

šēbu**šēbu** see *šību*.**šēbultu** see *šūbultu*.**šeburtu** s.; (a color(?) of wool); NA (Tell Halaf).*x SIG *še-bur-tú* (parallel: *urṭú*, ZA.GIN.SA₅) Tell Halaf 62:1.**šebūtu** see *sibūtu*.**šēbūtu** see *šībūtu*.**šeda'u** (*šuda'u*) s.; (a profession or title); Oakk.PN SIG-*da-um* (seal inscription) Boehmer Glyptik fig. 650, cf. NBC 6998:6; PN *su-da-um* (witness) BIN 8 164:21, also (same person), wr. *su-da_x(PI)-um* ibid. 203:9, see Edzard Sumerische Rechtsurkunden 85, cf. 1 (BUR) PN SIG-*da* BIN 8 196:21; PN *su-da_x-um* maškim.bi PBS 9 4 iv 4.

Edzard, AfO 23 31.

šeddu see *šēdu* A.**šedištu** s.; group of six; OA; cf. *šeššet*.*tuppē . . . ša šé-dí-iš-[tum . . .] . . . ipaq-
qidunikkunūtima šībē išakkununikunū-
tima tuppē ina kunuk šé-dí-iš-tim maḥar
dajānī ašar tātarwuwani tašakkana* they
will entrust to you the tablets which the
group of six [will seal] and they will
establish witnesses for you, and you will
present the tablets (provided) with the
seal of the "six" to the judges where you
negotiate BIN 6 80:3 and 7, see Larsen The
Old Assyrian City-State 169 n. 29.**šedū A** (*šēdu*) s.; offshoot; lex.*; Sum.
lw.giš.še.dū.a (var. giš.šed.du) = šu-ú, *nīplu*,
ziqpu, *šītu* Hh. III 195ff., var. from RS Fore-
runner; *še-e-du* = *še-im* LTBA 2 2:198.**šēdu A****šedū B** s.; (a tree); lex.*GIŠ *še-du-u* = (blank) Practical Vocabulary Assur
677.For the tree written GIŠ.ŠE.DÛ.A, see
šūšu. See also *šēdu* B.**šēdu A** (*šeddu*, *šīdu*) s.; 1. (a spirit
or demon representing the individual's
vital force), 2. (an orthostat with repre-
sentation of the *šēdu*); from OB on;
wr. syll. ([šē]-*ed-du* CT 17 31:4) and
^dALAD(KAL×BAD) (A.RÁ KAR 465:1ff. and
dupl. KAR 417:1ff., STT 93:25, 41f., 60).^dKAL×BAD = *še-e-du* Igituh I 272; ^dKAL×BAD =
še-e-du Erimhuš II 17, cf. [^dKA]L (var. a.la) =
[š]e-[dū] = (Hitt.) tar-pí-iš Erimhuš Bogh. A iv 35;
^dKAL = *še-du-um* Proto-Izi I Bil. Section B 14;
lú.^dKAL.tuku = *ša še-e-dam i-šu-ú* OB Lu B ii 19,
also OB Lu A 63 (all paired with *lamassu*): a-la-ad
^dKAL×BAD = *še-e-du* S^b II 173; [š]e-e-du KAL =
AN^{šc-e-du}KAL (followed by *baštu* and *lamassu*) Ea IV
309, also A IV/4:305; AN^{šc-du}KAL = [ŠU] CT 24 33
v 28 (list of gods).*še-du* UDUG = *še-e-du* (between *utukku* and *rā-
bišu*) Ea I 364, also A I/8:231; UDUG = *še-e-du*
(in group with *rābišu* and *utukku*) Erimhuš V 58;
[a-ra] [A.DU] = *še-e-du*, *utukku*, *rābišu* A I/1:205ff.;
lú.a = *išappu*, lú.is.ḥap.pu = *še-e-du* Hh. XXV
iii 19f., see MSL 12 228.me téš ^dKAL×BAD^{a-la-iā} ^dlamma ki.šu.peš_x(ḫA)
zu.zu : *dūtam baštam ši-da-a[m] lamassam māḫā-
zam wuddūm* (see *lamassu* lex. section) ZA 65
190:125; ^dalad.sa₆.ga.é.gal.maḥ.a.ni.egir.
ra.na.mu.un.su₃.ge.eš : ^dALAD SA₆.GA ana
É.GAL.MAḤ *urkiša illak* the propitious š.-spirit
walks behind her (Ninkarrak) to the Egalmah KAR
16:15f.; ^dalad uš.nu.kú ul.ḫé.a.sig₇.ga.meš
: *še-e-du la pādātu ša ina šupuk šamē ibbanū šunu*
they are ruthless š.-s who were created at the base
of the heavens CT 16 19:3ff.; ^dalad udug
maškim gal.gal.la nam.lú.u_x(GIŠGAL).lu
sila.dagal.la al.bú.bú.dè.ne : *še-e-du utukku
rābišu rabbāti ša ana nišē ribāti ittanašrabišu* great
šēdu, *utukku*, and *rābišu* demons, who chase around
after people in the squares CT 17 4 i 9ff. and
dupl. STT 192:5f.; an.ki.ba.lú.ki.ba ^dalad ki.
ba.e ^dalad ki.ba.šu.an.na.ke_x(KID) : *munaššir
šamē u eršeti še-e-du munaššir māti še-e-du mu-
naššir māti ša emūqāšu šaqā* (see *našāru* lex.
section) CT 16 14 iv 8ff. and dupls. LKU 21:1ff.,
Tell Halaf 99:1f.; ^dalad.ḫul : [šē]-*ed-du lemnu* CT
17 31:3f., also ASKT p. 82-83 i 4, see Borger,
AOAT 1 3.

šēdu A

udug.sig₅.ga dingir.inim.ma.mu : *še-e-du damqa ilu mūtama* the good *šēdu*, the interceding god RA 12 75:45f. (Exaltation of Ištar); udug.sig₅.ga.mu hē.me.en : *lu še-e-du* (var. *še-ed*) *dumqija atta* CT 16 8:284f.; udug.sig₅.ga nīg.ḫul.gál.e šu.na nu.è : [*š*]e-ed *dumqi ša ina qātišu mimma lemnu la usšū* the good *š*. from whose hand “anything evil” does not escape BIN 2 22:168f. and dupls., cf. *ibid.* 177, see AAA 22 90ff. and 88:140ff., cf. (in all refs. followed by *lamassu*) udug.sig₅.ga : *še-e-du dumqi* CT 16 3:91f., cf. *ibid.* 4:153, STT 168:40ff., CT 16 47:205f. and dupls., KAR 31:29f., and *passim*; for other refs. see *lamassu* lex. section; udug.sig₅.ga é.tūr.ra mu.un.[...] : [*še*]e-ed *dumqi ina tarbaši e-ti-x-x* 4R 18* No. 6 r. 5f. (inc.), dupl. KAR 91:10; udug^ddim.me uš_x(KAXBAD) lú.ra sù.sù : *ša še-e-di u lamašti imtu amēla izzān* (see *imtu* mng. 1a) CT 16 49:298f., also AFO 16 303 r. i 38f.; udug ab.si.il.lá : *ša ... [še]e-du uddapparu* (at whose command) the *šēdu* demon is driven away CT 17 5:35f.; udug.ḫul a.lá.ḫul gid[im.ḫul da.ta gub.ba] : *utukku lemnu alú lemnu še-du ša ina šahāte izzazzu* the evil *utukku* demon, the evil *alú* demon, (and) the *šēdu* that stand in the corners Falkenstein Haupttypen p. 96:22, cf. CT 16 39:14f.

1. (a spirit or demon representing the individual's vital force) – a) as propitious – 1' of an individual – a' alone: ^dALAD SIG₅ *lu kajān ina rēšija* may the good *š*. always be with me BMS 50:24, dupl. Loretz-Mayer Šu-ila 68:4'; [^d]ALAD SIG₅ *ušessā elija* (the evil) drove (my) good *š*. away from me BMS 13:21 and dupl. Loretz-Mayer Šu-ila 47 r. 4; [*i*]s(?)*-li-it še-<ed> dumqi* (var. [^dA]LAD SI[G₅]) *ša idija* (see *salātu* mng. 2) Lambert BWL 32:45 (Ludlul I), var. from dupl. AnSt 30 105; ^dALAD.MEŠ ŠUB.MEŠ *ana rubē* [...] CT 31 22 K.10761:3, cf. A.RÁ.MEŠ ŠUB.MEŠ *ana rubē iturruni* KAR 465:1f. and dupl. 417:1f. (all SB ext.); *ittekiršu še-e-du* (his) protective spirit became alienated from him BHT pl. 5 i 17 (Nbn. Verse Account); *išdihu amēlu šu-nu-ul-lu ... šaniš še-e-du KI-šú i-ḫūl(?)* TCL 6 6 i 21 (SB ext.); *ana še-e-di nāširi šāšu [piqdi] : šu[ma]* as for him, assign him to the care of a guardian *š*. AFO 19 51:78 (prayer to Ištar); the man who bustles about at the word of his master DINGIR.MEŠ *še-e-du* [...]. MEŠ-šú KASKAL^{II} SIG₅ *irradišu* the gods

šēdu A

[will give] him [a good] *š*. (and) a safe road will be prepared for him (proverb) ABL 118:10, see Parpola LAS No. 223; he brought me the jewels *ina še-e-di ša šarri bēlija* ABL 340:9 (NA), see Parpola LAS No. 276; *rubū rēša irāšši* NIN *še-da* TUK-[*š*i] the prince will acquire an ally, the queen will acquire a *š*. Leichty Izbu XVI 11; so that he may give orders, make deliberations, and determine the future *itūr še-du-uš-šu* (var. *-šú*) CT 36 21 i 18, var. from dupl. RA 11 110 i 17 (Nbn.); *ša la kâšimma iteme ba-laṭ-su še-du-uš* (see *kâšu* A mng. 1a-1') Lambert BWL 34:97, dupl. AnSt 30 103; obscure: the courtiers plot against me *šeššu u sebū ireddu še-du-uš-šú* the sixth and the seventh . . . *ibid.* 32:64 (both Ludlul I).

b' beside the protective spirits *ilu* or *lamassu*: ^dALAD *nāširu ilu mušallimu* the guardian *š*. (and) the god who keeps (me) in good health KAR 58:47, also von Weiher Uruk 9:15 and dupls., see Mayer Gebetsbeschwörungen 485, also Winckler Sar. pl. 36 No. 78:189, Lie Sar. p. 80:4 and *passim* in Sar., cf. ^dALAD *nāšir napišti ilu mušallimu* RA 65 159:4 (prayer to Šamaš); Bēl, Nabū, and Bēlet-balāti made him recover from his illness *ina libbi ili u* ^dALAD *ša šarri bēlija ibtalaṭ* he recovered because of (the intercession of) the personal god and the *š*. of the king, my lord ABL 204 r. 12, see Parpola LAS No. 263, cf. *ina libbi ili u* ^dALAD [*ša*] *šarri abtalaṭ* ABL 943:5 (both NA); the people *in še-e-di-ia idmiqa in lamassija immira* prospered under (the protection of) my *š*., were happy under my *lamassu* spirit Unger Babylon 283 No. 26 ii 13 (Nbk.); *awilum šida-am u lamassam irāšši* RA 44 27 AO 9066:33 (OB ext.); NIN-tum A.RÁ u ^dLAMMA *irāšši* KAR 465:3 and dupl. KAR 417:3 (SB ext.); *ikkelemmūma inessū* ^dLAMMA u ^dALAD when he (Marduk) looks angrily (at him), the *lamassu* and *š*.-spirits move away AnSt 30 101:15 (Ludlul I); ^dLAMMA u ^dALAD *ana sig₅ innemmissu* Labat Suse 8:24 (physiogn.); ^dALAD SIG₅ ^dLAMMA SIG₅ *ūmišamma littal-laka idāja* may a good *š*. and a good

šēdu A

lamassu walk by my side daily KAR 58:37 and dupls. LKA 51:20, BMS 6:32, cf. ^dALAD SIG₅ ^dLAMMA SIG₅ LKA 60 r. 6, see Ebeling Handerhebung 140, cf. also ^dALAD SIG₅ ^dLAMMA SIG₅ *lirrakis ittija* BMS 22:19, also Loretz-Mayer Šu-ila 56:11, 57:8, see Mayer Gebetsbeschwörungen 474:19; *panukki še-[e]-[du]* (var. ^dALAD) *arkatuk lamassu* before you (Ištar) is the š., behind you, the *lamassu* KAR 250:12, var. from dupl. Loretz-Mayer Šu-ila 14:17, cf. *lurši* ^dALAD SIG₅ *ša paniki ša arkiki ālikat* ^dLAMMA *lurši* ibid. 31 and dupls., see Ebeling Handerhebung 60ff.; ^dALAD *dumqi* ^dLAMMA *dumqi ša ittija tapqidu* the good š. and the good *lamassu* whom you (Sin) have appointed (to go) with me AnSt 8 50:37 (Nbn.); for other refs. see *lamassu* mng. 1c.

2' of a temple, a palace, a city: *še-du-um lamassum ilū ēribūt Esagil libitti Esagil* (may) the š., the *lamassu*, the gods entering Esagil, (and the very) brickwork of Esagil (intercede for me) CH xli 48, cf. *še-ed bitim* (var. ^dra-[. . .]) *libitti Ebabbara* CH xliv 75 (epilogue), cf. also [^dALAD] ^dLAMMA *angubbū libit Esagil* Lambert BWL 60:96 (Ludlul IV); ^dALAD *bīti zenū ana amēli is[allim]* BBR No. 62 r. 8; ^dALAD *dumqi* ^dLAMMA *dumqi qereb ekalli šātu dāriš lištabrū* may the propitious š. and *lamassu* stay in this palace forever OIP 2 125:53 (Senn.), cf. Borger Esarh. 64 vi 62; *uš-par-riḍ še-du-uš-šū* (ref. to Ešarra) MVAG 21 86 ii 18, restored from Rm. 2, 164+ (courtesy W. G. Lambert), cf. ibid. 88 r. 3 and 7 (Kedorlaomer text); *še-e-du ša Uruk supūri itturu ana šik-kimma ittašū ina nunšabāti* (see *šikkū* mng. 1a) Thompson Gilg. pl. 59 K.3200:13 (SB lit.); *ana Uruk še-e-du-ū-šū ana Eanna lamassaša damiqti utēr* I returned its *šēdu* to Uruk and its good *lamassu* to Eanna VAB 4 92 ii 54 (Nbk.); URU DINGIR.MEŠ-ŠŪ TAG₄.MEŠ-ŠŪ ^dALAD.MEŠ-ŠŪ ŠUB.MEŠ-ŠŪ its gods will leave the city, its protective spirits will desert it CT 20 4 K.3671+ r. 13; note in a geographical name: URU

šēdu A

Bīt-še-e-di (in Namri) WO 2 156:115 (Shalm. III).

b) as malevolent – **1'** in gen.: *ši-id lumnim ina zumrišu rakis* a malevolent š. is bound to his body AfO 18 67 iii 34 (OB omens), cf. *lamassu u še-e-du ina zumr[iš]u rakis* ibid. 30; ^dALAD *muttaggišu ana šimti amēli iššakkan* a roaming š. will be the fate of the man Labat Suse 6 i 36 (ext.); ^dALAD DAB-su a š. will seize him Dream-book 326 r. iii x+13; *māmīt* ^dALAD.MEŠ *šajāhūti* the “oath” of the sneering š.-s Šurpu III 84; ḪUL ^d[ALA]D ḪUL *ša ina bīt amēli iptanarradu* the evil (portended) by an evil š. that flits about restlessly in the house of a man AnBi 12 285:77, cf. ^dALAD *lemnu* (in broken context) STT 138 r. 12, also LKU 35:5; *šumma ina bīt amēli* ^dALAD *innamir* CT 38 25 K.2942+ :13 (SB Alu); note in the description of the nether world: [^dALAD] ḪUL SAG ŠU^{II} *ša LŪ.MEŠ* the evil š. had a human head and hands ZA 43 16:44 (SB lit.).

2' in enumerations of demons and afflictions: if (when pricked) they bleed, they are men like us, if they do not bleed *še-e-du namtarū [utuk]kū rābišū lemnūte šipir* ^dEnlil *šunu* they are evil š.-s, *namtaru*'s, *utukku*'s, *rābišu*'s, creatures of Enlil AnSt 5 102:67 (Cuthean Legend); *še-e-du utukku rābišu lemnu bitātikunu liḫiru* may a š., an *utukku*, (and) an evil *rābišu* select your houses (for their abodes) Wiseman Treaties 493; I invoke you, Lugalgirra *ana utukki* ^dALAD *rābiši etemmi lilī lilīti kat-tilli benni lemni* AfO 14 142:34 (*bit mēsiri*), cf. (all go into hiding before you, O Nusku) ^dALAD *ḫajātu alluḫappu ḫabbilu gallū rābišu ilu lemnu utukku lilū lilītu* KAR 58:42, also von Weiher Uruk 9:10 and dupls., see Mayer Gebetsbeschwörungen 485; at the mention of you (Marduk) *še-e-du rābišu ša-ḫāt[u immid]* AfO 19 66 K.9918:14; *utukku še-e-du rābišu etemmu lamaštu labāšu aḫhāzu* Maqlu I 136, also KAR 80 r. 20; *ilu lemnu alū lemnu utukku lemnu* ^dALAD *lemnu rābišu lemnu* Schollmeyer No. 18 r. 5;

šēdu A

še-e-du (var. ^dALAD) *mišittu ra-ap-du eṭemmu lamaštu labāšu ahhāzu* STT 138 r. 24 and dupls.; [ana] āšī. . . qāt ištari qāt ili. . . ^dALAD ḤUL-tim SAG.ḤUL.ḤA.ZA *mukil rēš lemutti iškununimma* they have laid upon me the “hand of the goddess,” the “hand of the god,” a malevolent š., (and) the demon SAG.ḤUL.ḤA.ZA, (the demon) who provides evil AfO 18 290:15, cf. *še-ed* SAL. [ḤUL] *utukku lemnu* Maqlu VII 128, see AfO 21 79; *qāt ili munniši* ^dALAD *šanē Anim* (see *munnišu*) Iraq 19 41 r. vi 2 (med. diagnosis), cf. *ibid.* 10, 16, CT 14 38 K.14081:3 (comm.), cf. ^dALAD *šá-<ni>-e Nergal* Köcher BAM 407:10, for other refs. see *šanū* s. usage c, note A.RÁ *šá-nim* DN STT 93:25, 41 f., 49, and 60.

2. (an orthostat, with representation of the *šēdu*, guarding gates and entrances to cities, temples, and palaces): [. . .] UR^{ki} *itti še-di-e lamassē ina KÁ(?)* (text *la x*) AN.AŠ.ĀM *ušazzazka* [in the . . .] of Ur I will have (a statue of) you erected at the outer gate with the š. (and) *lamassu* STT 40:42, see Gurney, AnSt 7 132 and Kraus, AnSt 30 113 (let. of Gilg.); (I placed at the gates of palaces in Assur) 2 ^dALAD ^dLAMMA *ša parūte* (and animal figures) AKA 147 v 17 (Aššur-bēl-kala); (I placed at the entrances of the palaces) UR.MAḤ.MEŠ ^dALAD.MEŠ ^dLAMMA.MEŠ *ša bināte mādiš nukkulū ḥithupū kuzbu* lions, š.-s, and *lamassu* colossi of very artistic shape, adorned with beauty 2R 67:79 (Tigl. III); *ina muḥḥi* ^dALAD ^d[LAMMA] *ša šarru bēti išpuranni uttassiq ina muḥḥi bābāte . . . aktarar ibattuqu* ^d[ALAD] ^dLAMMA *batqūte . . . nišakkan* Iraq 17 134 (pl. 33) No. 16:8 and 12, cf. *ibid.* 18, 24 (Nimrud let.); ^dALAD.MEŠ ^dLAMMA.MEŠ ^dMAŠKIM.ME *šūt Ekurri* Borger Esarh. 23 Ep. 32:18, see Borger, BiOr 21 146; I placed to the right and left of the gates ^dALAD.MEŠ *u* ^dLAMMA.MEŠ *ša NA₄.MEŠ ša kī pī šiknišunu irti lemni utarrū* (see *lamassu* mng. 2b) Borger Esarh. 62 B v 41; ^dALAD [^dLAMMA] DINGIR *mušallimu* *ibid.* 100 D.T. 299+ r. 8, cf. also *ibid.* 10; I took

šegû

32 statues of kings from Susa to Assyria and ^dALAD.MEŠ ^dLAMMA.MEŠ *maššarū šūt ekurri* the *šēdu* and *lamassu* colossi, the guardians of the temple Streck Asb. 54 vi 58; difficult: *sitti nišē baltūssun ina* ^dALAD ^dLAMMA *ša RN . . . ina libbi išpuru* (see *sapānu* usage a-3'b') *ibid.* 38 iv 70; uncert.: (barley) *ana še-di-im* for the (statue? of the) š. Edzard Tell ed-Dēr 182:2 (OB); for refs. wr. ^dALAD.^dLAMMA.MEŠ see *aladlammū*.

In LÚ *šerki ša* ^dALAD ABL 1214:13, ^dALAD stands for ^d*Išum*, see Parpola, LAS 2 p. 295.

von Soden, Bagh. Mitt. 3 148 ff.; Mayer Gebetsbeschwörungen 245 ff.; Vorländer Mein Gott p. 25 f., 47 f.; Oppenheim Ancient Mesopotamia 199 ff.

šēdu B s.; (a plant); plant list.*

Ú *še-e-du*, Ú NU MIN : Ú *bīnu* Uruanna III 304-304a (= Köcher Pflanzenkunde 12 iv 33 f.).

šēdu see *šedū* A.

še'ēru v.; (mng. uncert.); SB*; I/3.

lu ša askuppāti téš-te-ni-²-i-ra or you (demons) who constantly whirl around(?) the thresholds AfO 17 314D:8 (Marduk's Address to the Demons).

In the two refs. *ši-bir-ka ina dannati áš-te-²-x* JNES 33 274:26 (from PBS 1/1 14 only), and *nārāti aḥāmeš i-še-²-i-[x]* the rivers will swell(?) each other ACh Adad 7:16 (= Craig AAT 27 r. (!) 3), the verb is incomplete.

Lambert, JSS 24 272.

šegû (*šagû*) adj.; rabid, raging; Mari, SB; cf. *šegû* v.

IDIM^{še-gu-ú} Proto-Izi I 167d; IDIM = *še-gu-ú* MSL 14 534 No. 23 iii 5 (Proto-Aa); i-dim IDIM = *še-gu-u* A II/3 Section E 20'; [e-dim] IDIM = *š[e]-gu-[u]* Idu II 174; ur.idim = *uridimmu*, *kal-bu še-gu-ú* (var. -u), ur. x = [MIN(?)] Hh. XIV 94-95a. ŠU.ZI // *na-ad-ri* // *še-gu-ú* TCL 6 17 r. 31 (astrol. comm.); *na-ad-ri* // MIN // *še-gu-ú* CT 41 31 r. 26, also 30:1 (Alu Comm.); *na-al-bu-bu* // *ši-gu-ú* Lambert BWL 34 Comm. 86 (Ludlul I comm.);