the manuscript written with my divine pronouncements, let them read it to me – they brought him the great gods' tablet of destinies, read it (to him), and he (Ea) assigned to him (Nabū) (his) character LKA 146:9, see Lambert, AnSt 30 78; lulqēma DUB šī-ma-a-ti ilī an[ā]ku I (Anzū) will take the gods' tablet of destinies JCS 31 82 iii 14, cf. tuppi NAM.MEŠ ša ina puhri [. . .] ^dEnlil itekim he (Anzū) has snatched from Enlil the tablet of destinies which [. . .] in the assembly ibid. 88 iv 10, cf. also DUB šī-ma-a-ti ša qātēšu ibid. 80 iii 9, and passim; ikimšuma DUB NAM. MEŠ la simātišu ina kišibbi iknukamma irtuš itmuḥ (Marduk) took from him (Kingu) the tablet of destinies which was not rightfully his, sealed it with a seal, and fastened (it) on his own breast En. el. IV 121, cf. En. el. I 157, cf. [DUB] NAM.MEŠ ša ^dKingu itmuḥu qātuššu STC 2 pl. 67:4, wr. [DUB N]AM.TAR.MEŠ En. el. V 69; u'a Bābili ša kīma DUB NAM.MEŠ ina qātēja ašbatušuma la umaššarušu ana mamma woe, O Babylon, that I held

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in my hands like the tablet of destinies, handing it over to no one Cagni Erra IV 44; dub nam.tar.ra dim.me.er.e.ne [...] : DUB *ši-mat ilī ana qāti* [...] BA 5 634 No. 6 r. 5f.; 4 *šumka nāši* DUB NAM.MEŠ *ilī kullat Igigi šū[tu-rūti]* your fourth name is “Bearer of the tablet of destinies of the gods, of all the exceedingly great Igigi” LKA 16:12, see Ebeling, WO 1 478, cf. (Nabû) *našima tup-pi* NAM.MEŠ *ana kala ilī* ZA 53 238:13, *nāši tup-pi* NAM.MEŠ *ilī rabūti āšir kalama* AfO 18 387:26, *šābit qan tuppi elli nāši* DUB *ši-mat ilī* Unger Bel-harran-beli-ussur 3, cf. also Levine Stelae 16:4, Mayer Gebetsbeschwörungen 473:3, *šābit qan tup-pi* NAM.MEŠ Hunger Kolophone No. 328:2, *āhiz* DUB *ši-mat [ilī]* RA 27 16:6.

2' designating a holy place: *īterbuma ana bit ši-im-ti* they (Ea and Mami) entered the house of destiny (to create man) Lambert-Millard Atra-hasīs 60 I 249, cf. Marduk was conceived *ina kišši* NAM.MEŠ (var. [*ši-m*]a-a-ti) *atman usurāte* in the sanctuary of destinies, the abode of (cosmic) designs En. el. I 79; Nintu is counting the months (of pregnancy) [*ina bit*] *ši-ma-ti issū ešra arḫa* in the house of destinies they now have proclaimed the tenth month Lambert-Millard Atra-hasīs 62 I 280; *ina Ekur É* NAM.MEŠ *šaqa r[ēšāka]* you (Adad) are exalted in Ekur, the house of destinies BMS 21:60; BĀRA NAM.MEŠ *parakku širu ša Aššur ina qerbišu erammu ši-mat šamē u eršeti išimmu* the shrine of destinies, the lofty shrine, wherein Aššur takes up his residence and decrees the destinies of heaven and earth Borger Esarh. 87 r. 1; for other refs. see *parakku*; ki.nam.tar.ra.na KIŠ.BAR^{šer} nam.bí.in.tuku.a : *ašar ši-ma-a-tum kišda ē tarši* you (Ištar) must have no restrictions in the place where the fates are decreed RA 12 74:25f. (Exaltation of Ištar), see Hruška, ArOr 37 489, cf. [...] : *ina Eridu ašar ši-ma-a-ti* BA 5 648 No. 14:8.

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3' other occ.: *ina amat ši-im-tim ú-šú-ur-tim* Kraus AV 274:13 and 277:20 (OB ext. prayer).

c) (divine) decree: ^dEN.KI *rubūm rabium ša ši-ma-tu-šu ina mahra illaka* Ea, the great prince, whose decrees take precedence CH xlii 99, cf. *ši-mat-ka bēlu lu mahrat ilīma* En. el. IV 21; *ši-mat-ka la šanān seqarka Anu* your decree has no rival, your command is Anu En. el. IV 4 and 6; in the month of Simānu *ša ina ši-mat Ani Enlil u Ea niššiku ana labān lib-nāti epēš āli u biti* ITI.^dSIG₄ *nabū šumšu* which, according to the decree of Anu, Enlil, and Ea the prince, was named Month of the Brick god for the making of bricks, the building of cities and houses Lyon Sar. 6:58; [*ša*] NAM.MEŠ *ilī rabūti ušatmeḫu rittukka* (Ea) who handed over to you (Marduk) the decrees of the great gods Craig ABRT 1 29:10, cf. *ši-ma-at mim-mami qātišša tamḫat* she (Ištar) holds in her hand the decrees of all things RA 22 170:14 (OB); (Bēlet-ilī holds) nam.an.ki.a nam.dingir.re.e.ne.ke_x : *ši-mat šamē u eršeti ši-mat ilāni* BIN 2 22:72f.

2. lot, portion, personal fate — **a)** in gen.: na.ám.tar.gig.ga.ke_xi.bí.a.lù.lù : *ši-ma-tu-šá marša panūša dīmtu dul-luhu* her lot is harsh, her face is convulsed with tears ASKT p. 119:12f.; *šēdu muttaggišu ana ši-im-ti amēli iššakkan* a roving spirit will be determined as the man's lot Labat Suse 6 i 36, cf. *amēlu šú šikara la išattima mē magal išatti ana* NAM-ŠÚ GAR-ŠÚ LabatTDP 172 r. 8; *eḫlu ša ina šim-ti-šú šaqummatu raksat* (see *šaqummatu*) JTVI 26 153 i 5f., see RA 65 124; ki.sikil.la na.nam : *ardatu la še-im-ta* Bab. 4 pl. 3 A i 3, see RA 65 131; GIŠ.TUKUL *ši-im-tim ša awilim* “weapon-mark” concerning the man's lot YOS 10 46 ii 51 (OB ext.), cf. (an evil sign) *ša ana ši-mat amēlūti* [...] Or. NS 40 159 ii 9 (namburbi); *mimmū tēpuši jāši u šim-ti-ia* Maqlu VI 70; *amaḫḫaḫ atabbak ana qaqqad raggati šim-ti-ki* I will dissolve (slag from a kiln, soot from a pot) and drip

šimtu 2a

it on the head of your evil character Maqlu III 117; note (elliptic?): *šumma it-tenmidu ši-im-tum innahhazu* if they (the two drops of oil) run together, (their?) lot(?) is: they (the man and woman) will marry CT 3 2:14, cf. *ši-im-tum maršum imât* ibid. 3ff.; [*ši*]-*im-tú* LÚ // *ki-mil-tú* (or *qí-iš-tú*) *i*-BAR (var. *ši-im-tum* // *ki-mil-tum* LÚ *i*-[x]) (see *bāru* B usage a) Labat Calendrier § 41':22, var. from Boissier DA 50:20; *ilu ša ina bališu ina apsî ši-mat nišî la iššimmu* (Marduk) the god without whom, in the deep, the fate of people would not be fixed BA 5 385:9 and dupl. Scheil Sippar No. 7, see Ebeling Handerhebung 92; *tabbi ši-ma-as-sú u kalušunu ittabiu* you decreed his fate and they all decreed (it) too JRAS Cent. Supp. pl. 6 ii 3 (OB lit.); *šim-ti u š[im-ta-ka . . .]* my (the Horse's) lot and your lot Lambert BWL 178 r. 2 (Fable of Ox and Horse); ^den.líl.le uru nam.tar.áš. dug₄.ga.šè ha.ba.an.ši.í.b.íl.e : ^dEnlil ana āli ša ši-ma-tu-šú a[rra] lippa[liš] may Enlil look upon the city whose fate is cursed Lambert BWL 263 r. 7; referring to gods: *jattum nissassu[nu] lu ši-im-ti-i-ma* may their sorrow be my own lot Lambert-Millard Atra-hasīs 98 III v 49 (OB); ^dnu.dím.mud nam.tar.zu bulùg.gá [. . .] : ^dEa ši-ma-tú ušarbika ina ilī [rabûti] Schollmeyer No. 20:7f., see Laessøe Bit Rimki 53; *išimmuma ša bēli* (var. ^dBēl) *ši-ma-tuš* (var. *-tu-uš*) *ilū abbūšu* En. el. IV 33, cf. *ana Anšar mutir gimillišunu išimmu šim-[ta]* ibid. III 138, also III 10; difficult: *aššāt ši-ma-tim irahhi* Gilg. P. iv 32; in proper names: *Si-im-ti* (personal name) MAD 1 116:x+2, *Si-ma-zu* ibid. 145:x+1, ^dÍD *Ši-ma-at-Irra* ZA 51 47 iv 25f. (Ur III), GÁN *Si-im-tum* MDP 2 pl. 9 ix 12 (Oakk.); *Ši-ma-at-Aššur* CCT 5 41b:19, TCL 4 5:3, ICK 2 89:3, 310:13 (OA); *Ši-ma-at-Nunu* TIM 3 12:8, *Ši-ma-at-DN* YOS 8 144:3, RA 73 123 No. 51:3, UET 5 234:14, 672:34, *Ši-ma-as-sà* ibid. 511:10 (all OB), ARMT 13 1 v 75, viii 33, x 58, ^f*Ši-ma-tum*, ^f*Ši-ma-tim* ARM 10 32 r. 20', 33:6, ARM 9 291 iv 24, see ARMT 16/1 p. 197.

šimtu 2b

b) with ref. to good or bad fortune: *Enlil u Ninlil ina Ekur ši-mat* TI.LA *li-šimūšu* may Enlil and Ninlil in the Ekur decree for him a destiny of life 5R 33 vii 37 (Agum-kakrime), cf. *nam.tar nam.ti.la tar.[. . .] : ša ši-mat bal[āti. . .]* BA 10/1 103 No. 23:1f. and 3f., see also *balātu* s. mng. 1d, *šāmu* B mng. 1b-2'; *hūd libbi u namār kabatti lišim ši-ma-ti* Winckler Sar. pl. 25:79, cf. *ša ilāni rabûti ši-mat damiqti išimūš* Streck Asb. 30 iii 88, *ši-mat la dumqi dummuqu baši ittik[i]* it is in your power (Ištar) to transform an unfortunate lot into a fortunate one Perry Sin pl. 4:12, see Ebeling Handerhebung p. 128; *šim-ti lemutti šupēlu* to turn (someone's) bad lot into good Šurpu IV 19, cf. [*tu*]štepelli *ši-ma-tam-ma* (var. *ši-mat-am-ma*) *idammiq lemnu* you invert the lots, what is bad becomes good Loretz-Mayer Šu-ila 15:24 and dupls., see Ebeling Handerhebung 60:14, var. from Loretz-Mayer Šu-ila 14:14; *qabām [u] ma-gā[rum] lu ši-ma-tu-ka* TCL 17 37:9 (OB let.); *ši-mat RN . . . ana damiqti liššak[in]* (when Marduk sits upon this throne) may the lot of Simbar-Šipak be determined as a fortunate one JCS 19 122 r. 26; DN *napluska ši-ma-at naḥāši* your (favorable) glance, Marduk, is a fate of prosperity RA 60 171:2 (MB seal); *mimma GIG lu ši-mat-ku-nu* (may) whatever is bad be your lot Wiseman Treaties 490; [*Mar*]duk . . . [*šim*]-*tum damiqti li-lam-mìn-ma* may Marduk turn his fortunate lot into an unfortunate one Iraq 44 74:29 (NB lit.), cf. *Nabû u* ^dAMA[R. UD (x)] MAN *ši-ma-ti li-lu-mìn-šum* RA 66 173:72 (Kudur-Enlil kudurru), *Ea šar ši-im-tim ši-im-ta-šu lilemmìn* Syria 32 17 v 23f. (Jahdunlim), cf. BBSt. No. 4 iii 11 (MB); *Ningirsu u Bau alāla tāba ana ši-im-ti-šú la imannū* (see *alāla*) BBSt. No. 3 vi 7; *Aššur bēl ši-ma-a-ti ši-ma-ti-šú līrur* may DN, lord of destinies, curse his destiny AKA 252 v 90 (Asn.), (Anu) *ši-ma-ti-šu līrur* CH xlii 52; *šanāt hušahhim iklet la nawārim mūt niṭil inim ana ši-im-tim lišimšum* CH xlii 71, cf. CH xliii 62, cf. *ikletu la namāri ana šim-ti-ku-nu lišimū* Wiseman Treaties 486; *ši-ma-at*

šimtu 2c

la naṭāli sakāk uzni . . . lišimušu MDP 2 pl. 23 vii 35, and passim in curses, see also BBSt. No. 4 iv 11, Hinke Kudurru iv 6, Wiseman Treaties 434, Borger Esarh. 76:24, KAR 1 r. 18, RAcc. 131:61, all cited *šāmu* B mngs. 1b, 1c, and 2b.

c) referring to the king's function: *ša Sin u Ningal ina libbi ummišu ana ši-ma-at šarrūti i-ši-mu ši-ma-at-su* (Nabonidus) to whom Sin and Ningal assigned royal function from (the time) he was in his mother's womb VAB 4 218 No. 1 i 5 (Nbn.), cf. [*ša Aššur*] *abu ilāni ina libbi ummija ši-mat šarrū[ti išimu (šimātī)]* Streck Asb. 254 i 5, *Ea eršu mudū mu-šim NAM.MEŠ-ia* Borger Esarh. 96 § 65:4; *ina bīt ridūti ašri šugluddi ša ši-mat šarrūti ina libbišu bašū* (I entered) the house of succession, an awesome place wherein resides the nature of kingship Borger Esarh. p. 41 i 22; *ši-ma-a-te*(var. adds .MEŠ) *annāte ina pī ilāni rabūti ušānimma ana ši-im-ti-ia*(var. -a) *kiniš ukinnu* these (royal) attributes were decreed by the great gods, they established (them) duly as my lot AKA 266 i 36 (Asn.); *šim-tū ṭābtu šim-tū damiqtu . . . liššakin ina pišun* Borger Esarh. p. 27 viii 35f., cf. OECT 6 pl. 26 K.3233:15, see Borger, BiOr 30 179:55f., cf. *ši-ma-at bēlūtišu ana kiššūti . . . ana dāriš tasqura* AKA 31 i 24 (Tigl. I), *Nusku . . . ša . . . ši-mat kišš[ū]t[išu] ina libbi Ekur [. . .]* Weidner Tn. 36 No. 24:4; note *ši-mat šulum šangūtija . . . ina pišu kabti . . . littasqar* AOB 1 124 iv 32 (Shalm. I); *ultu šehērija ilāni rabūti ašib šamē u eršeti ši-ma-ti išimu* the great gods dwelling in heaven and on earth have determined my lot ever since I was a child Bauer Asb. 2 87:24, *šattišamma ši-im-ta-šu wuttur mātātīm šuknišam šēpiššu* increase(?) his lot yearly, subjugate the foreign lands under his feet CT 15 4 ii 15 (OB hymn to Adad), see Römer, Studien Falkenstein 186, cf. *ši-ma-at dār pala'i nuḥši* BiOr 30 362:55 (OB lit.); *Ea šar NAM.MEŠ šim-ta-šu ušannīma* (if the king does not heed the law of his own land)

šimtu 3a

Ea, king of destinies, will alter his lot Lambert BWL 112:3 (SB Fürstenspiegel); note *bēli Šamaš ša ittaši ina muḥḥi mātāti . . . kīma ši-ma-at Šamaš abušu damqu* my lord is the sun which rises (day after day) over all the lands as is the nature of the sun, his gracious father EA 147:8 (let. of Abimilki); difficult: *ina šim-ti ša šarri bēlija . . . 4 šābē . . . iddūku* according(?) to the š. of the king, my lord, they killed four soldiers (of the Babylonian king) ABL 259:11, also 262:16, 350:11 (all NB letters to Asb.).

d) personified or deified: *ši-ma-a-tu* ^dNAM.MEŠ *māti lu ḥadā limmellu bēlē parši kališunu* let the fates of the land rejoice, let all the officeholders(?) play KAR 107:49 and dupl. 358:36; [*lib*]bi *ilika libbi NAM-ka qāt ilika qāt ištārika lippa[ṭir]* may the heart of your god, the heart of your fate, the hand of your god, the hand of your goddess be loosed BBR No. 61 r. 7 and parallel 62 r. 5; *ina umē-ellūte nišē[rul-qū](text -šu)-u-te nārāte ihriū* NAM.TAR.MEŠ *puḥra iškunu ilāni mātāti* in former days, faraway(?) peoples dug canals, the fates (and?) the gods of the lands (Anu, Enlil, and Ea) convened an assembly Lambert BWL 162:2 (MA fable); *ša zenāt NAM-šū tusallam ittišu* he whose fate is angry with him, you (Nabū) reconcile (his fate) with him KAR 25 i 10, wr. ^dNAM.MEŠ-šū STT 55:37, see Mayer Gebetsbeschwörungen 470; for ^dNAM.MEŠ worshiped in Assyrian temples see Frankena Tākultu 114 No. 213.

3. (in idioms) death (as fulfillment of one's destiny) — a) *ana šimti alāku* to die: he was swept overboard *ana ši-im-ti-šu illik* ARM 14 4:12, cf. *ana ši-ma-ti-šu it-talak* ARM 1 119:7, cf. also ARM 2 101:15, etc.; *šumma nādinānum ana ši-im-tim ittalak* if the seller has died (the purchaser will collect damages from the estate of the seller) CH § 12:5, and passim in CH, cf. *šumma ina kilallin ištēn ana ši-im-tim ittalak* if one of the two dies Goetze LE § 17 A ii 4 and B i 14; *warki* PN *mārušu ana ši-im-ti-šu illiku*

Šimtu 3a

after his son PN died (he brought back the tablet) PSBA 33 pl. 29:27, see Iraq 42 67, cf. *warki* PN *ana ši-ma-ti-š[a] ilku* BE 6/1 58:6, cf. also Speleers Recueil 238:9; *ištu* PN *ana ši-im-tim illiku u* PN₂ *arkišu ana ši-im-ti-šu illiku* BA 5 503 No. 33:18 and 20 (= Scheil Sippar 68), cf. YOS 5 222:22; *ištu* PN *ana ši-ma-ti-ša illiku* CT 6 47b:13, also *ibid.* 6:27, x silver *ana* DAM PN *inūma ana ši-im-tim(!)* TCL 10 39 r. 11; *ištu tuppī la ragāmim ušēzibūšīnāti u* PN *ana ši-ma-ti-ša illiku* after they made out to them the tablet renouncing claims and PN died (the adoption document was given to PN₂) CT 47 63:52, cf. PBS 7 90:24, ^fPN *ana ši-im-tim illik* ARM 10 2:7; *ištu abī ana ši-im-tim illiku aḫḫūja nudunnām ša pī tuppīja ul iddinunim* (see *nudunnū* mng. 2a) Fish Letters 6:22; *abuja arki ši-im-ti-šu kī illiku* after my father died (and I ascended the throne of my father) KUB 3 14:12 (let.), cf. *kīmē* RN *a[rki] ši-im-ti-šu illiku* KBo 1 8:16, [*aḫū*]ja RN *ana ši-i-im-ti-i-šu kī illiku* when my brother RN died (I wept) EA 29:55 (let. of Tušratta), cf. also KBo 1 27:11; *kīma* RN . . . *ana ši-m-ti ittalak* when Esarhaddon dies Wiseman Treaties 46 and *passim* in this text; [*šar*]ru *pūḫi ana ši-m-ti [lill]iki* let the substitute king die ABL 362:8, cf., wr. *šim-t[e]* ABL 594 edge 2, see Parpola LAS Nos. 166 and 249; UD.16.KAM *ana ši-m(!)-te lillik* ABL 359 r. 2, also ABL 437:12, see Parpola LAS Nos. 135 and 280; *itti* ^fPN *mārtišu ana nudunnē ittanni arkāniš* ^fPN *ana ši-mit tallikma* ^fPN₂ *aḫātka ana aššūtu aršēma minū itti* ^fPN₂ *aḫātka ana nudunnē taddini* he gave me (two slaves and ten minas of silver) as dowry with his daughter ^fPN, later on ^fPN died, and I took ^fPN₂ your sister as wife — what did you give me as dowry with ^fPN₂ your sister? TCL 12 32:12 (NB); PN *mutūa ana ši-m-tum ittalak* YOS 6 154:6; *ina ūmu ana ši-m-tum tattalku* VAS 5 43:13, *ina ūmu* ^fPN *ana ši-im-ti ittalku* Nbk. 283:17, also Nbn. 380:5 (joined to Hebraica 3 15f. = Moldenke 2 54); *ina ūmu* PN *ina ši-ma-ti ittalku* YOS 6 2:18, cf. *ultu muḫḫi ša abūa* RN *ina ši-im-it*

Šimtu 3d

illiki Herzfeld API pl. 13 Na 15:25; note in lit.: *ana ši-m-te i-ta-lak iqabbi* (the exorcist) exclaims: He died! LKA 79:19, dupl. KAR 245:19, see TuL p. 68; note *illikma ana ši-ma-tu awilūtim* (Enkidu) has gone to the fate of man Gilg. M. ii 4 (OB); for other refs. see *alāku* mng. 4c–6'.

b) as subject of verbs with the meaning “to take away”: *kīmu abu aššassu ši-m-ti ub-bil* DAM *arkīti itaḫzuma* when the father, his wife having died, has married a second wife SPAW 1889 829 (pl. 7) iii 17 (NB laws), cf. if a wife whose dowry her husband has taken has no son or daughter and *mussu ši-im-ti ublu* her husband dies (a dowry of the same value as her dowry is given to her from her husband's property) *ibid.* iv 12; for other refs. see *abālu* A mng. 4b; (PN gave a slave girl to her mother PN₂) *adi balḫat ittanaššīšīma ūm ši-ma-tu-ša itarrāši* PN₂ AMA.A.NI *ana* PN DUMU.SAL *mala išū . . . PN ileqqe* as long as she (PN₂) lives, she (the slave girl) will maintain her, the day she (PN₂) dies (lit. when her fates lead her away), whatever PN₂, her mother, owns, PN the daughter will take UCP 10 173 No. 105:7.

c) *mūt ši-m-ti*: *mūt ši-im-ti-šū imāt* Labat Suse 4:17 (ext.), cf. *tabbal ummānāt Aššur . . . ina mūt la ši-im-ti kaḫāna suk-kupu* [. . .] (see *sakāpu* B mng. 2) Tn.-Epic “iv” 7 and 17; for other refs. see *mātu* usage f–1'.

d) *ūm ši-m-ti (šīmāti)* dying day, day of (natural) death: *šalam annanna mār annanna litūr kullassu [ana ū]m ši-m-ti-šū libluṭ* may the figurine of so-and-so, son of so-and-so, (which was used in black magic) return to the clay (whence it came), may (the man) live until his natural death Farber Ištar und Dumuzi 230:39; *kī ina libbi šatti annīti ūm NAM-šū ušurti qīt ūmīšu lemni ša ittanamdaru . . . la ikaššadaššumma* so that in this very year the day of his fate, the destiny of the unfortunate end of his days, which he

šimtu 3e

fears, not reach him IM 67692:328 (*tamītu*, courtesy W. G. Lambert); *ina ūm šim-ti-ia* (in broken context) ZA 43 15:33 (SB lit.); *adi ūmi* NAM.MEŠ-šú *aj ībib* may he never be clean (of leprosy) to his dying day BBSt. No. 7 ii 17 (NB); note *adi ūmi šī-DIM-ti-šū-nu tūdu la iptūma* to their dying day they did not come out (of hiding) (lit. did not open a path) OIP 2 83:42 (Senn.); *ūm šī-im-tim ša nadiātīm* the memorial day of the *nadītu*'s PBS 8/2 183:35, see Harris, *Studies Oppenheim* 110ff.; cf. *mimma annīm ina ūm šī-im-tim* all these on the determined day Edzard Tell ed-Dēr 153:24, cf. *ina šanīm ūmim ša šī-im-tim* *ibid.* 27, but *ilšu u ištāršu ūmšu u šim-ta-šu umašširušuma* his god and his goddess, his day and his natural death have abandoned him (he is going on a road of no return) STT 73:37, see JNES 19 32; as Akkadogram in Hitt.: *nutta UD-UM ŠI-IM-TI-KA ari* when the day of your fate arrives KBo 4 10:5.

e) *ūm la šimāti* premature death (lit. the day not (in accordance with) the destinies): *girriš ina ūm la šī-ma-ti* (var. -*tū*) *iqammēšu malku* the king will burn him before his time Lambert BWL 74:64 (Theodicy), cf. (in broken context) *ina ūm la šī-ma-ti* (var. -*tuš*) *ibid.* 130:89 (hymn to Šamaš); the king of Elam 3 *arḫē ul umalīma ina ūme la šī-im-ti-šū urruhiš imtūt* suddenly died an untimely death before three months were up OIP 2 41 v 13 (Senn.); *ina ūm* NU NAM-š[ú *imāt*] LBAT 1543:10, see Biggs, Iraq 29 129; [. . .] *qurādika ina UD-um la šī-[ma-ti . . .]* KAR 303+ r. 6, see AfO 7 281 (Tn.-Epic).

f) other idioms: *ištu ūm imlā iṣbatu uruh šī-im-ti* VAB 4 276 iv 36 (Nbn.).

g) *ina (pani) šimti/šimāti: nipātum ina bīt nēpiša ina šī-ma-ti-ša imtūt* (if) the pledge dies a natural death in the house of her distrainer CH § 115:33; ^fPN of her own free will and in full command of her faculties *ina pani šī-im-ti-ša kirkāna ša PN₂ DUMU-šā ihpīma* anticipating her

šimtu 4a

death, broke the clod in regard to her son PN₂ MDP 22 137:5, cf. PN . . . *ina pani šī-im-ti-šu NIG.GA-šu ālišu u šēršu . . . ša itti* ^fPN₂ u ^fPN₃ *ikkalu ina pani šī-im-ti-šu kirkāna ša pani u warki ihpīma ana* ^fPN₄ *mārtišu iddišši* (see *kirkānu* mng. 1e-2'b') MDP 23 285:4 and 10, also MDP 24 381:4 and 34, cf. i. bī na.ám.tar.mu.ka : *ina pani šim-ti-ia* BA 10/1 92 No. 14:10f.; *ina šī-im-ti abija l me-at* UDU.ĪI.A u GUD.ĪI.A *ul aplu* Wiseman Alalakh 9:3 (OB); difficult: what god has put this upon me *midde ina šī-im-ti-ia ub-lam* TIM 2 129:20 (OB lit.); *bēli ina la šim-ti-ia la amāt* Köcher BAM 458:13.

h) *šimāti* alone: (he said) RN *šī-ma-a-ti* Sennacherib is dead AfO 17 7 VAT 4923:6 (NB); WR. NAM.MEŠ: 21 *šanāti* RN *šarrūt Bābili ipuš ina MN UD.8.KAM* NAM.MEŠ for 21 years Nabopolassar ruled Babylon, on the 8th of Abu he died Grayson *Chronicles* 99:10, cf. *ibid.* 72 i 24, cf. *ina MN UD.7.KAM* RN *šar māt Elamti* NAM.MEŠ *ibid.* 81 iii 25, cf. 74 i 38; MU.14 RN *imrašma ina ekallišu* NAM.MEŠ the 14th year: Nabonassar became ill and died in his palace *ibid.* 71 i 11, *ina harrāni imrašma ina MN UD.10.KAM* NAM.MEŠ *ibid.* 86 iv 31; LUGAL NAM.MEŠ King (Alexander) died LBAT 209:8, cf. (Antiochus) LBAT 1408 ii 12, cf. also *šarru rabū* NAM.MEŠ Iraq 16 203f.:10 and r. 9 (Sel. king list).

4. legal disposition, will, testament — a) referring to the last will: PN *šī-im-ti bītišu ša GN išimma* PN drew up a will (for the disposition) of his estate in Kaniš BIN 6 222:1, also ICK 1 12b:1, see von Soden, WO 8 212ff., cf. PN *mēt šī-im-ti-šu ula išim* BIN 6 2:4 (all OA); *šī-im-ti bītišu aššatišu mārišu išim* RA 77 21 No. 4:1, cf. *ibid.* 17 No. 2:4 (Emar), also *šī-im-ti* PN *mārtiša išim* MDP 22 137:34; *šittam . . . ammala šī-ma-at abišunu izuzzu* the rest (of the inheritance) they will divide in accordance with the disposition (i.e., will) of their father TuM 1 22a:21, cf. *ana bitim ša Kaniš <ša>* PN *wašbu u šī-ma-at abišunu u ana mimma šumšu* PN₂ *ana* PN u *ahišu . . . u^{1a} ituar*

šimtu 4b

Jankowska KTK 103:8; PN . . . u PN₂ *bēl ší-ma-tí-a* PN and PN₂ are the witnesses(?) to my will RA 60 133:52, cf. *ša bēl ší-ma-tí-a ana māmātim iraddiu* ICK 1 12b:34, see Wilcke, ZA 66 196 n. 1; *tuppum ša ší-ma-at* PN *ina* GN *išti* PN₂ . . . *ibašši* HUCA 39 33 L29-574:28 (all OA); [P]N(?) *i[prus]a*(?) *ší-im-ti ša mārīšu* PN has determined(?) the disposition for his sons MRS 6 56 RS 15.120:4; *tuppi ší-im-ti ša* PN *ší-im-ta ana aššatišu* ^{PN₂} *išimu* tablet with the will of PN, he drew up a will in favor of his wife ^{PN₂} HSS 13 366:1ff., also *ibid.* 465:1f., cf. *tuppi ší-im-ti [ša]* PN *ší-im-ta ana* PN₂ *ana* PN₃ *[u]* *ana* PN₄ *[iši]mmuššunūti* HSS 19 17:1ff., see Speiser, JCS 17 65ff., also RA 23 143 No. 5:1, JEN 443:1, 444:1, HSS 5 70:1, 72-74, and *passim* in Nuzi, see Speiser, AASOR 10 49ff., wr. [*tuppi ší-i-mu-ti* HSS 19 3:1, see *šāmu B mng. 3b*, wr. *tuppi si-im-ti* HSS 5 71:1; *šanū ší-im-tū jānu* (for context see *šimūmaku*) HSS 19 46:49.

b) other occs.: *ina Ālim ammala ší-ma-tí-šu-nu izuzzu* and they will divide (the estate) in the City in accordance with their decisions TCL 14 21:11; see also BIN 4 106, cited *šāmu B mng. 3a*.

5. original amount, principal (OA) –
a) referring to silver: *kaspam ina ší-im-tim ša kalā'im akallāma adi 5 ūmī kaspam u šibassu ašaqqalakkunūti* CCT 3 12b:6; *šibtam anāku ašaqqal šūt ší-im-tām išaqqalma* I will pay the interest, he will pay the original amount KTS 40:28, cf. AnOr 6 pl. 8 No. 22:28; *kaspam ší-im-tām u uttātam šaddinašuma šibtam u uttātam šibtam illibbišu id'ama* collect the silver, the principal amount, and the barley from him, and charge the interest and the interest on the barley to him ICK 1 13:15, cf. *kīma laqā' kaspim ší-im-tí-a u uttītim ší-im-tí-a epšama u ana šibat kaspim u šibat uttītim išurtušu ešra* *ibid.* 22; *2 mana kaspam ší-im-tām mer'ū* PN *ana* «*ana*» PN₂ *išaqquku* PN's sons will pay two minas of silver, the principal, to PN₂ RA 59 32 MAH 15876:20; *1½ mana kaspam ší-im-tām*

šimtu 5b

ša 9 ITI.KAM šibtam 4½ GÍN.TA . . . ašqul CCT 5 37a:16, cf. ICK 1 175:7, cf. [. . .] *ší-im-tām utarrakkum* BIN 6 66:10, also *ibid.* 213:25; x silver *ištu šibtī ākulu i-ší-im-tí-a arīham* ICK 2 127:7; *ana 7½ GÍN KÙ.GI qātija ana ½ mana KÙ.BABBAR ší-im-tim amtagarkunu* I reached an agreement with you concerning seven and one-half shekels of gold, my share (equivalent to an investment share) of one-half mina of silver, the original amount Kültepe a/k 1411:8, cited Or. NS 36 398; *ana* x KÙ.BABBAR *ší-im-tim* PN *tāpul* HUCA 39 20 L29-564:12; *ší-ma-sú-nu lilqe'u* TCL 20 84:25; *16 mana ší-im-tām ilqe* KT Hahn 15:20; x *kaspam šarrupam ina ší-im-tim irīhma iššēr* PN *tamkārum išu* TuM 1 14d+ A 3(= MVAG 33 No. 101), also AnOr 6 pl. 6 No. 17:31; *miššu . . . KÙ.BABBAR ší-im-tām la kašdu* how is it (that for two years you have charged me with transportation costs so that) the silver falls short of the original amount? CCT 2 26b:16; note *ší-ma-at kaspim tušēbi-lām* CCT 4 32b:6.

b) referring to other commodities: *šim 40 naruq aršāt ší-im-tí-a 4½ GÍN.TA akkar-pitīm 12 mana kaspum šimša* the price of forty sacks of wheat of my š., at a rate of four and one-half shekels of silver per *karpātu* measure, is twelve minas of silver Kienast ATHE 12:23; TÚG.Ī.A *annīūtum ší-im-tum ša* PN ICK 1 81:25; *annakka ší-ma-at-kà ibašši* TCL 14 42:10 and 22, cf. BIN 4 124:7; difficult: *ana warhim suhāri ší-im-tām tutarram* (when I return the two oxen and the lamb to you) you will return to me in a month my employee, the š. OIP 27 18a:10, cf. *ibid.* 7 and 16; why do you seize me? *amur mera' tamkārīka ší-im-tām ukallim šabassu* see, your agent has produced the š., seize him! OIP 27 2:12.

For KBo 1 35 ii 18 (= Erimhuš Bogh. B 20') see MSL 17 118 note to line. In the ref. (do not linger where there is a dispute) *ina šaltimma iraššūka šim-ta* (or: BI-*iš-ta*) they will get you as arbiter(?) in the dis-

šimṭātu

pute(?) Lambert BWL 100:33, the word *pīštu* may occur.

Oppenheim Ancient Mesopotamia 201 f. Ad mng. 3a: Wileke, ZA 66 196 ff. Ad mng. 3d: Wileke, Isin – Išān Bahriyāt 3 105 n. 1. Ad mng. 5: Veenhof Old Assyrian Trade note 92.

šimṭātu (*šindātu*, *šindētu*) s. pl.; (mng. uncert.); OB, SB.

KU.bi.a = *šī-in-ṭa-[tu ša x]*, ba.si.ga = MIN *šá [x]*, e.KU.ba.sur.sur.ra = MIN *šá me-e x-[x-x]*, ir.sur.sur.ra = MIN *šá [zu'ti]*, šu.úr.šu.úr.ra = MIN *š[a x]*, šu.su.ub.ba = MIN *[ša x]*, [šu].gur₅.gur₅.ru = [MIN *ša x*] Nabnitu Q 91 ff. (= XXIII 76 ff.); kuš.ka.dù = *šin*(var. *šim*)-*de-e-tum* (var. *šī-in-de-e* from N 952+) Hh. XI 166 f.; tu₇.ar.za.na.sig₅.ga = *šin-de-e-tum* Hg. B VI 98, in MSL 11 89.

Ú A.KAL *šim-ṭa-te* : Ú *ḫil ḫarūbi* Uruanna I 188 (= II 108); Ú A.KAL *šim-ṭa-te* ŠIM ŠEŠ : Ú KI.MIN (= ZÚ.MEŠ *unnušāti*) : KI.MIN (= *ana mahḫi šinni šakānu*) Köcher BAM I i 13 and dupls.; [X].MEŠ *šim-ṭa-a-ti* (in broken context) AMT 84,6:2; uncert. (possibly to *šimṭu*): *ana šī-im-ṭa-tim [nī]di aḫim la tarašši* Kraus, AbB 10 69:10.

The first three entries in Nabnitu have to do with canals, and the next four with rubbing and polishing; see *šamātu* lex. section. The relation between these meanings, if any, and even the referent of MIN, which may be *šintātu* or *šimṭu*, q.v., are not known. The entries *šindētu* (a leather cover) in Hh. XI and *ḫil šimṭate* in Uruanna most likely also represent different words.

šimṭu (*šintu*, or *šimdu*, *šindu*) s.; plucked wool; OB, Nuzi; cf. *šamātu*.

níg.al.úr.ra, bar.síg.úr.ra = *šī-in-[tú]* Nabnitu Q 89 f. (= XXIII 74 f.); síg.úr = *šī-in-ṭu* Hh. XIX 98, also (followed by *šutá*) ibid. 45.

šī-in-ṭu = *šī-pat kur-ri* Malku VI 193.

ana šī-im-di-im ašpurakkum šī-im-da-am ul tušābi[lam] I wrote you for š., but you did not send me any š. Kraus, AbB 5 267:21 f., cf. (in broken context) I *šī-im-da-[am]* 5 MA.NA *šu-tu-um* ibid.

šīmu 1a

123:5, also I GÚ *šī-im-da-am šūbilam* CT 52 156:12 (all OB letters); 30 MA.NA *šī-in-tum* HSS 14 520:30 (Nuzi); uncert.: *šī-im-ṭam šī-im-ṭam ú-pí-ṭam ta-ša-KI-ma* (see *šimtu* mng. 1b) Köcher BAM 393 r. 17 (OB).

For síg.úr see Waetzoldt Textilindustrie 60.

Deller, Or. NS 54 327 ff.

šīmu s. masc. and fem.; 1. price (paid or fetched), proceeds of a sale, value, 2. goods, merchandise, 3. purchase, sales opportunity, market; from Oakk. on; in Oakk., OA, NB often pl. *šīmū*, fem. rarely in NB, see usage 1g-2'; wr. syll. and ŠAM(NINDÁ×ŠE.A.AN), ŠAM(NINDÁ×AN) (MA, RS) (NINDÁ×ŠE CT 32 7 ii 7', JCS 19 27 No. 2:6, Pre-Sar.), NÍG.ŠAM; cf. *šāmu* A.

šá-am NINDÁ×ŠE.A.AN = *šī-i-mu* S^b II 201; [sa-am] [NINDÁ×ŠE(+A.AN)] = *šī-i-[mu]* A VII/1:18; é.šám.ma = *bīt š[i-i-mi]* Proto-Kagal Bil. Section A 9; šám = *šī-im-[x]* KUB 3 94 ii 6', parallel KBo 26 50:2'; šám (var. ^{sa-am}ŠAM) = *šī-i-mu*, šám.bi = *šī-im-šu* (vars. *šim-šú*, *šī-in-šu*), šám.bi.šè = *a-na šī-mi*(var. *-me*)-*šu*, šám.bi.šè in.gar = *ana šī-mi-šu iš-kun*, šám.(nu).til.la = *šī-mu* (var. *šī-i-mu*) (*la*) *ga-am-ru*, šám.(nu).til.la.bi = *šī-im-šu (la-a) ga-am-ru*, šám.til.la.bi.šè = *ana šī-mi-šu* (vars. *šī-i-mu*, *šī-me-šu*) *gam-ru-ti*, egir.šám.nu.til.la.bi.šè = *ana ár-kát šī-mi*(var. *-me*)-*šu la-a* MIN (= *gam-ru-ti*) Ai. II iii 36'-45', vars. from Hh. I 297-304; ní[g.šám.ma] = [š]a *šī-mi-im* Nigga Bil. B 64; še.šám = MIN (= *še-im*) *šī-i-me* Hh. II 114; udu.šám = *šá šī-i-mu* Hh. XIII 174, [áb.šám] = *ša šī-i-[me]* ibid. 339s; síg.šám = *šá šī-i-mu* Hh. XIX 88; [a.šà].šám = MIN (= *eq-lu*) *šī-i-mu* (all followed by KI.LAM = *ša mahiri*) MSL 11 172:31' (Hh. XX); [x].x.a.sè.ke = MIN (= *sa-na-qu*) *šá šī-[i]-[m]*i Nabnitu N 111.

níg.šám.ma.ninda.diš.a.kam lú.na. [me] mu.mu nu.mu.un.pà : *i-na šī-im ištēn* NINDA *ma-am-ma-an šu-mi ú-ul i-za-kar* no one remembers me with even the price of one loaf of bread PBS 1/2 135:28 f.

1. price (paid or fetched), proceeds of a sale, value – a) in Oakk. (usually pl.): (four persons) *šībūt enma* PN *ana* PN₂ *in bitim šī uš-tá-a-Bí-la ana šittim* ŠAM-