

nakāru 5e

he made a false deposition JENu 663:20'; *dajānū* PN *iš-ta-la-uš-ma it-ta-ki-ir* the judges questioned PN but he denied it JENu 423:9, also SMN 1066:16; PN *it-ta-ki-ir umma šāma* JEN 397:24.

e) other occs.: *šumma it-te-ke-e-er la idēma iqabbi* if he denies it and says: I do not know KAV 1 iii 65 (Ass. Code § 24), cf. *šumma āmerānu ... it-te-ke-er* ibid. vii 15 (§ 47), also *ša iqbiuni u ik-ki-ru-ú-ni* ibid. 19.

6. I/2 to become mutual enemies: *aḫī atta i-ba-ri-ni ni-ta-ki-ir* you are my brother, should we fight among ourselves? BIN 4 72:9 (OA let.); *šar-ra-an it-ta-ki-r[u(?)]-x* two kings will become mutual enemies YOS 10 26 iii 20, cf. *ma-ta-an it-ta-ak-ki-ra* ibid. 31 xii 9 (OB ext.); *māt Aššur u māt Akkadī* KÚR.MEŠ BHT pl. 4:11; in that country *ummānu rubū it-tak-ki-ru* army (and) ruler will become mutual enemies TCL 6 1 r. 14 (SB ext.); [ŠEŠ].MEŠ KÚR.[MEŠ] CT 39 48 Sm. 1924:8 (SB Alu); *šar-rāni salmūti* KÚR.MEŠ friendly kings will become each other's enemies CT 31 50:15 (SB ext.).

7. *nukkuru* to turn hostile, to become angry, to change, become different, strange, unusual, unintelligible, to change course, to move away, to deny — a) to turn hostile: should anybody, either a person or a city *itti Šamši barta ippuš [ú-n]a-ak-ki-ir* rebel against the Sun or turn into an enemy KBo 1 5 ii 17; for seven years RN ... *ú-na-kir-an-ni* Barattarna was my enemy Smith Idrimi 44; *šumma attunu tu-nak-kar-šu-u-ni* that you will not rebel against him Wiseman Treaties 55, also 69, 128, wt. *tu-na-kar-a-šā-n[u-ni]* 367; GN *ut-tak-kir* Elam became rebellious VAB 3 59 § 52:92, cf. 93 and 94 (Dar.).

b) to become angry: many died *šarru ut-ta-ka₄-ar umma šarrumma* and the king became angry, and thus the king ordered (watch the roads) KBo 1 11 r.(!) 23 (Uršu story), see ZA 44 122.

c) to change, become different, strange, unusual, unintelligible: *šani šipirša nu-uk-ku-úr* strange are her workings, difficult to

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understand VAS 10 214 r. vi 24, cf. *nu-uk-ku-ra-at amāriš* ibid. 9, [šip]ruš *nu-uk-ku-ur* ibid. obv. i 12 (OB Agušaja); *nu-ku-ur mim- [mašu]* everything about him is strange TIM 9 43:12 (OB Gilg.), see ZA 53 216, cf. *mimma nu-uk-ku-ur* KUB 4 12 obv.(!) 22f. (Gilg.); *qerebšu nu-uk-kur_x(GAM)* (var. *nu-kur*) Tn.-Epic "iv" 22, var. from MAOG 12/2 p. 42 VAT 10356; in omen texts: *šumma mīlu KÚR.KÚR* if the (annual) flood is unusual CT 39 18:100, cf. *šumma A-šú KÚR.KÚR-ru* ibid. 17:63; if a date palm 2 SAG.DU.MEŠ *GAR-ma KÚR.KÚR-ra* has two tops and they look strange CT 40 44 80-7-19,92+ :26; *šumma ēma šaknu panūšu KÚR.KÚR-ru* if wherever (the black spot) is, its appearance is odd CT 28 27:33 (SB physiogn.), cf. *pagaršu KÚR-úr* Labat Suse 10 r. 6, and passim in this text; if you have performed the extispicy for the well-being of the camp and *tērētuka KÚR.KÚR-ra* your signs are unusual Boissier DA 248 i 13; *padānum nu-uk-ku-úr* the "path" is unusual BE 14 4:3 (MB ext. report), cf. *šumma padānu nu-kúr* CT 20 45 ii 27, also 25 K.9667 ii 10, ii 24 and 27 K.4069 ii 12, TCL 6 5:28, RA 14 149:10; *šumma bāb ekalli nu-kúr* KAR 423 ii 47, also *nu-ku-rat* Boissier DA 230 r. 22; *išid manzāzi ... isalliḫma ana imitti padāni KÚR.KÚR-ma* TCL 6 6 ii 6 (all SB ext.).

d) to change course, to move away: if the moon leaves its path *šanītamma illak KI.MIN ú-nak-kir* follows another, or: it changes course ACh Sin 4:25 and 28; *mārūša ina panīša ú-na-ka-ru* // DU.DU.ME her children will move away, variant: go off Labat TDP 204:42; *awilum ina āl wašbu ú-na-ka-ar(!)* the man will move away from the town he lives in YOS 10 24:26 (OB ext.); *ana GN nu-ku-ri-im panam iškun* he intended to move to GN ARM 2 129:11, cf. ibid. 13; *ajišam ul ú-na-ka-ar* RA 66 125 A.2728:19 (Mari let.).

e) to deny: *kīma šabtuma [u]l ú-na-ak-ki-ru umma šunuma* when seized, they did not deny it, saying VAS 16 190:20 (OB let.).

8. *nukkuru* to discard an object (tablet, stela, etc.), to remove an inscription, a brand,