

mišru B

LÚ *Gumquhu* LÚ *Išian* u LÚ *Lakabru* EN. MEŠ *mi-iš-ri-ni* our neighbors, the people of GN, GN₂ and GN₃ ABL 1000:7.

mišru B s.; (an ornament or part of a structure); MA, NA.

mi-iš-ru ša uqnî kûri AfO 18 302 i 33, 304 ii 31, (in broken context) *ibid.* ii 13, *mi-iš-ru ša taskarinni eš-ru-ši-na* 58 [...] *ibid.* 306 iii 14 (MA inv.); 1 GIŠ *mî-[i]š-ru* 1 GIŠ *ša šuqdi matqi* (beside staffs, quiver and arrows) KAJ 310:50; *tillî mi-šir* KÙ.GI Iraq 23 21 (pl. 12) ND 2374:3, cf. 1 *mî-šir* KÙ.GI ADD 934:2, 935 i 4, also 1 BÀN.DA ŠU-qu-tú *mî-šir* MIN (= KÙ.GI) ADD 939 r. 9, cf. ADD 967 ii 10, 14 MUL.MEŠ *mî-šir* ADD 934:3 (all NA).

See also *mēširu*.

mišru C s.; (mng. uncert.); NB.*

(warranty for) *našû ša mi-šir* the removal of *m.* (from a field) VAS 5 89:15, TuM 2-3 134:6, 135:7, 136:6, see *akkullātu* mng. 1b-2'.

mišrû adj.; Egyptian; lex.*

ukúš.ti.gi.lum SAR = ŠU-u = *q[iš]-šu-u mi-iš-ru-u* Egyptian cucumber Hg. D 249, in MSL 10 105.

See also *mušritu*.

mišu see *išu*.

mišūtamma adv.; within a short time, at once, quickly; EA*; cf. *māšu* A.

I told my messengers to hurry very much u *šunu mi-i-zu-ú-ta-am-ma altaparšunu* and I sent them at once EA 28:15 (let. of Tušratta).

For the mng. cf. *išüssu*.

mišahu see *mišhu*.

mišam see *miššam*.

mišariš adv.; lengthwise; SB; cf. *ešēru*.

[šumma] ... *šēpu mi-ša-ri-iš ešret* if a foot is incised on it lengthwise KAR 454 r. 13f. (ext.).

The word *mišariš* is a by-form of *išariš*, q.v., and occurs as the opposite of *parkiš* "crosswise."

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mišariš (*mēšariš*, *mēšeriš*) adv.; justly' in righteousness; SB; cf. *ešēru*.

ša ina kibrāt arba'i me(var. *mi*)-*še-riš ul-talliṭuma* who ruled over the four quarters of the world in righteousness AKA 63 iv 47 (Tigl. I); *me-še-riš šaltiš lu attallak* 3R 7 ii 7, cf. *me-še-ri-iš lu attallak* Iraq 25 56:46 (both Shalm. III), cf. also, wr. *me-šá-riš* AKA 182:36, (with var. *me-še-riš*) AKA 261 i 22, 385 iii 128 (all Asn.); *ina tuḫdi mi-šá-[riš] artē'a baulāt Enlil* Thompson Esarh. pl. 16 iv 10 (Asb.).

mišartu s.; right, justice; OAkk., SB; cf. *ešēru*.

pû la kīnu al[akti] la mi-šar-ti [ina māt Akkadī ibaššû] (citing ACh Supp. 2 Sin 23a:14, which has *la e-šer-ti*) there will be disloyalty and crooked dealings in Babylonia Thompson Rep. 121:4; as personal name: *Me-sar-tum* Speleers Recueil 54:10 (OAkk.).

mišaru A (*mēšaru*, *mēšeru*) s.; 1. redress (as a legislative act to remedy certain economic malfunctions, OB only), 2. justice (in general), 3. (name of a month in OB Alalakh); from OAkk. on; wr. syll. and NIG.SI.SÁ; cf. *ešēru*.

mul.gi.gi = MUL *kit-tú u me-šar* = ^dSAG.UŠ ^dUTU Hg. B VI 33, in MSL 11 38.

[^dNig].si.sá sukkal á.gùb.ba : *mi-ša-a-ru* SUKKAL *šu-me-li* KUB 4 11:2f.; nig.si.sá á.gùb.bu.zu al.gub.ba : *Mi-šá-ri lizziz ina šumēlika* (see also *kittu*) BA 10/1 68 No. 1:19f.; ^dNig.si.sá sukkal ki.ág.gá.zu : *Mi-ša-rum sukkallum narāmka* Abel-Winckler p. 59b:7f. (= Schollmeyer No. 7), see OECT 6 p. 11; ^dKAL nig.si.sá ki.bar.ra al.gub.bu : [*lamassi*] *mi-šá-ri ittaiziz aḫita* JCS 21 128:19; ^dNig.si.sá an.gub.ba me.en : *mi*(var. *i*)-*ša-ru ina šamē kajamānu atta* 4R 28 No. 1:7f. and dupls., see OECT 6p. 52:29f., ^dUtu nig.si.sá gú.bi ma.ra.an.zi : *Šamaš mi-šá-ru rēssu inašš[ka]* *ibid.* 35f.; gidru nig.si.sá : PA *mi-ša-ri-im* RA 39 10:112f. (Samsuiluna), see Sollberger, RA 61 42; nig.si.sá : *mi-šá-ri* (in broken context) BA 5 695 No. 48:2f.

lú nig.zi nig.si.sá bar.ta bí.ib.ak : *kit-ta u me-šá-ra te-bi-i[r]* (see *bēru* A lex. section) 5R 50 i 29f. (= Schollmeyer No. 1); za.e e.ne. èm.zu èm.gi.na èm.si.sá mu.un.ma.al : *kātu amatka kit-tam u mi-šá-ri ušabšá* 4R 9 r. 5f., see OECT 6 p. 9; uru nig.gi.na.si.sá^{kl} = URU *kit-ti u mi-šá-ri* (name of Babylon) Iraq 5 56:17;

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nīg.zi nīg.si.sá : *ina kit-ti u mi-ša-ri* 4R 23 No. 3:4f., cf. [...] nīg(!).si.sá : [*kitti*] ū(!) *mi-še-er-ri* KBo 7 2:24f.

MU NÍG.SI.SÁ^{mu-ni-ik-si-sa} Thompson Rep. 209:4.

1. redress (as a legislative act to remedy certain economic malfunctions, OB only): *ištu* LUGAL RN *mi-ša-ra-am iškunu* after King Sumulael had promulgated a *m.* BE 6/1 8:19, cf. *warki Sumulael mi-ša-ra-am iškunu* CT 6 42a:17; *aššum ... šarrum mi-ša-ra-am iškunuma* BE 6/1 103:7, cf. *ibid.* 18; *mi-ša-ra-am ina māti aštakan* TCL 17 76:15 (let. of Samsuiluna); [nīg.gi nīg].si.s[á] ba.an.gál.la : [*kittam*] [ù] *mi-ša-ra-am ú*-[...] Edzard Tell ed-Dēr No. 234:16 (Abi-ešuh year 2); *warki šarrum mišaram* KB 4 12 Bu 88-5-12, 203:25f., cited Kraus Edikt 224 No. 28; *aššum šarrum mi-ša-ra-am ana mātīm iškunu* Kraus Edikt § 1':4, § 2':13', § 10':22, § 12':32, § 13':1, 7, § 17':21, § 18':32 (all Ammišadūqa); *inū-ma bēli ... mi-ša-ra-am ana* DN *rā'imīšu i[šku]numa* when my lord promulgated a *m.* on behalf of Šamaš, who loves him Studies Landsberger 233:3, cf. *tuppāt šimātīm ... ša ina mi-ša-ri wašia uheppū* they broke the sales documents that had become invalid according to the *m.*-promulgation *ibid.* 234:9; *warki mi-šar* GN *iššaknu* after a *m.* was promulgated in Dūr-Rimuš UCP 10 76ff. Nos. 1:5, 9:10, 17:5, 18:13, 34:5, 104:6, wr. NÍG.SI.SÁ *ibid.* 92ff. Nos. 16:5, 20:4, 55:5 (loan contracts); EGIR *mi-šar Dūr-Rimuš (iššaknu)* Szlechter Tablettes 32f. MAH 16.163A 8 and B 4' (all Ishchali); MU *mi-ša-ra-am Abimadar iškunu* JCS 9 66 No. 32 r. 3, also, wr. MU EGIR NÍG.SI.SÁ *ibid.* No. 27:16 (both Khafajah); MU *Kaštīliaš me-še-ra-am* 2.KAM.MA *iškunu* MAOG 4 1f.:45; MU *Šunušrammu* LUGAL.E *me-ša-ra-am iškunu* Syria 5 270:24 (both Hana); [MU] RN *u* RN₂ GI.NA *u me-ša-ra-am ušzizuma* year in which RN and RN₂ erected (a stela promulgating) justice and redress MDP 24 348 r. 16; exceptional in NB: *mi-ša-ri ina māti aštakan* VAB 4 216 ii 2 (Ner.); *himmāt šummi u mi-ša-ri* collection of laws(?) and *m.-s* BBR No. 1-20:16.

2. justice (in general) — a) in gen.: *nišīšu ina mi-ša-ri-im liri* may he (the

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blessed king) shepherd his people in justice CH xlii 17 (epilogue); may he shepherd your subjects *ša tašrukušu ina me-ša-ri* whom you have given to him as a gift, in justice KAR 105 r. 3, cf. *ina tuḫdi u me-ša-ri* *ibid.* r. 7 and dupl. 361 r. 2; *mi-ša-ra-am ina mātīm ana šūpīm* to make justice prevail in the country CH i 32, cf. *mi-ša-ri ina mātīm lištēpi* *ibid.* xl 87; *la ḫābil awēlim muštēšir ḫablim u ḫabiltim šākin me-ša-ri-im muḫalliq ragḡim* YOS 9 62:11 (Nidnuša of Dēr); exceptional: (the king) *ša ina me-šir ḫattišu ultēseru nišē* who guides (his) people well through the justice of his rule Weidner Tn. No. 16:15; I named the gates of the palace *bābāni mi-ša-ri muštēšir dīn malki ša kibrāt erbetti mušam-ḫiru bilat šadē u tāmāti* gates of justice, which give just decisions concerning the rulers of the world, which let in the tribute of sea and mountain countries Rost Tigl. III p. 76:35 (coll. H. Tadmor), cf. KÁ.GAL *me-ša-ri* 4R 58 i 49 (Lamaštu II), see ZA 16 172; *ša ragga u me-ša-ri qibīssu ēzi[b]* his pronouncements have forsaken what is right or wrong Lambert BWL 200 i 13 (SB fable); *mi-ša-ri* IGI-šú Kraus Texte 3b iii 42; referring to deities: *Šamaš ... ša me-še-ru-um isiqšu* whose office is (the dispensation of) justice (parallel: *kinātum*) Syria 32 12 i 4 (Jahdunlim); *ana ilti remnēti ša me-ša-ra irammu* to the merciful goddess who loves justice ZA 5 67:10; *Anu ana Enlil mi-ša-ra šakāna [iqbi(?)] mi-ša-ru iš-šakkan* CT 13 50:7, see JCS 18 16; *ḫabla u šagša mi-šar-ši-na tadān uddakam* every day you (Marduk) dispense justice to the disinherited and the cheated BMS 12:36, see von Soden, Iraq 31 85; *lumnu puṭur mi-ša-ru-um šukn[a]* dispel the evil, grant me justice PBS 1/1 17:21; ^dUTU *mi-ša-ru* GI.NA. MEŠ *dīn kitti u mi-ša-ri* [...] (apodosis) CT 20 49:37 (SB ext.); in broken context: *mi-ša-ri* STT 43:3 (Shalm. III), see AnSt 11 148.

b) in parallelism with *kittu* and similar terms — 1' with *kittu*: the gods *kittu u mi-ša-ri išrukuinni* Borger Esarh. 106 iii 32; [*ša ina kitti*] *u me-ša-ri tadinnuma* Craig ABRT 1 29:22; *ina kitti u mi-š[á-ri]* Perry Sin pl. 4:24, see Ebeling Handerhebung 128; *da-*

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jānu kēnu dābib kitti u meš-ša-ri Böhl Chrestomathy No. 25:9 (Sin-šar-iškun); *dābib mi-ša-ri-im mukil kīnāti* CT 46 44 ii 12 (OB lit.); *kitti u mi-ša-ri ina māti ibašši* Thompson Rep. 49 r. 3, 106:3, 244:6; *rā'im kittu u mi-ša-ru* PSBA 20 155:3, cf. VAB 4 100 i 6 (Nbk.); *mubbib kitte u me-[ša-ri]* KAR 25 ii 33; [...] *kittu u mi-ša-ru* PSBA 20 156:19; [*kittu u*] *mi-ša-ri ul uštēšu ittišu* BHT pl. 5 i 1; note also *šumma . . . kittam izzir NIG.SI.SÁ la ihtašihma* MDP 10 pl. 11 iii 11; *nāsir kitti rā'im mi-ša-ri* OIP 2 23 i 5, and passim in this phrase in Senn.; *rā'im mi-ša-ri mukin kitti* VAB 4 252 i 5 (Nbn.); for other refs. see *kittu* A mng. 1b-2'.

2' with similar terms: *egirrē dumqi u me-ša-ri šukun elija* BMS 1:22; *ḥarrān šulme u me-ša-ri* ZA 43 14:11.

c) qualifying a preceding noun: LUGAL *mi-ša-ri-im* CH xl 77, xli 7 and 96, etc., cf. (in kudurrus) Hinke Kudurru ii 22, AnOr 12 303:1, cf. also ADD 646:3, 647:3, (said of Marduk) BBSt. No. 35:16; ^dEN MAN *mi-še-ri* LKA 38:2; RN LUGAL *mi-ša-ri-im* VAB 4 100 i 2, 172 viii 26, and passim in Nbk., also ibid. 66:1 (Nabopolassar); *šarrūtu mi-ša-ri* 5R 66 i 28 (Antiochus I); *šanat NIG.SI.SÁ* (for gloss see lex. section) Thompson Rep. 209:4, also ACh Istar 2:20, 25, Šamaš 20:7, also MU NIG.SI.SÁ *ina māti ibašši* ACh Istar 2:23; *ūmē labāri u MU.MEŠ mi-ša-ri* BE 1 83 ii 19 (kudurru), cf. *ūmē kēnūti šanāti ša me-ša-ri* ABL 2:10 (NA); *bēl kitte u me-ša-ri* LKA 114:15, also 4R 60:31, PBS 1/1 15:8, AFO 18 293:52, Schollmeyer No. 9:2, etc.; *dajān kitti mi-ša-ri* KAR 25 ii 13; *dīn me-šar-im* MDP 4 pl. 2 iv 6 (Puzur-Inšušinak); *šar kīnāti ša dīn mi-ša-ri idinnu* BBSt. No. 6 i 6, cf. Lambert BWL 132:101; (Madānu) *dā'in dīn mi-ša-ri* LKA 43:3 and dupls., see Ebeling Handerhebung 32, also Streck Asb. 384:14; note *dīnāt mi-ša-ri-im ša* RN . . . *ukinnuma* CH xl 1, *dīn kitti u me-ša-ri* Hinke Kudurru iv 18; *dīn kitti u mi-ša-ri* CT 20 49 r. 37 (SB ext.), BBR No. 1-20:123, No. 82:20, Iraq 27 5 ii 22, Borger Esarh. 2 i 32; *ḥarrān kitte u mi-ša-ri* ibid. 36; *padān mi-šar-im* CT 32 2 iv 19f. (Cruc. Mon.), see JEOL 20 56:114, cf. *ina šitūlti u tūdāt mi-ša-ri* Lam-

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bert BWL 112:8, also VAB 4 234 i 24 (Nbn.); *uruḥ kittu u mi-ša-ri* VAB 4 260 ii 31 (Nbk.); *awāt mi-ša-ri-im* CH xli 65; *atmā ša mi-ša-ri* TCL 3 123 (Sar.); *kakkab kittu u mi-šar* RAcc. 138:307, and see Hg. B VI 39, in lex. section; DIŠ AGA *mi-ša-ri apir* ACh Supp. Sin 3:15, 4:6; *inum la-mas(!)-si mi-ša-ri izzizuma aḥitu* when the favorable protective spirit stepped aside (parallel *ša Esarra . . . urid šēduššu*) JTVI 29 88 r. 6 (Kedorlaomer text); note the name of a canal *Pa-at-tu-me-ša-ri* Weidner Tn. 25 No. 15:45.

d) personified and deified — 1' in gen.: DINGIR-*lum ki₅-it-ti* DINGIR-*lum mi-š[a-ri]* KUB 4 47 r. 8; ^dNÍg.zi.[da]l sukkal á. zi.da.ke_x(KID) ^dNÍg.si.sá sukkal á. gùb.bu.ke_x CT 24 31:74f.; ^dMi-ša-*rum* AfK 2 76 vi 1a (OB god list); ^dMi-šar BRM 4 25:45; [^dĒm].si.sá = [^dNÍg.si].sá = ^dMe-ša-*ru[m]* Emesal Voc. I 75; ^dNÍg.zi ^dNÍg.si.sá : ^dKittu ^dMi-ša-*ru* OECT 6 p. 30 r. 12f.; ^dKitti ^dMi-šar-*u* u ^dDI.KUD VAS 6 213:15 (list of offerings); ^dMi-šar-*rum* Šurpu VIII 24, also Craig ABRT 1 57:22, 58 r. 24; [^dNÍG.GI.NA] *lizziz ina imnija ^dMi-ša-ru lizziz ina šumēlija* OECT 6 p. 84:24 (= Ebeling Handerhebung 50:122), cf. *imnuk mi-ša-ri šumēlukkī dumqu* ZA 42 221:17, see also *imnu* mng. 2, and BA 10/1 68:19f., 4R 28 No. 1:7f., in lex. section; for other refs. see *kittu* A mng. 1b-4'; for ^dMe-ša-*ru* and ^dMe-šir₄ in *tākultu* and related texts see Frankena *Tākultu* p. 104 No. 145f. and BiOr 18 206, and note ^dMi-ša-*ru* ^dII-mi-ša-*ru* KAV 42 i 34; *sik-kūrša me-ša-ru-um-ma šukūša Anu* its (the door's) bar is *m.*, its pivot is Anu 4R 58 i 52, see ZA 16 172 (Lamaštu I); *Mi-ša-ru-um Išmekarab Šē-raggu Ū-li-mi-ša-ra-am* (among the seven judges of the *mušlālu*) Belleten 14 226:26f. (Irišum).

2' in personal names: for Oakk. names of the type *Ikūn-mīšar*, *Izzaz-mīšar*, *Illum-mīšar*, *Uta-mīšaram*, *Šip-mīšar*, *Šulgi-mīšar*, *Dajān-mīšar*, etc., see MAD 3 p. 78f.; in OA: *I-zi-iz-mi-šar* CCT 4 34a:12, etc., *Mi-šar-rabi* BIN 4 24:4, etc., see Hirsch Untersuchungen p. 33; in OB: ^dMi-šar-*rum-ga-mil* TCL 1 181:6, cf. UCP 10 86ff. No. 11:5f., 13:4

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(both Ishchali); *Mi-ša-[rum]-ba-ni* Meissner BAP 110:21, *Mi-ša-ru-um-na-ši-ir* CT 8 40b:2; in MB: *Mi-ša-rum* PBS 2/2 95:17, note *Mi-ša-ri-tum* ibid. 53:9, and passim; in MA: *Ili-mi-še-ru*, *Adad-me-šar*, see Saporetti Onomastica s.v.

3. name of a month in OB Alalakh: [r]r *Mi-ša-ri* Wiseman Alalakh 33:27.

F. R. Kraus, *Studies Landsberger* 230f.; Kraus *Edikt* 238ff.; Finkelstein, *JCS* 15 99ff.

mišaru B s.; (a part of the body?); OB.

šumma rēš iššūri ana mi-ša-ri-šu tar[ik] if the head of the bird is dark-colored toward its *m*. RA 61 24:12 and 14; *šumma irtu ana mi-ša-ri*(var. adds *-i*)-*ša leteat* if the breast-bone is cleft toward its *m*. YOS 10 48:9, var. from dupl. 47:71.

mišarūtu (*mēšarūtu*) s.; justice; SB; wr. syll. and NÍG.SI.SÁ with phon. complement; cf. *ešēru*.

[*ina qibit*] *ili u ištarija me-ša-ru-tam lullik* let me obtain justice through the order of (my) god and my goddess (note *išarūtu* line 8) Schollmeyer No. 22:10, also RA 65 163:12, also, wr. NÍG.SI.SÁ-*tam* KAR 355:3; *ina dinikunu mi-ša-ru-tam «tam» lul[lik]* Or. NS 34 116:4 (namburbi), also AMT 15,3:10, cited *alāku* mng. 4a-2'.

In Nbk. 49:1 read *mi-tu-ú-tu*, see *mītu*.

mišdannu see *mištannu*.

mišdu s.; stroking; SB*; cf. *mašādu*.

^dNin.din.ug₅.ga ... šu.ùr.ra sikil.bi hé.im.ma.an.šed₇.dè : *Gula ina me-šid* (var. *me-si*) *qātēša ellēte lišapšihšu* may DN calm him with the stroking (variant: washing) of her pure hands Šurpu VII 73ff.

See also *mešētu*.

mišēna s.(?); (a tree or wood); MB Alalakh.*

GIŠ.MEŠ *mi-še-na* (between GIŠ.MEŠ *ša suhurhena* and chariots) Wiseman Alalakh 422:3.

mišertu

mišertu (*mēšeštu*) s.; small net; lex.*

giš.sa.tur = *mi-šir-tum* (var. *me-še-eš-tum*) Hh. VI 166; giš.sa.tur = *me-š[i]r-tum* = [MIN (= *še-e-tu*)] Hg. A I 90, in MSL 6 76.

It is uncertain whether the primary form is *mēšeštu*, in which case the word is to be derived from *ašāšu* B, or *mi/eširtu*, for which cf. lú.sa.du.bu.ul = *ša še-e-š[e-e]*, lú.gilim.DIM₄.DIM₄ = *ša me-šir-tim* OB Lu C₆ 15f., in MSL 12 196.

mišertu see *miširtu*.

mišertu (*miširtu*) s.; 1. vessel (of one-sila capacity), 2. portion of meat (in the amount of one sila, provided to *naditu*-women at the occasion of Šamaš festivals in Sippar); OB, SB; cf. *ešēru*.

giš.sila.gaz = *mi-še-er-tum* Nigga Bil. B 309; dug.sila.gaz = *me-šir-t[um]* Hh. X 240; si-la QA = *mi-še-er-tum* MSL 2 130 iv 15 (Proto-Ea); si-la QA = *mi-šir-tu* Ea I 268, A I/6:26; di-ig nr ... *miš-še-er-tú* 4 // *ki-qu-ru-u* (lw. from gi.gur) // [*i-ti-ik-tú*(?)] A II/1 Comm. 12'.

1. vessel (of one-sila capacity): see lex. section.

2. portion of meat (in the amount of one sila, provided to *naditu*-women at the occasion of Šamaš festivals in Sippar): 3 *isinni* 3 BÂN ZÍD.DA.TA ù *mi-še-er-tam ipaqqissi* he (the tenant) will provide her with three festival gifts each consisting of thirty silas of flour and one sila (of meat) CT 8 42c:13, similar BA 5 486 No. 2 r. 4, 487 No. 5 r. 2, 508 No. 42 r. 5, and (without ù) ibid. 501 No. 28 r. 7, Waterman Bus. Doc. 9 r. 3, wr. *me-še-er-tam* BM 81584:10 (all OB Sippar, and referring to *naditu*-women); 2 *mi-še-er-tim* UZU ŠU.TI.A PN CT 2 43:9; note abbreviated (flour, beer) 1 *mi-ši-ir-*<ti>** ZAG and one (meat portion from) the flank (of a sheep?) (in list recording festival gifts (*piqittu*) to *naditu*-women and officials of the Šamaš temple in Sippar) VAS 9 174:22, 23, cf. (without specification) ibid. 4, see R. Harris, *JESHO* 6 149.

The two items regularly provided by the tenant to the *naditu*, i.e., flour and *mišertu*, in the texts quoted above, correspond to