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šarri by the king (introducing a statement) JEN 362:10, 19, also SMN 3083:10 (Nuzi), MU DN u DN₂ by Inšušinak and Išmekarab MDP 22 100:15, 105:19, 107:17, 109:17, and passim in leg. from Elam, also (with names of rulers instead of gods, probably shortened from MU RN *itmá*) MDP 23 221:15, MDP 22 87:16, and passim.

f) consequences of an oath not fulfilled: *hiṭṭika gillatka ni-iš-ka muruška* your sin, your crime, your oath, your disease (let them be removed) Šurpu VIII 44, cf. ibid. 80; *muršu la ṭābu ni-šu māmīt ušah[hiḥ]u širēja* painful illness, oath, and curse have wasted my flesh BMS 12:52 and dupls.; *linnessi māmīt littarid ni-šu* may the curse be removed, the oath be driven out BMS 1:48, 33:32; *ni-šu māmīt tūrta mašāltu* invocation, oath, retaliation, questioning Šurpu V-VI 67, 77, 87, 97, 107, 117, 125f.; MU DINGIR *lipsusu arni lissuḥu* may they efface the oath by the god, extirpate my sin Šurpu IV 71, cf. ibid. 57; *pussisa hiṭṭišu [šu]riqa ni-šu ukkiša māmīssu* JNES 15 136:71 (*lipšur*-lit.); *ina ni-ši u māmīt tuqattainni ina ni-ši u māmīt pagarkunu liqti* you tried to finish me off by oath and curse, may you yourself perish by oath and curse Maqlu V 72; MU *ilišu amēla iṣabbat* the oath by his god will seize the man Boissier DA 210:26 (SB ext.), cf. KAR 395 r. ii 22, cf. also [NAM.ER]LM *ni-eš ili iṣabbassu* CT 40 11:96, wr. [ni]-iṣ ibid. 97 (both SB Alu).

For VAT 9712 i 40 (= Idu I 110), see *nišu* lex. section.

Falkenstein *Gerichtsurkunden* 1 63 n. 6; Edzard, *Sumerological Studies* Jacobsen p. 63ff. For OA: J. Lewy, *MVAG* 35/3 81f. note b; Hirsch *Untersuchungen*² 68f. and Add. 27.

nīšu B s.; 1. raising, gift, 2. *nīš qāti* lifting of the hands, prayer, 3. *nīš ini* look, glance, chosen person or object, choice, discretion, 4. *nīš libbi* desire, sexual desire, libido, 5. *nīš rēši* promotion, honor, 6. *nīš gabarī* "rise of the duplicate" (name of the first interval and of a musical mode or octave-type), 7. *nīš idi* lifting of the arm; from OA, OB on; wr. syll. and *il*, *zi.ga*, *mu*; cf. *našū* A v.

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il-lu A.KAL = *ni-šu* rising (of water) Diri III 135, cf. [A.KAL] = [n]i-šu KUB 3 103 r. 1 (Diri Bogh.). *šu.il* = *ni-iš qa-tim* Nigga Bil. B 194; *udu.šu*. [i]l.la = *immer niš qa-tum* Hh. XIII 144.

šà.zi.[ga] = [*niš lib-bi*] Antagal A 134.

gú.zint-iš re-št Nigga 476; *sag.ki* = *ša-qu* SAG, *ni-iš* SAG Kagal B 242f.

[š]u.il.la.mu.šè ba.an.gub a.ra.zu.[mu] *mu.uš tuk.ma.ab* : [ana ni]-iṣ qa-ti-ia *iziz-zamma šime testiri* be present at my prayer, listen to my supplication OECT 6 pl. 4 K.4926:15f., cf. šu.il.la.mu an.na ba.e.[uš] : *ni-iš qa-ti-ia šamē emid* (see *emēdu* mng. lc) ASKT p. 127:57f.; šu.il.dug₄.ga.mu [...] : *ina ni-iš qa-ti-ia* [...] JNES 33 289:14; [šud_x(KAŠU).dè k]úš.ù.mu šu.il.la(var. omits .la).mu u₄.šú.uš.e kir₄ šu.mar.ra.mu siskur.ra.a.ni ù.gul.gá.gá šà.bi damal.la arḥuš tuk.a gú.bi nigin : [ina ik]ribija šunuḥāti *ni-iš qa-ti-ia u labān appija ša imišam aballuš utninnušu* [...] *iršima kišassu ušahhira* (see *ikribu* lex. section) 4R 20 No. 1:9f. (MB royal prayer); *níg.šu.il.la.mu hé.em.ši.lá* : *ana ni-iš qa-ti-ia qūlamma* (O Šamaš) pay attention to my prayer 4R 17:54 (= Schollmeyer No. 2).

[igi.š]è il.la.mu a.ba ba.ra.[è] : *ina ni-iš i-ni-ia mannu uššu* when I look up who will leave? ASKT p. 128 No. 21:67f. (SB hymn to Ištar); é.š.me.ša₄ ki.igi.il.la.na(var. ni) in.na.an.gin.na : *ana Ešumeša ašar ni-iš i-ni-šu illikšumma* he went to him, to Ešumeša, the place he chose Lugale IX 7, cf. (Ešumeša) é.i.bi.[il.la] = é *ni-iš [ini]* BA 5 634 No. 6 r. 11f.; šul ní.tuku giš.nu_x(šir) bar.šè(var. igi.bar.ra.šè) l.gál.la : *eḫlu na'du ša ni-iš nu-ur i-ni-šu ana aḫāti šaknu* (see *nūru* lex. section) Lugale XI 38.

[la.la] šà.zi.ga : *lalū ni-iš li-bi-im* desire, libido TIM 9 26:1f. (= Sumer 13 71, OB lit.).

á.il.la.zu.šè giš.mi mu.un.lá.e : *ana ni-iš i-di-ka šillu tariš* wherever you extend your arm, shadow is spread Angim II 26; á.il.la.zu.ne.ne túg.sa₅ in.lá.[e].dè : *ana ni-iš i-di-šu-nu šubātu sāma atruš* I spread a red garment over their raised arms AfO 14 149:186f. (*bit mēširi*).

menū = *ni-iš i-ni* Malku VIII 95.

na-šu-ú šá šà-bi : *zi* : *n[a-š]u-ú šá šà-bi* : šà.zi.ga : *ni-ši lib-bi* [...] A III/1 Comm. A 21-21a.

1. raising, gift — a) raising: *ana ni-iš dipārija* ... *arḥiš littalkam* let him come promptly at my torch signal (lit. the raising of my torch) RA 35 182:21 (Mari let.); *u kīma Ninurta ana ni-iš kakkēšu ultanap-šaqa kališ kibrātu* when he (the king) lifts his weapons, the entire world is in dire straits as if DN (had done it) AfO 18 50 Rm.

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142:7 (Tn.-Epic); see also Diri III 135, in lex. section.

b) gift: when the queen of Wahšušana arrived I *kutānam* I *túg šūram ana ni-iš-ē-em addin* I gave (her) one *kutānu* textile and one dark textile as a gift KTS 50c:6, for the meaning “to bring as a gift” see *našú* A v. mng. 2a-4’.

2. *nīš qāti* lifting of the hands, prayer — a) in gen.: *rubūm ellum ša ni-iš qá-ti-šu Adad idū* CH iii 56; the king *ša ni-iš qá-ti-šu nadān zibīšu ihšuhu [ilū] rabūti* whose prayer (and) sacrifices the great gods desired Unger Reliefstele 7 (Adn. III); *epšēt lemutti ša ina ni-iš šU^{II}-ia ilū tiklija ... ušapriku ... išpuramma* he sent me a message about the evil state of affairs with which, at my prayers, the gods in whom I trust have beset him Streck Asb. 22 ii 121; *ina KA.MU MU ŠU.MU ina mimma mala eppušu* in my words, in my prayer, (and) in anything I do BBR No. 75:61, 78 r. 74, and passim in these texts; *ina MU ŠU^{II} mār bārī ilu ul izziz* the god was not present at the prayer of the diviner CT 31 48 K.3976 r. 8, also, wr. *İL CT 51 155:7*; *ni-iš šU zikir ilī rabūti* prayer, invocation of the great gods BMS 12:79, see Ebeling Handerhebung 80; [*mām*]it *nīš šU^{II} NU LUḪ.MEŠ MU DINGIR MU* the oath: to invoke the name of the god while making the prayer gesture with unclean hands Šurpu III 44, cf. *ni-iš ilī ni-iš šU^{II} Maqlu VII 134*; see also Hh. XIII, OECT 6, ASKT p. 127, 4R 17, 20, in lex. section.

b) referring to the offering or the acceptance of the prayer: *innemidma eli hazanni ni-iš [qá-t]i ušāššišu* (PN) threw himself at the mayor and made him beg (for mercy) STT 38:154, also *ibid.* 101 (Poor Man of Nippur), see AnSt 6 154ff.; for other refs. with *našú* see *našú* A v. mng. 6 (*nīš qāti*); MU *ŠU-šú iškun* (the diviner) offered his prayer Craig ABRT 1 60:11 (= BBR No. 100); *ina ni-iš šU^{II} utninni u labān appi ... ušallā ilūssu* Borger Esarh. 82 r. 13; *ana šutēšuru dīnu ni-iš qá-ti rašáku* I (the diviner) pray to you in order to (be able to) give the correct pronouncement JRAS Cent. Supp. pl. 3 r. 6, cf. *arši ni-iš qá-tim-ma*

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akarrabka K.6977+ :4, see Mayer Gebetsbeschwörungen 532; *išruruma niš qá-ti iršú* (after) he behaved arrogantly, he started to pray Šurpu II 78, cf., wr *ni-iš šU^{II} ibid.* p. 51:30; *ilī ni-iš qá-ti-ia* (var. *nīš šU^{II}.MU*) *ina tānihi muḥur* my god, accept my prayer (uttered) with sighs JNES 33 278:89; *ūm šU^{II} anaššū-šunūti maḥāru ni-iš qá-ti-ia šemām supūa* when I lifted my hands to them (the gods), my prayer was accepted, my supplications heard VAB 4 152 A iii 22 (Nbk.), *Šamaš ... ni-iš qá-ti-ia imḥurma išmā supēja* *ibid.* 102 ii 17, *nīš šU^{II}.MU muḥur šimi tas[liti]* BMS 50:21; *İL ŠU-šú itti ilī maḥir* K.2809 ii 1 (SB *hemer.*), cf. *ni-iš šU^{II}-šú ilušu ana maḥāri* 4R 55 No. 2:11, *ilu ni-iš šU-šú ul imahḥar* CT 39 46:47 (SB *Alu*); note *ni-iš qá-ti-ia imtaḥar* LKA 15 r. 6 (SB *lit.*); for other refs. see *maḥāru* mngs. 1f-2’, 6e; *nīš šU-šú itti ilī ma-gir* 4R 33 iii 32 (SB *hemer.*); *ni-iš qá-ti-ia kīniš mugurma* YOS 9 85:21 (Nbk.); *mugur ni-iš qá-ti-ia šimā supūa* VAB 4 140 ix 60 (Nbk.); for other refs. see *magāru* mng. 2a; *ninda-bāšu ana Sin ukān niš šU-šú itti ilī šemi* (the king) sets up his offerings to Sin, the god will hearken to his prayers K.2514:32 (SB *hemer.*), also *ana ni-iš šU^{II}-šú aj izzizuma aj išmā suppēšu* they (the gods) shall not attend to his prayer, they shall not hearken to his supplications Böhl Leiden Coll. 3 36:43 (Sin-šar-iškun); *ana IL ŠU^{II}-iá qūlamma* KAR 92 edge ii 2, and passim with *qātu*; *ana tēnin nīš* (var. *ni-iš*) *šU^{II}-iá suḥḥirani panīkunu* (my god and my goddess) pay attention to my urgent prayer PBS 1/1 14 r. 37, see Lambert, JNES 33 276; *ni-iš qá-ti-ia lirāmu* may (Anu and Adad) take pleasure in my prayers AKA 102 viii 25 (Tigl. I); *nīš šU^{II}.MU likūn* (var. *ana IL ŠU.MU*) *linūḥ libbaka* let my prayer be correct (var. at my prayer), let your heart (Marduk) be appeased BMS 12:88, see Ebeling Handerhebung 80; *ni-iš qá-ti* (in broken context) Thompson Rep. 155B r. 7, also r. 3.

c) denoting a literary genre: [INIM.INIM.MA] *ni-iš qá-a-ti ša Ninlil* BMS 35 r. 14, for other refs. see *šullakku*.

3. *nīš ini* look, glance, chosen person or object, choice, discretion — a) look, glance

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— 1' in gen.: *ana mu'dē qurādīšu ša taḥlupti ni-iš* IGI^{II} *ul arši* I did not glance at the mass of his armored elite troops TCL 3 131 (Sar.); *ina niš* IGI^{II}-*ka* (vars. *ni-ši i-n[i-k]a*, *ni-iš* IGI^{II}.MEŠ-*ka*) *amēlu šú iballuṭ* when you look (upon him) this man gets well JNES 33 280:106 (dingir.šà.dib.ba inc.), cf. *ina ni-iš* IGI^{II}-*ia mītu iballuṭ* Or. NS 36 120:86 (SB hymn to Gula), cf. *ibid.* 124:136; *šarir ni-ši i-ni-šu* frightening is his (Marduk's) look En. el. I 87; *ša ... ina ni-iš* IGI^{II}-*šú bēl bēlē uttū[šu]* whom the lord of lords chose by looking at him Bauer Asb. 49:5, for other refs., see *atū* A v. mng. 2a; *ina ni-iš* IGI^{II}-*šu ellēti iḥṣuḥanni ana šarrūti* looking (at me) he desired me to be king Piepkorn Asb. 64 v 40, cf. *ina ni-iš* IGI^{II}-*ki tuddinima taḥṣuḥi bēlūti* (see *idū* mng. 4e-2') ZA 5 79:26 (prayer of Asn. I), cf. *ina ni-iš* IGI.MEŠ-*šú* LKA 64 r. 12; *Ninlil ... [ni]-iš* IGI^{II}.MEŠ-*šá ellēti ana šar šarrāni ... ḥadīš lu-u tap-pi-lis*(text -*tú*) ABL 1060:6 (NA); *šumma ... il* IGI^{II}-*šú kabit* if it is painful (for the sick person) to raise his eyes Labat TDP 160:34 and 38, cf. *il* IGI^{II}-*šú* SA₅ SIG₇ BABBAR ṬU [...] AMT 69,4:9; see also Lugale IX 7, XI 38, in lex. section.

2' with verbs of looking: *ina ni-ši* IGI^{II}-*šú-nu kīniš liṭṭulušu* may they (the gods) look upon him steadfastly AKA 172 r. 16 (Asn.); *Sin ... ina ni-iš i-ni-šu damqāti ḥadīš lippalsanni* may Sin cast his favorable look upon me in a joyful mood VAB 4 224 ii 33 (Nbn.), cf. Böhl Leiden Coll. 3 34:2 (Sin-šar-iškun); *ina ni-iš* [IGI^{II}]-*šú-nu damqāti ša ibarr[ū] kibrāti* (see *barū* A v. mng. 1a-2'a') Thompson Esarh. pl. 18 vi 13 (Asb.).

b) chosen person or object: RN ... *amru ni-iš* IGI^{II} DN (see *amru* mng. 2) Rost Tigl. III p. 42:2, 48:3, Borger Esarh. 81 r. 10; *šarru ni-iš* IGI.MEŠ DN (beside *ni-šit* DN) the king, Enlil's choice Weidner Tn. 26 No. 16 i 5, for other refs. describing kings see Seux Epithètes 207; *ina Bābili āl ni-iš* IGI^{II}-*ia ša aramma* in Babylon, the city I chose and which I love VAB 4 134 vii 35; *ina ālāni ni-iš i-ni-šu-nu* *ibid.* 16 (Nbk.); referring to gods: (Nabū) [PA] *mutlellū ša Šarpānītu ni-iš* IGI^{II}.MEŠ *ellēti binūt rubāta rabītu* KAR 104:5; in per-

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sonal names: *Ni-ši-e-ni-sa* MAD 5 1:6, for other refs. see MAD 3 209; note *Ni-ši-^{dē}* PBS 11/3 55:7; *Ni-ši-i-ni-šu* Bagh. Mitt. 2 pl. 8a:7 (OB), for other OB refs. see Ranke PN 192f.; *Ni-iš-e-ni-šú* KAJ 45:20, see Saporetti, RA 68 92.

c) choice, discretion: *ina ni-še* IGI-*šu ...* x A.ŠÀ *inassaq ilaqqe* he will choose and take x land at his discretion KAJ 179:5 (MA), cf. *ana ni-še* <IGI>-*šu-ma* *ibid.* 20; (all these medications) *mala ni-iš* IGI^{II}-*ka telegqe* you take as many as you feel are required CT 23 26 ii 5 (SB med.); *ummānka ana ni-ši i-ni-[ka illak]* Leichty Izbu X 15, restored from Hunger Uruk 69:25.

4. *niš libbi* desire, sexual desire, libido — a) desire: the enemy *ni-iš li-ib-bi-im irāšši* will become covetous ARM 2 23 r. 21'.

b) sexual desire, libido — 1' in gen.: *ni-ši li-ib-bi ana aššatišu* [...] YOS 10 54 r. 12 (OB physiogn.); *ni-iš* (var. *niš*) *lib-bi-ia lu mē nāri ālikūti* let my desire be (like) the flowing waters of a river Biggs Šaziga 35:14; *ša zikari ušaršu ša sinništi biššūrša taptanaš-šašma* ŠÀ.ZI.GA you rub the man's penis and the woman's vagina (with oil) and (he will be) potent *ibid.* 18:11; *ni-iš* ŠÀ *irāšši* CT 39 37 K.7212 r. 10, cf. [*šumma ...*] *il* ŠÀ *irši* Labat TDP 18:5; *šumma amēlu ni-iš* ŠÀ-*šú eṭirma ni-iš lib-bi la irtaši* KAR 70 i 22, see Biggs Šaziga p. 53, also AMT 71,1:1; *ni-iš lib-bi-ia₅ iṣbatu* Maqlu I 99, also KAR 80 r. 28, wr. *il* *ibid.* r. 6, Labat TDP 126:41f.; note [ÉN] *id* [ŠÀ].ZI.GA GIN.A (incipit of šaziga incantation) Biggs Šaziga 12 i 28, also, wr. *il* *lib-b[i]* *ibid.* 13 ii 24, wr. ŠÀ *il* *ibid.* 21; INIM.INIM.MA ÉN ŠÀ.ZI.GA (subscript) *ibid.* 24:10, and passim in this volume; see also TIM 9 26:1f., in lex. section; note designating a disease: *ultu kalāti* ŠÀ.ZI.GA Hunger Uruk 43:27, cf. *ina* ŠÀ.ZI.GA È Bab. 7 pl. 18 (p. 236) r. 20 (physiogn.).

2' referring to an herb or charm: [Ú ...] : Ú ŠÀ.ZI.GA : *ina* KAŠ [NAG] Köcher BAM 380 r. 42ff.; Ú ŠÀ.ZI.GA [...] *ni-iš lib-bi* [...] Biggs Šaziga 56 iv 13f. (Bogh.), cf. *ibid.* 66 i 33; 6 NA₄.MEŠ ŠÀ.ZI.G[A] Köcher BAM 419 iii 4.

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5. *nīš rēši* promotion, honor — a) in gen.: *ni-iš re-ši-im šāb ḥarrānim zittam ikkal* honor, the army on the campaign will receive its share of the booty CT 3 2:15 (OB oil omen); *ni-ši re-ši-im* UCP 9 367:32 (OB smoke omen); *ni-ši re-ši šulmu* honor, well-being YOS 10 53:6, also *ibid.* 45:13; *rubām ni-i[š] re-ši-šu i[...]* RA 38 80:4, *ni-[i]š re-ši-im ša rubīm* YOS 10 60:2 (all OB ext.), MU SAG *rubē um-mānī šum damiḡti ilegqe* honor for the ruler, my army will attain fame KAR 423 i 40, cf. TCL 6 2:23 and *dupl.* CT 28 43:13 (SB ext.).

b) as name of a part of the exta: *šumma ni-ši SAG iššūrim imittam nawir* if the *nīš(i) rēši* of the (sacrificial) bird (or: configuration of the exta) is bright at the right YOS 10 53:12, also *ibid.* 13-17, cf. *ni-eš re-eš* UDU *imittam liwwir* RA 38 85:2 (OB ext. prayer); *ni-iš ri-ši ulluṣ* the *nīš rēši* is hypertrophic Lutz, JAOS 38 82:11 (MB ext. report); *šumma MU SAG ḥašī imitti ulluṣ* Boissier Choix 55 xi 38, see VAB 4 288, also CT 20 39:18; *šumma ina birīt kubuṣ ḥašī u* MU SAG *ḥašī šēru kima sikkati izziz* if a peg-like growth stands between the cap of the lung and the *nīš rēši* of the lung CT 31 38 i 15; *šumma birīt kubuṣ ḥašī u* MU SAG *ḥašī PA-iš* *ibid.* 37 K.4088:5; *šumma MU SAG ḥašī ša imitti u šumēli ittanatbak* if the *nīš rēši* of the left and the right lung is continuously collapsed(?) *ibid.* 39 ii 26, cf. TCL 6 5:34, 58; obscure: *šumma ina birīt kubuṣ ḥašī u* MU SAG *ḥašī DIM GÚ* Boissier Choix 54 xi 26 (Nbn. ext.), see VAB 4 288:28, cf. (in broken context) CT 31 10 K.11030:14, 25 Sm. 1365:15, 37 K.4088:14, PRT 115:7, KAR 461 (all SB ext.).

c) (uncert. mng.): x dates *ana ni-ši re-eš ša LÚ.ERÍN x-x-pi* 81-2-14,2069:9; silver for five kids *šá ni-ši re-ši* UD.22.KAM *šá UD-mu dEn-lil* for the . . . of the 22nd day, the day of Enlil 81-2-14,103:3 (NB); compare the NB idiomatic use of *rēša našú* in the meanings “to check, inspect” and “to get ready for, to prepare,” see *našú* A v. mng. 6 (*rēšu* usages a, b, and f).

6. *nīš gabarī* “rise of the duplicate” (name of the first interval and of a musical mode or

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octave-type) — a) as name of the first interval on a nine-stringed instrument: 1,5 SA *nīš* GABA.RI Studies Landsberger 266 CBS 10996 i 11, cf. *ibid.* 1 (NB math.).

b) as name of a musical mode or octave-type: [x] *irātu ša ni-iš*(text *il*) GABA.RI x *irtu* songs in the “rise-of-the-duplicate” mode KAR 158 viii 50 (Lieder katalog).

7. *nīš idi* raising of the arm: see Angim, AfO 14, in *lex.* section.

Ad mng. 2: Landsberger, MAOG 4 296f.; Kunstmann, LSS NF 2 *passim.* Ad mng. 3: Stamm Namengebung 125f. Ad mng. 4: Biggs Šaziga 2ff.; Landsberger, JCS 21 161 n. 107. Ad mng. 5: Nougayrol, RA 40 63. Ad mng. 6: Güterbock, RA 64 45ff.; Kilmer, RA 68 68ff.

nīšu C s.; counting (said of a basket weaver); *lex.**

zi-i ZI = *ša* ZI.ZI.G[A.GÁ] : *ni-šu ša* AD.KID A III/1:90f., with comm. *ni-šu ša* AD.KID : *n[i-šu] : . . .* *ni-šu* : *ana na-a-šu* : *da-a-lu* : ZI.GÁ.GÁ : *ni-š[u] ša* LÚ.AD.K[ID : ZI : . . .] GÁ : *šá-ka-ni* A III/1 Comm. A 20f., cf. App. to Comm. 13'ff., in MSL 14 329; [...] = *ni-šú šá* [...], [...] = MIN *šá* [...] Nabnitu K 173f.

Sum. ZI.ZI.GÁ.GÁ is a math. term designating subtraction and addition, and also refers to rising and subsiding (e.g., of waves). The *lex.* ref. refers to the activity of the basket weaver increasing the number of strands of his material.

nīšu see *nīšū*.

nīšūtu (*nīšūtu*) s.; 1. family, relatives (by consanguinity or by marriage), 2. people; OA, OB, Nuzi, SB, NB; wr. syll. and IM. RIA (in NB leg. rarely IM.RI), UZU.SU (see mng. 1d).

im.ri.a = *šū-u*, *kim-tum*, *ni-šu-tum* (var. *ni-su-tum*), *sa-la-tum* Hh. I 117ff.; [su-ú] *su* = *ki-im-tum*, *ni-šu-tum*, *sa-la-tum* A II/7 iv 46ff.

u₄.da u₄.me.da.šè su.sa.bi im.ma.an.ta. e_x(DU₆+DU) : *šumma matima ni-šu-su etelamma* if (one of) his (the foundling's) relatives ever appears (to claim him) Ai. III iii 52.

1. family, relatives (by consanguinity or by marriage) — a) in legal contexts — 1' in gen.: PN *ni-šu-ta-áš-nu* (var. *a-ḥu-šu-*