

maqātu

135:10; if this temple is built *ana nārīm ú-ša-am-qa-as-sú* I (the god) will make it collapse into the river ARMT 13 112 r. 4' and 11'.

9. *šumqutu* to diminish, to make a deduction — a) to diminish: *Šamaš ina harrān šūt Anu ippuḥamma šum-qut šarūrūšu* the sun rose in the Path-of-Anu but its light stayed diminished ABL 405 r. 14, see Parpola LAS No. 64; *aqabbi ša šamši ú-šam-qa-ta šarūri* when I command I diminish even the sun's light Cagni Erra IIc 14, cf. *ša Šulpae šarūrušu lu-šam-qit-ma* ibid. IV 124; *wardum šamaššammī ú-ša-am-qa-at* UET 5 73:8, see mng. 1h.

b) to make a deduction (NB): every month one shekel of silver (the wages due to him) *kū rāšātu ša ina muḥḥišu PN itti PN₂ ú-šam-qa-at* PN (the debtor) will deduct from PN₂ (the creditor) for the debt which he owes (until PN₂ is fully paid) TuM 2-3 112:10, cf. (the silver) *ina šimīša PN itti PN₂ aḥātišu u PN₃ DUMU.SAL.A.NI ša PN₂ ú-ša-an-qa-at* Nbn. 807:9; 1 GÍN *kaspa* PN *ku-um ú-šá-an-qa-at* Nbn. 553:11.

10. *šumqutu* to assign, forward: *kaspam* 10 MA.NA *ša-am-qi-tám-ma* forward to me at least ten minas of silver KT Hahn 7:33 (OA).

In PKOM 2 (Unger Reliefstele) 12:26 read *ultu ašrišu idekkú(!)* after Unger Bel-harran-beli-ussur 23. For *šUB* in PRT 106:3f., CT 20 10:5, see *nadú*. In CCT 2 42:8 read probably *pá-ta-am*.

maqātu (*maqātutu*) s.; (a piece of apparel); NA; pl. *maqātātu*.

TÚG *ma-qa-tu-ti* Practical Vocabulary Assur 249.

a) of wool: 20 *bilat ana* 600 *ma-qa-ti* twenty talents (of wool) to make six hundred *m*.-garments ADD 953 iii 9; 2 MA *maḥ-ra-a ana* TÚG *ma-qa-ṭa-te ša nasikāni* two minas . . . for the *m*.-garments of the sheikhs ADD 955:1; 10-*tú ma-qa-ti* Iraq 15 150 ND 3407:5.

b) of linen: TÚG *ma-qa-aṭ-a-ti ša* TÚG. GADA ADD 680:10, cf. 1 TÚG *ma-qa-ti kitē mārat* [PN] Iraq 23 43 ND 2687:3; 4 *ma-*

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qa-ti GADA ZAG DIRI ADD 1124 r. 3; 4 TÚG *ma-qa-ti* GADA ZAG SI KA[R] ADD 956:1, 3, 5.

c) other qualifications: [x] TÚG *ma-qa-tu-tu* BABBAR.MEŠ Iraq 23 20 ND 2311:5; 1 TÚG *ma-qa-ti bi-te* ZAG KAL Iraq 32 154 No. 20:4, cf. 2 TÚG *ma-qa-ti bi-te* ZAG KAL KAR ADD 702:1 (coll.), cf. ADD 707:2, 958 r. 2ff., 973 iii 2ff., vi 1ff., 974:2ff., 977 iv 4, wr. *ma-qa-ṭi* ADD 684:6.

maqātutu see *maqātu*.

maqđú see *makđú*.

maqittu s. fem.; dilapidation, disrepair; NA, NB royal; cf. *maqātu*.

ma-qit-ta-šú ušziz I repaired its (the temple's) damage Borger Esarh. 32:19; *ša ina umē palēšu bitu šuātu innahuma ma-qit-ti irasšú ašrātišu lište'e ma-qit-ta-šú likšir* (may in the future a later prince) in whose reign this temple weakens and becomes dilapidated look for its original emplacement and repair what is ruined JCS 17 130:18 (Esarh.), for parallels see *kašāru* A mng. 1b, cf. *aš-rātišu ašte'e ma-qit-ta-šú assuḥ* ibid. 16, also Borger Esarh. 74:32; note *ma-aq-tu akšir* ibid. 94 r. 6; the temple *ma(var. mi)-qit-ti irši* ibid. 76:12; *enūma talli . . . innahūma irasšú* [ma]-[qit-ti] Streck Asb. 290:5; note (in broken context) *ma-qi-it-ta-šu* TLB 2 22:27 (Ner.).

maqlalu see *maklalu*.

maqlālu s.; (a name for female genitals); lex.*

uzu.SAG.PA.KIL = *laq-laq-qu* = *ma-aq-la-lu* Hg. B IV 26, in MSL 9 34.

maqlû (*maqalû*) s.; 1. oven, grate, 2. burning, combustion; SB, NA; cf. *qalû* v.

udun.še.sa.a = *ma-aq-lu-[ú]* (vars. *ma-aq-lu-tum*, *ma-aq-qa-[lu-u(or -tu)]* Hh. X 368; udun.sa.sa, udun.še.sa.a = [ma-aq-l]u-u Nabnitu XXIII 93f.; [nig].sa.sa = *ma-aq-lu-ú* Hh. X 385; [urudu.nig].sa.sa = *ma-aq-lu-u* (var. *ma-aq-qa-lu-[u]*) Hh. XI 425; [...] = *ma-aq-[lu-ú]* MSL 7 107 E r. 4' (Hh. X).

1. oven, grate: see lex. section.

maqlūtu

2. burning, combustion — a) in gen.: *amēlu šū ma-aq-la-a immar* that man will experience burning CT 38 21:17 (SB Alu).

b) as name of an inc. series: *tuppu* 1.KAM *ma-aq-lu-ú* Maqlu I 145, and passim; note [8] *ma-aq-lu-u adi nēpeši* eight (tablets of) *M.* together with the ritual tablet VAT 13723 i 14, in Maqlu p. 2; *ma-aq-lu-ú šur-pu* (in list of incantations belonging to the curriculum of the exorcist) KAR 44:14; *ša nubatte ma(!)-aq-lu-u šarru eppaš* in the evening the king will perform the *M.*-ritual ABL 56:7, cf. [...] *x māši šarru ma-aq-l[a-a ...]* K.6855:11, cited Abusch, JNES 33 258.

Ad mng. 1: A. Salonen, Bagh. Mitt. 3 104f., 115.

maqlūtu (*maqalūtu*) s.; 1. conflagration, 2. burnt offering, 3. oven; OB, SB, NA; pl. *maqlātu*, NA *maqluāte*; wr. syll. and GIBIL₂ with phon. complement; cf. *qalū* v.

udun.še.sa.a = *ma-aq-lu-tum* (var. to *maqlū*, q.v.) Hh. X 368.

1. conflagration: *amūt* DN *u* DN₂ *ša mūtāni u ma-aq-la-tim* omen of Nergal and Ningišzida which (portends) plague and fire AfO 5 216:3, cf. *amūt Ningišzida ša ma-aq-latum ibašši* <a> YOS 10 45:53, cf. also *amūt ma-aq-la-tim ša Ningišzida šar-ri* ibid. 21; *Ningišzida ... ina mātīm ma-aq-lu-ta* [...] DN [will cause] a conflagration in the land YOS 10 33 iv 52 (all OB ext.).

2. burnt offering — a) with verbs denoting burning: *batūlišunu ana ma-aq-lu-te ašrup* I burned their adolescent boys as an offering AKA 234 r. 28 (Asn.), also 3R 7 i 17 (Shalm. III), wr. *ana GIBIL₂-te* AKA 292:109, 308 ii 43, and passim in Asn., *ana GIBIL₂.MEŠ* (possibly to be read *šurupte*) GIBIL₂-*up* AKA 292 i 109, 314 ii 58; *ma-qa-lu-tú aqtulu* I made the burnt offerings ABL 361 r. 7; *ma-aq-lu-a-te qulua* make the burnt offerings Tell Halaf 5:10; sheep and oxen *ana šēhāti ma-aq-lu-a-ti šēri nubatti* STT 44:11, see Postgate Royal Grants No. 40; *šumma rubū šū* TU. KUR₄.MUŠEN *ana ma-aq-lu-te igallu* if he is a prince, he offers a *sukaninnu*(?)-dove as a burnt offering BBR No. 60:30 (all NA).

maqqudu

b) with *epēšu*: *ina pan ilāni annūti ma-aq-lu-a-ti lipušu* let them make burnt offerings before these gods ABL 648 r. 5; *ina pan Tašmētu lipušu ma-qa-lu-tú ina muḫḫi ka-nūni issēniš lūbila* ABL 606 r. 4 (both NA).

3. oven: see lex. section.

maqquabu (*maqquibu*) s.; hammer or pick; EA, RS; WSem. word.

3 *ma-qa-bu-ma* UD.KA.BAR.MEŠ MRS 12 157:4; 1 *ku-ri-ku* 2 *ma-qa-bu-ma* ibid. 12, cf. ibid. 142:5, 168:3, wr. *ma-qáb-bu* ibid. 9; 1 *ma-qi-bu* (among household furnishings) EA 120:11 (let. of Rib-Addi).

Cf. Heb. *maqgebet*.

maqquadu (*muqqadu*) s.; tax levied on pasturing (on common ground); RS; Ugar. word.

Ammistamru, the king of Ugarit, has given the village GN to PN forever ŠE.MEŠ-šu KAŠ.MEŠ-šu *ša* // *ma'šariša u* UDU.MEŠ // *ma-aq-qa-du ana PN-ma kasap šarrakūti u kasap susapinnūti ana PN-ma* his (the king's) share of the barley and beer (usually) paid as its (the village's) tithe and the sheep (usually) paid as (its) tax levied on pasturing belong exclusively to PN, (also) the silver paid in lieu of the offering-tax(?) and the silver paid in lieu of the prerogative to exercise the rights of a *susapinnu* belong exclusively to PN MRS 6 147 RS 16.153:12; *tuppu kaspi ša ma-qād* 6 KÙ.BABBAR *ša ittadin* LÚ.MEŠ URU GN 3 KÙ.BABBAR *ša* LÚ *aširūma* 3 KÙ.BABBAR *ša* LÚ *mur'ūma* KÙ.BABBAR *annū ša mu-qa-ti-im ša irtē[h ...]* tablet concerning the silver of the tax levied on pasturing: six shekels which the people from the village GN have given, three shekels of silver of the *aširu*-officials, three shekels of silver of the *mur'u*-officials — this is the silver from the tax levied on pasturing which remains [to be paid] MRS 12 No. 116:1 and 7.

The mng. is based primarily on the contextual evidence of MRS 6 147 RS 16.153, and is supported by etymology (cf. *nāqidu*). The words *maqquadu* and *mu(q)qadu* in MRS 12 No. 116 are here considered by-forms of the same word.