

nambūbtu

dulli bitqi miḫri nam-ba-'i (they are exempt from) work on sluice(?), dam, or seep MDP 2 pl. 21 ii 19 (MB kudurru); *nam-ba-'i uptalliša ana babāli kuppū* he pierced water holes (in the corpse of Tiāmat) to carry catchwaters En. el. V 58; *mulmullu ... ēpuš litāt Aššur bēlija ina muḫḫi aštur ina muḫḫi nam-ba-'i ša* GN *ukīn* I had an arrowhead made, wrote the victories of my lord Aššur on it, and set it up by the water holes at GN Rost Tgl. III p. 28:161; *ina ūmišuma ina muḫḫi nam-ba-'i ... āla ēpušma* in those days I built a city above the seeps (and named it Dūr-Šarrukīn) Lyon Sar. p. 14:39, also *ibid.* 7:44; *ina rēš* GN GN₂ GN₃ *nam-ba-'i āmurma inātisunu piqāte urabbīma utīr ana kuppī* at the head of GN, GN₂, and GN₃, I found seeps and enlarged their narrow openings and turned them into catchwaters OIP 2 114 viii 34 (Senn.); *ašar kuppī nam-ba-'i ša mē mala bašū* wherever there was a catchwater or a seep of water (I placed guards) Streck Asb. 74 ix 31.

nambūbtu s.; wasp; SB; pl. *nambūbāti*; cf. *nūbtu*.

nim.lāl = *lal-la-ār-tū, nam-bu-ub-tū* (var. *nu-ub-tum*), *zu-um-bi diš-pi* Hh. XIV 325ff.; [nim].gešbur(σ) mušen = *nam-bu-ub-tū* = *a-da-mu-mu* Hg. B IV 304, in MSL 8/2 170; giš.b[u.ur] mušen = *nam-bu-ub-tum* = *a-da-mu-mu* Hg. C 31, in MSL 8/2 172.

nim.ge-ēš-buσ : *nam-[bu]-ub-tu* MSL 8/2 61:230 (Uruanna); NIM *nam-bu-ub-tū* : NIM *a-[da-mu]-mu* *ibid.* 229.

piazu ... ana nam-bu-b[a]-ti ākilāt inib šippāti šaniš[ma] the mouse mocks the wasps who eat the fruits of the orchards Lambert BWL 216:49; *uncert.*: *nam-bu-um-x* EN *āribu kipilšu* KAR 307 r. 9, see TuL p. 36.

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namburbū s.; ritual for warding off a portended evil, apotropaion, apotropaic ritual; SB, NA, NB; Sum. lw.; wt. NAM.BÚR.BI (also with phon. complements).

a) in gen.: NAM.BÚR.BI *lumun biršu pašāri* apotropaion to avert the evil (portended) by flashing light CT 38 29:46, see Caplice, Or. NS 40 165; NU AL.TIL NAM.BÚR.BI *BÚR-ma*

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ittišu iššattar unfinished (tablet), an apotropaion for warding off the evil should be written along with it Or. NS 36 35 Sm. 810 r. 10; NAM.BÚR.BI *BÚR-ma [ana] ... eṭērišu* CT 34 9 r. 2; Ea, Šamaš, and Asalluhi *mupašširu* NAM.BÚR.BI-*e ēma idāti ittāti mala bašā* who execute apotropaic rituals wherever there are portentous happenings and signs LKA 109:16 and dupls., see Or. NS 40 157, cf. 4R 17 r. 15, Schollmeyer No. 31:2; *mušētiq* NAM.BÚR.BI.MEŠ *idāti ittāti* (you, Šamaš, are the one) who averts the (effects of) signs (and) portents by means of apotropaic rituals LKA 111:10; NAM.BÚR.BI *ippuš* CT 34 8:14; *mēnu hiṭtu* NAM.BÚR.BI-*šú lu epiš* what is the harm in it? — the relevant apotropaic ritual should be performed Thompson Rep. 88:10 (NA); *ana maššarti* <...> NAM.BÚR.BI-*e-šú lēpušu* <let them be careful> about the guard(?), let them perform the relevant apotropaic ritual ACh Supp. 2 62:18, see Parpola LAS No. 289, cf. *ana maššarti lu la išiṭtu* NAM.BÚR.BI-*e-šú ... lēpušu* ABL 337 r. 18, see Parpola LAS No. 278, cf. also *maššartu lu dannat* NAM.BÚR.BI.MEŠ *ír.šà.ḥun.gá.meš [nēp]ešē ša diḫu mūtāni ana šarri ... u mārē šarri ... lēpušu* ABL 629 r. 13, see Parpola LAS No. 279 (all letters of Mār-Ištar), cf. also Thompson Rep. 82 r. 7, 96:4, 195 r. 8; *šanuttešu* NAM.BÚR.BI-*šú šarru ētapaš* (now) the king has already performed an apotropaic ritual concerning him (the substitute king) twice ABL 46 r. 15, see Parpola LAS No. 298; NAM.BÚR.BI *ma'dūte bīt rimki bīt šalā' mē nēpešē ša āšipūte* *ír.šà.ḥun.gá.meš naqabāte ša ṭupšarrūtu ussallimu ētapšu* numerous apotropaic rituals, the *bīt rimki* (and) *bīt šalā' mē* ceremonies, (and other) rituals of the exorcist's craft, as well as propitiatory prayers and recitations by the scribes, were performed in a flawless manner ABL 437:17, see Parpola LAS No. 280, cf. NAM.BÚR.BI *annāti ša epšuni issalmu* *ibid.* r. 4; NAM.BÚR.BI-*šú-nu ibašši dullu ibašši* PN *iššiāri i-pa-āš* tomorrow Adad-šumu-ušur will certainly perform the apotropaic ritual applicable to them (the *katarru* fungi) and the rite ABL 367 r. 6; (Ea) who caused the earthquake NAM.BÚR.BI *ētapaš* has also established an apotropaic

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ritual for it ABL 355 r. 12, see Parpola LAS No. 35; NAM.BÛR.BI-*šu laššu* there exists no relevant apotropaic ritual for it (the eclipse) ABL 470:8, see Parpola LAS No. 104; NAM.BÛR.BI the apotropaic ritual (in this case is) Biggs Šaziga 40 No. 21:15, also BBR No. 11 iii 12; *ina libbi* NAM.BÛR.BI-*šú gabi mā* in the relevant apotropaic ritual it says as follows ABL 370:9, see Parpola LAS No. 203; *annû* NAM.BÛR.BI-*šú-nu* this is the apotropaic ritual for them (the listed portentous signs) JNES 33 200:56 (diviner's manual), *annû lu* NAM.BÛR.BI-*ia* may this (recitation of my vision) become the apotropaic ritual for(?) me ZA 43 19:75; *ša* NAM.BÛR.BI (in broken context) RAcc. 131:57; note: (he performs the ritual) NAM.BÛR.BI (perhaps to be read *ipaššar* or the like) LKA 111 r. 10, also KAR 389 (p. 349) i 10.

b) with reference to the portended danger to be averted: *arki annû* NAM.BÛR.BI HUL DÛ.A.BI *teppuš kima* NAM.BÛR.BI *tētepsu* afterward you perform the apotropaic ritual against "every evil," after you have performed the *n.* (you perform a ritual) LKA 120 r. 4 and dupl., see Caplice, Or. NS 39 143; NAM.BÛR.BI *lumun kalama* apotropaic ritual against evil of all kinds ABL 370 r. 3, 51:6, see Parpola LAS Nos. 203–204, ABL 23:14, r. 11, see Parpola LAS No. 185, BBR No. 26 iv 23; NAM.BÛR.BI *ittāt šamē u eršeti mala bašâ* KAR 44 r. 6, NAM.BÛR.BI *lumun šēri ana amēli la tēhē* apotropaic ritual to prevent the evil (portended) by a snake from approaching a man AMT 91,2:1 and dupl., see Or. NS 36 24:7, note abbr. NAM.BÛR Or. NS 42 515:1 (= Hunger Uruk 6), and passim in this text; NAM.BÛR.BI *lumun pilši ša ina bit amēli palšu* apotropaic ritual for the evil (portended) by a hole cut in a man's house KAR 72:26, see Ebeling, RA 48 184; NAM.BÛR.BI *būru eššu būru labīru kušarti būri u narmaki ša bit amēli* NAM.BÛR.BI ŠU.BI.DIL.ÀM apotropaic ritual for a new well, or an old well, for the repair of a well or washing place in a man's house, (the) apotropaic ritual is the same (as that given above) Or. NS 40 149f.:25f., cf. [NAM].BÛR.BI *eqli u kiri* ŠU.BI.

namgiššu

DIL.ÀM AMT 7,8 r. 7; NAM.BÛR.BI *lumun gašti kalama pašārimma* apotropaic ritual to dissipate all the evil stemming from a bow LKA 113:1, see Ebeling, RA 49 137; note NAM.BÛR.BI (omitted in var.) *lumun ru'ti* ŠUB-*e* (var. ŠUB.BA) KAR 72 r. 5 and dupl., see Caplice, Or. NS 39 136 r. 8; for other refs. see K.2389:1ff., K.3277:2ff., Rm. 2,178:2ff., see Caplice, Or. NS 34 108ff. (namburbi catalogs); NAM.BÛR.BI *šumma amēlu bīssu . . . ana kaspi iddin* KAR 72 r. 12; NAM.BÛR.BI *šumma Sin u Šamaš ana rubē u mātišu zinnatu ibšû* the apotropaic ritual for the case when sun and moon have become a grievance to the prince and his country ABL 23:15, see Parpola LAS No. 185; NAM.BÛR.BI *ša attalî* ABL 895 r. 4 (NB, = Thompson Rep. 274); NAM.BÛR.BI LÛ.ĤAL *ana NUN.ME bira* [. . .] BBR No. 11+ r. iv 25, cf. *ibid.* 15.

c) in colophons, catch lines and other scribal notations: *ṭuppi* 135.KÂM NAM.BÛR.BI Craig ABRT 1 67 r. 9, see Ebeling, RA 49 184 r. 16; [DUB x KÂM] NAM.BÛR.BI.MEŠ *kî labi[rišu šatîr]* [xth] tablet of the series Namburbi written according to its original K.3443 r. 13, see Or. NS 40 169, cf. 4R 60 r. 35, BBR No. 43:11, Or. NS 36 296 K.6313:23, Or. NS 39 114:23, *adi* NAM.BÛR.BI CT 39 50 K.957:11 (Alu catalog); *šá* NAM.BÛR.BI [I . . .] UET 6 405 r. 2.

namdalu (*nandalu*) s.; millipede(?); lex.*

[šà].tùr = šà-tur-ru = *nam-da-[lu]* Hg. B IV 30, in MSL 8/2 47, [zi.zi.peš.a] = [ša-as-su-r]u = *na-an-d[a-lu]* *ibid.* 34.

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namdattu s.; delivery, tax; OB*; cf. *madādu* A v.

šattam ana šattim na-am-da-at-ta-šu-nu ebētumma ibiṭ . . . še'am limdudu year after year their delivery has been . . . , they should deliver (as much) barley (as last year and the year before last) Kraus AbB 1 125:6.

namerimburrudû see *māmītu*.

namgaru see *namkaru*.

namgiššu see *nagiššu*.